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A

Psalmody

for

The New Church

Containing

The first fifty Psalms and other Selections
from the Word

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Philadelphia

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PREFACE.

This work is offered to the kindly consideration of the members of the New Church.

It is written *for the New Church*, being based upon a recognition of the fact that, in the Word of God, there is an internal or spiritual sense, in the understanding of which the Church is to be; and, as it is believed that this is probably the first published musical work of the kind, some indulgence is craved for those who, so far, enter upon untrodden ground.

The short statements of the "internal sense" of the Psalms, are taken from the work of Emanuel Swedenborg, entitled "A Summary Exposition of the Internal Sense of the Prophets and Psalms," and may be read aloud where placed.

A new translation of the original hebrew text of the Psalms has been made; and the selections from other parts of the Word, which are appended, have also been re-translated, and a summary of their spiritual sense extracted from the Writings of Swedenborg.

The translation is by the Rev. E. S. Price, A. B., Th. B., and others, and the music by Mr. C. J. Whittington.

A feature of the musical treatment is, that there is no repetition of the words, and that antiphony is frequently made use of.

The vocal parts and accompaniments, being printed in the condensed form known as "short score," involve occasional obscurities; but the issue of the work in any other form must have added greatly to its bulk and cost.

The accompaniments, as written, will be found practicable upon an organ having pedals, and also upon the pianoforte; but some management will be required, here and there, to render the accompaniment upon the latter instrument; and in some cases the use of four hands is necessary. But the idea of an orchestral accompaniment has been kept in view; for, as we read, "The *sounds* of musical instruments elevate the affection, and the *truths* form it;" and, "The Psalms of David are called 'Psalms' from playing on stringed instruments, and also 'Songs' from singing; for they were played and sung together with the adjoined sounds of various instruments" (A. E. 323); and further, "As instruments of every kind, from correspondence, signified the delightful and pleasant things of spiritual and celestial affections, on many of the Psalms there is an inscription indicating how they were to be played; as 'upon Neginoth,' 'upon Nehiloth,' 'upon the Octave,' etc. (A. C. 8337)." "Let no one believe that so many instruments would have been mentioned unless each signified something" (A. C. 420).

Praise Him with the sound of the trumpet,
Praise Him with psalter and harp.
Praise Him with timbrel and dance,
Praise Him with stringed instruments and organ.
Praise Him with cymbals of hearing,
Praise Him with cymbals of shouting.
Let every soul praise the Lord!
Praise ye the Lord.

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PSALM I.

The New Church in place of the Former. The Church totally devastated, and its Rejection. The Last Judgment by the Lord.

The man who doth not live ill, is regenerated by the Word of the Lord.

Andante cantabile. ♩ = 104.

p

Hap - py the man who walk - eth not in the coun - sel of the wick-ed, and

in the way of sin - ners stand-eth not, and in the seat of scof - fers

p *mp*

sit - teth not. But in the law of the LORD is his de -

cres. *dim.*

light, and in His law doth he med - i - tate day and

p

night. And he shall be as a tree..... plant - ed by

p

streams of wa - ters, which yield - eth his fruit in his time, and his

poco rall.

f

leaf shall not fall; and all that he do - eth shall pros - per.

But he who liveth ill, perisheth on the day of judgment.

f

Not so the wick - ed, but they are as the chaff which the wind.....

mf

driv - - eth. There-fore the wick - ed shall not stand in the

p

poco rall.

judgment, nor sin - ners in the con - gre - ga - tion of the just.

For the Lord knoweth everyone.

p

For the LORD..... know - eth the way of the just;.....

rall.

..... but the way of the wick - ed shall per - - - - ish.

PSALM II.

The successive Vastation of the Church. The Church totally devastated, and its Rejection. The Lord's Advent, and the New Church in place of the Former. The Glorification of the Human of the Lord, or Unition with the Divine.

Those who should be in the truths and goods of the Church are against the Lord.

Allegro moderato ♩ = 112.
Voices in Unison.

f

Why are the na - tions tu- mul - tu- ous, and the peo - ples med- i- ta- ting

f

van - i - ty? The kings of the earth stand to - geth - er, and the

rall.

rul - ers consult to- geth- er, a-gainst the LORD, and a-gainst His A-noint - ed.

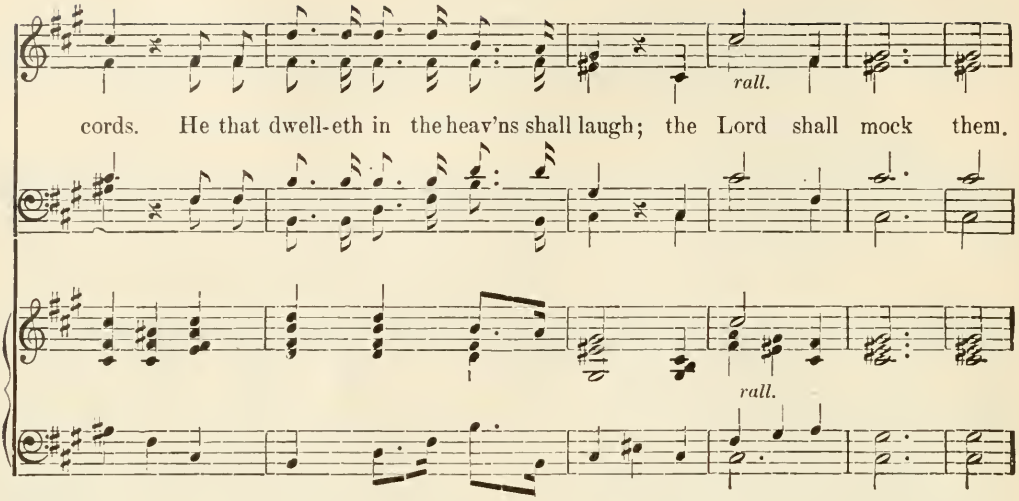
rall.

But they should separate themselves from these, because they are nothing before the Lord.

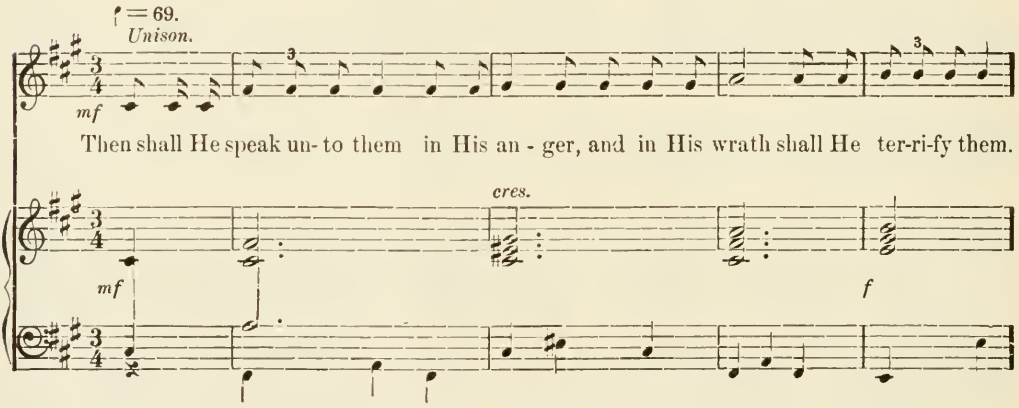
ff

Let us tear off their bonds, and let us cast a - way from us their

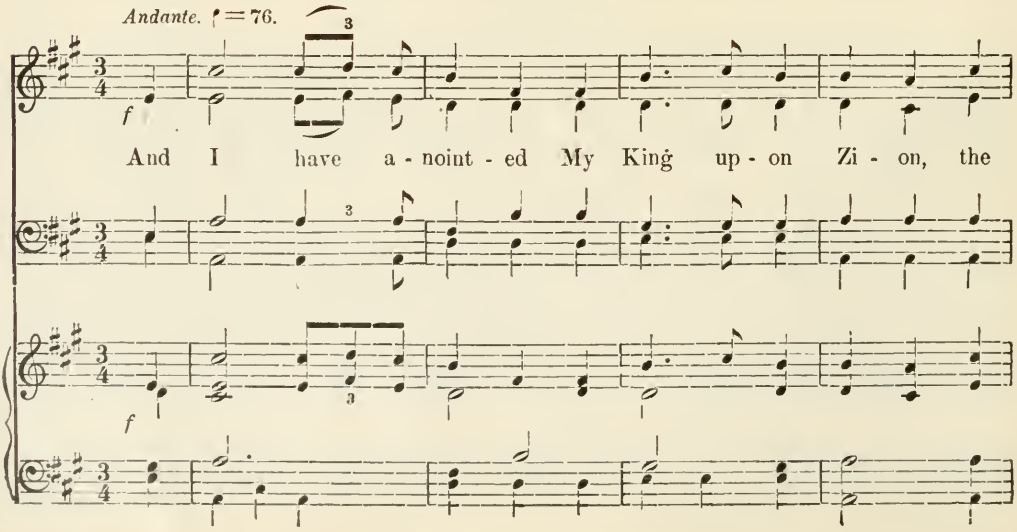
ff



And they will be destroyed.



The Lord will put on the Human and will establish the Church.



mp

mountain of My ho - li - ness. I shall an-nounce con-cern-ing the stat - ute: the

mp

f

LORD said un - to Me, My Son art Thou; I this day have be- got- ten

f

♩ = 66.

p

Thee. Seek of..... Me, and I will give the na - tions for Thine in -

p rall. ♩ = 66.

poco rall.

her - i - tance, and for Thy pos - ses - sion, the ends of the earth.

poco rall.

And He will disperse the falses of evil.

♩ = 68.

f *ff*

Thou shalt crush them with a sceptre of ir-on; as the vessel of a potter, Thou shalt disperse them.

f *ff*

Let them therefore acknowledge and worship the Divine Human of the Lord, lest they perish.

♩ = 82.

mf

And now, O kings, be ye in - tel - li-gent; be in - struc-ted, ye judg - es of the

♩ = 82.

mf

rall. ♩ = 76. *f*

earth. Serve the LORD in fear, and ex - ult in tremb- ling. Kiss the

rall. ♩ = 76.

Son, lest He be an - gry, and ye per - ish in the way, for His

cres. *f*

cres. *f*

rall. ♩ = 60. *p*

an - ger will burn short- ly. Hap - py are all that con - fide in Him.

♩ = 60.

rall. *pp*

PSALM III.

The Temptations of the Lord in general. The State of Humiliation before the Father.

Concerning the Lord, when He was in temptations and subjugated the hells, and then in a state of humiliation, in which He prayed to the Father.

A Psalm of David; when he fled from Absalom his son.

Andante moderato ♩ = 96.

O Lord, how are mul - ti-plied mine en - - - e - mies;.....

Voices in unison.

p

ma - - ny are ris - ing up a - gainst..... me.....

Ma - ny are say - ing of my soul, There is no sal-vation for him in God.

p *cres.* *dim.* *rall.*

Se - lah. But Thou, O Lord, art a shield for me; my glo - ry, and the up-

Harmony. Unison.

pp *cres.*

lift - er of my head. With my voice un - to the Lord I cry, and He an - swer-eth

p *cres.*

me from the mount - ain of His ho - - - li - - ness.

dim. *rall.*

Se - lah. I..... shall lie down and sleep, and I shall a -

Harmony. *Unison.* *pp* *p* *cres.*

wake, for the LORD sus - tain - eth me. I will not be a-fraid of myr - iads of

f *animato.*

peo- ple, who round a - bout have set themselves against me. A - rise, O

cres.

LORD, Save me, O my God, for Thou wilt smite all mine en - emies on the jaw; the

cres.

teeth of the wick - ed Thou wilt crush. To the LORD is sal - va -

pp *ff* *dim e rall. a tempo 1mo.*

tion; up - on Thy peo - ple is Thy bless - - ing. Se - - lah.

Harmony. *pp* *rall.*

PSALM IV.

The Temptations of the Lord even to Despair. The Lord's Advent.

Concerning the Lord, when in great temptations.

Of the Conqueror; upon Neginoth; a Psalm; of David.

Andante. ♩ = 66.

f *p*

When I cry, an-swer me, O God of my jus-tice, in anguish give breadth to me; be

sf *mf*

gra-cious un - to me, and hear my pray'r. Ye sons of man, how long will my glo-ry be for

mf *rit.* *dim.* *p* *poco rall.*

shame, will ye love van-i - ty, will ye seek a lie?... Se - - lah.

They should fear Him, because from the Father He hath protection.

mf *p*

And know ye, that the Lord mak - eth won - der - ful the

cres. *dim.* *p*

Ho - ly One for Him - self; the Lord hear - eth when I cry..... un - to Him.

Exhortation to repent.

p *dim.* *pp*

Be ye mov'd, and sin not; speak in your heart, upon your bed, and be si-lent. Se - - lah.

f

Sac - ri - fice the sac - ri - fi - ces of jus - tice, and con - fide in the

mf *cres.* *rall.*

Lord. Ma-ny say, Who will show us good? Lift up - on us the light of Thy fac - es, O

f

Lord. Thou giv - est joy in my heart,..... from the time their

molto dim. *pp*

corn and their wine are mul - ti - plied. In peace I both lay me

cres. *rall.*

down, and sleep; for Thou a - lone, O Lord, mak-est me dwell se - cure - ly.

PSALM V.

The State of the Lord's Humiliation before the Father. His Combats with the Hells.

Prayer of the Lord to the Father, that He would assist.

Of the Conqueror, upon Nechiloth, a Psalm of David.

Moderato ♩=92.

p

To my say - ings give ear, O Lord, un - der - stand my med - i -

ta - tion. Heark - en to the voice of my cry, my King, and my God; for un - to

to the

mf

Thee I pray. O Lord, in the morn - ing Thou wilt hear my

rall.

voice; in the morn-ing I will dis - pose my - self un - to Thee, and will watch.

Against the evil, falsifiers and hypocrites.

f *Unison.*

For not a God de - light - ing in wick - ed - ness art Thou, e - vil a-

f

bid - eth not with Thee. The vain-glo - rious shall not stand be - fore Thine

eyes, Thou hat - est all work - ers of in - i - qui - ty. Thou de-stroy - est the

speakers of a lie, a man of bloods and de- ceit the LORD ab - hor - reth.

Prayer of the Lord to the Father, that He would assist.

p

But I, in the mul - ti - tude of Thy mer - cy, I will

come in-to Thy house; I will bow my- self down towards the tem-ple of Thy ho - li- ness,

p *f*

in Thy fear. O LORD, lead me in Thy jus - tice, be-

rall. *p*

cause of mine op - pres - sors; make straight be - fore my face Thy way.

Against the evil, falsifiers and hypocrites.

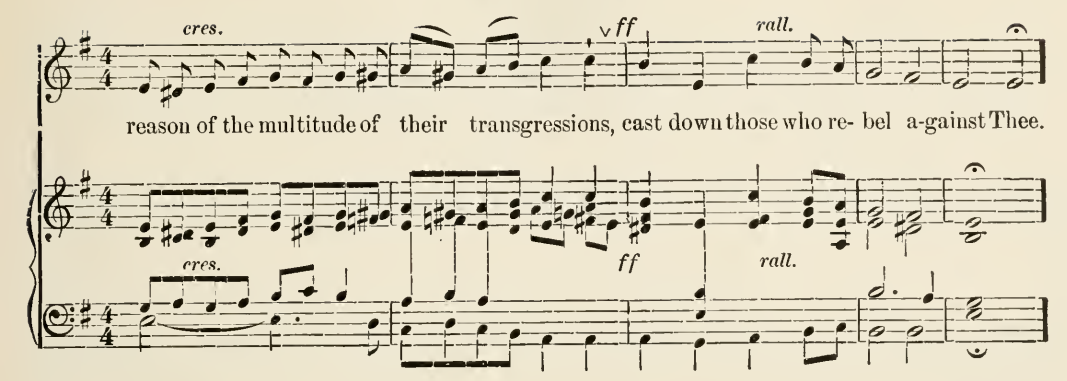
mf Unison. *mf*

For noth - ing in the mouth of an - y - one is right, their bel - ly is per -

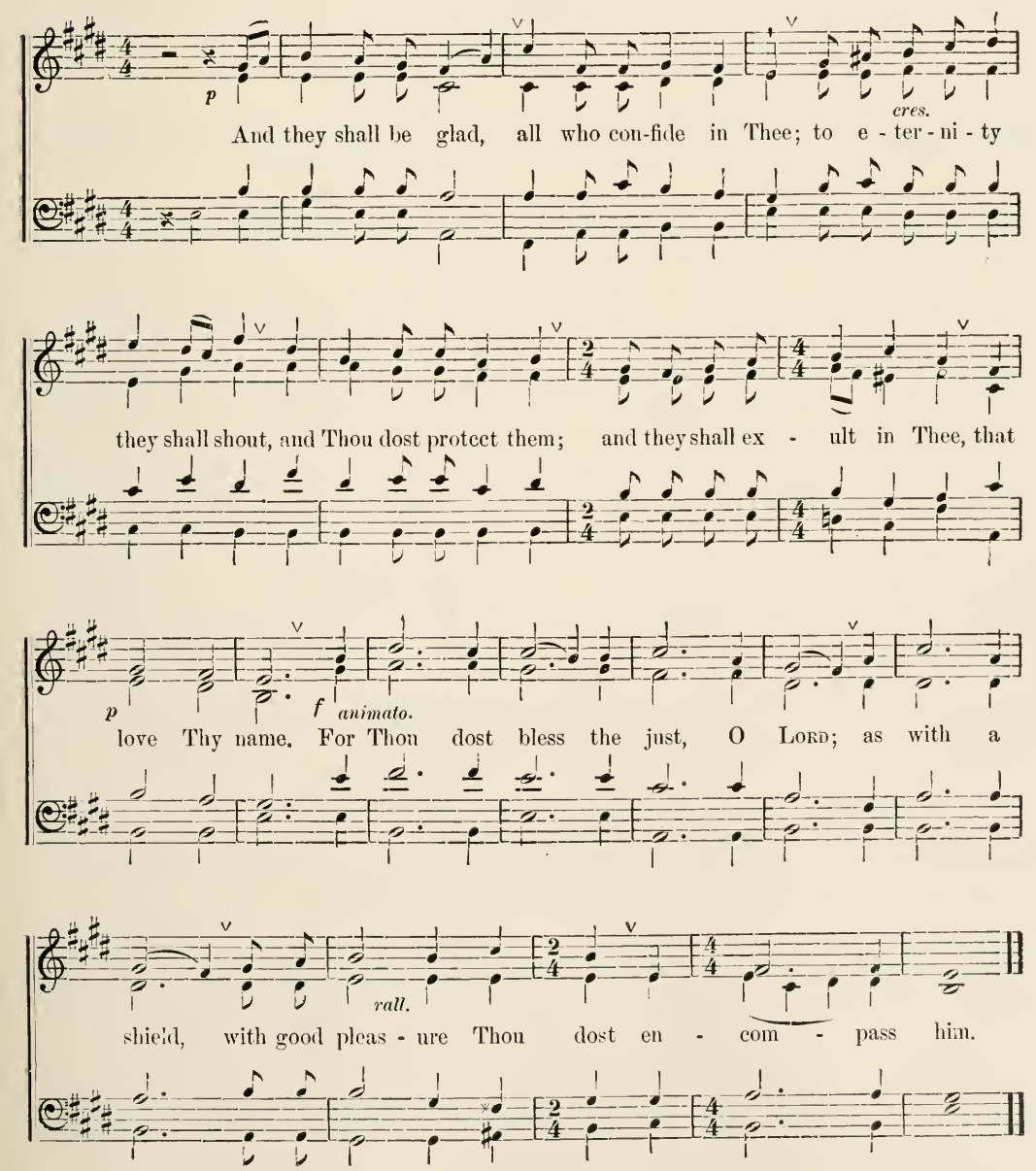
di - tion, an o - pen sep - ul - chre their throat; with their tongue they flat - -

f *f*

ter. Make them guil - ty, O God, let them fall by their own coun - sels; by



Prayer of the Lord to the Father, that He would assist.



PSALM VI.

The State of the Lord's Humiliation before the Father. His Temptations even to Despair. His Victory over the Hells.

Prayer of the Lord to the Father, when He was in the last state of temptations, which state is despair.

Of the Conqueror; on Neginoth; upon the Shemiuith; a Psalm; of David.

Larghetto. ♩ = 63.

p

O Lord, do not in Thine an-ger re-buke me, nor in Thy wrath chastise me. Have

pp *p*

mer-cy up-on me, O Lord, for lan-guish-ing am I; heal me, O Lord, for dis-

cres. *f* *dim.* *p*

turb-ed are my bones. And my soul is disturb-ed might-i-ly; and Thou, O Lord, how long? Re-

poco accell. ♩ = 88. *rall.* *a tempo 1mo.*

p

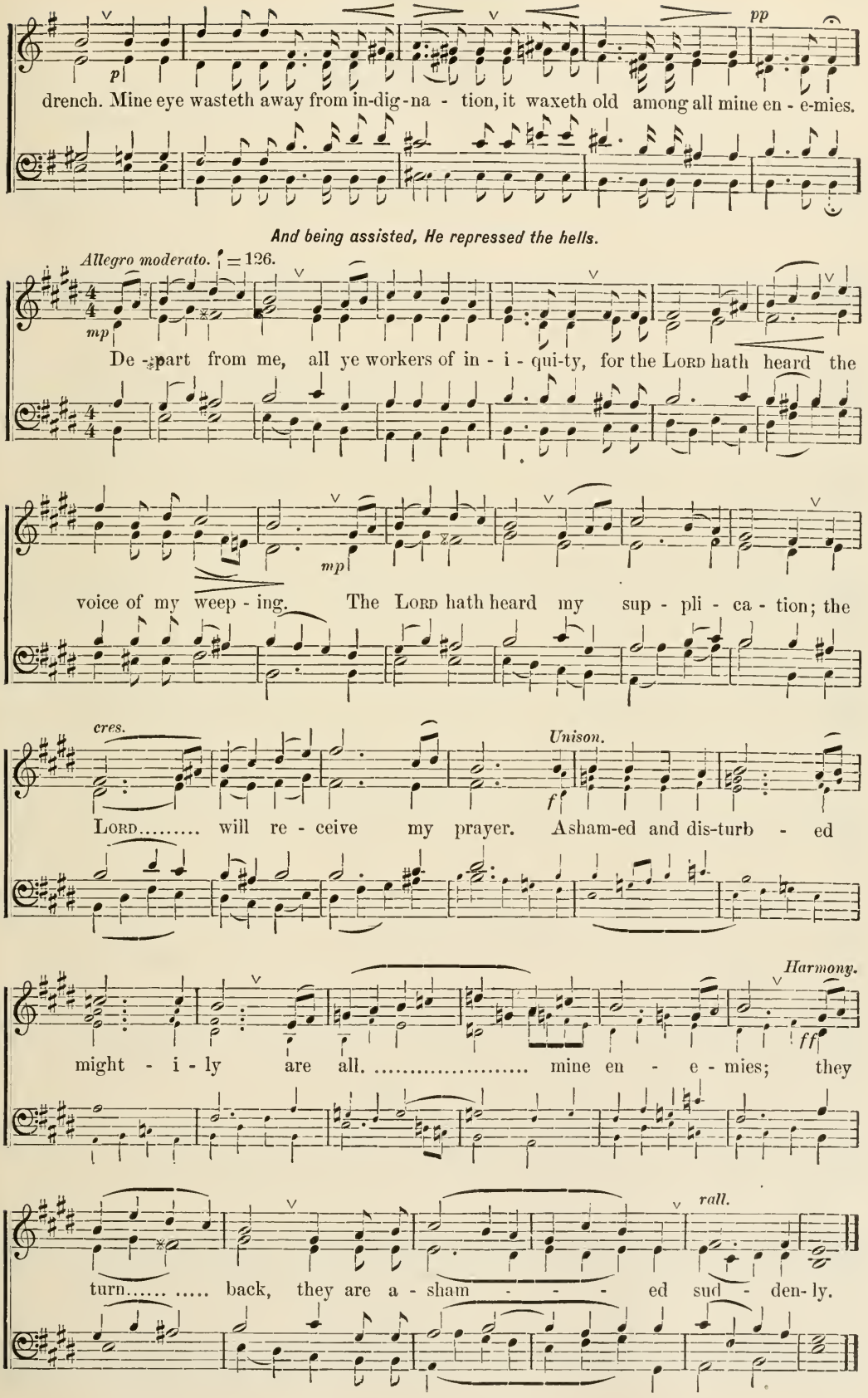
turn, O Lord, res-cue my soul; save me, for the sake of Thy mer-cy. For there

p *rall.* *f* *p*

is not in death, re-membrance of Thee; in hell, who shall con-fess Thee? I am

cres.

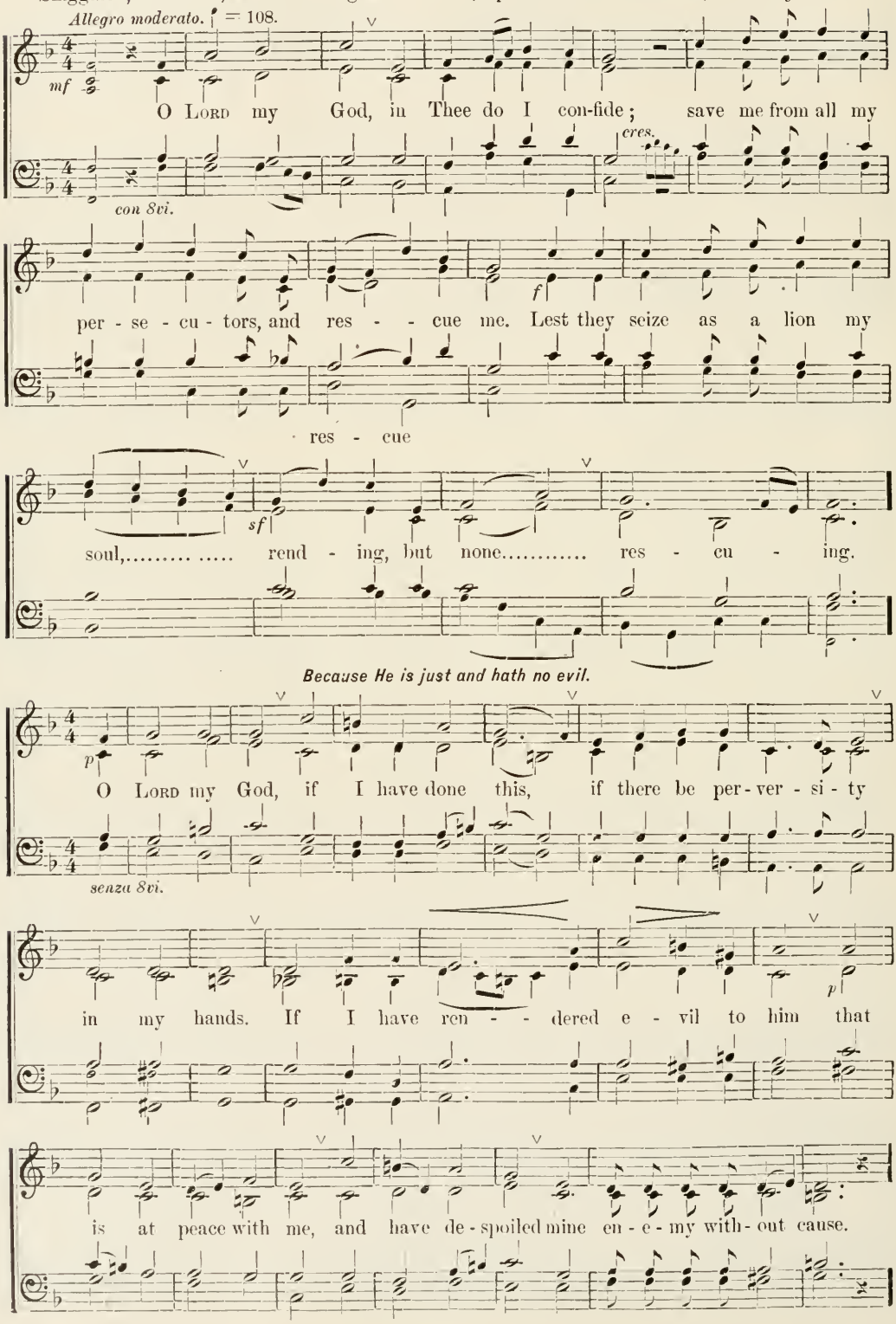
wea-ry with my sigh-ing, thro' the whole night I wash my bed; with my tears my couch I


p
pp
drench. Mine eye wasteth away from in-dig-na - tion, it waxeth old among all mine en - e-mies.
And being assisted, He repressed the hells.
Allegro moderato. ♩ = 126.
mp
De - part from me, all ye workers of in - i - qui-ty, for the Lord hath heard the
mp
voice of my weep - ing. The Lord hath heard my sup - pli - ca - tion; the
cres.
Unison.
f
Lord..... will re - ceive my prayer. Asham-ed and dis-turb - ed
Harmony.
ff
might - i - ly are all. ..... mine en - e - mies; they
rall.
turn..... ..... back, they are a - sham - - - ed sud - den- ly.

The State of the Lord's Humiliation before the Father. His Combats with the Hells. His Victory over them.

Prayer of the Lord to the Father, that He assist against the hells.

Shiggaion, of David, which he sang to the Lord, upon the words of Kush, the Benjamite.



Lest the hells prevail.

f

Let the foe pur- sue my soul and o - ver- take; and tram- ple in - - to the

con 8vi.

poco rall.

earth my life, and lay my glo - ry in the dust. Se - lah.

Prayer of the Lord to the Father, that He assist against the hells.

f

A - rise, O LORD, in..... Thine an - ger; lift up Thy-self in

mf

fu - ry a-gainst mine en - - - - - e - mies, and a - wake Thou for me;

en - - e - - - mies,

cres.

judg-ment Thou hast com-mand - ed. And the con - gre - ga- tion of the peo - ple sur-

rall.

p

round - eth Thee; and for their sake re - - turn Thou on high.

Prayer of the Lord to the Father, that He assist against the hells, because He is just, and hath no evil.

mf *f*

The LORD will judge the peo - ple; judge me, O LORD, ac - cord- ing to my

mp

jus- tice, and ac - cording to mine in - teg - ri- ty with - in me. Let, I pray Thee,

f

be consumed the e - vil of the wick - ed, and con - firm.. .... the

p

just; for Thou, who prov - est hearts and reins, art a just.....

senza 8vi.

f *rall.*

God. My shield is on God, who sav - eth the up - right in heart.

con 8vi.

Prayer of the Lord to the Father, that He assist against the hells.

Largo. ♩ = 100.

mf

God is a just judge, and God is an - gry in the whole day.

They will be conquered.

Allegro Vivace. ♩ = 152.

f

If he turn not, His sword He will sharp - en; His bow He will

mf

bend and will make it read - y. And He hath pre - par - ed for Him-

Voices in unison.

cres. *mf*

self ves - sels of death; His ar-rows He maketh fie - ry. Be - hold he

con 8vi.

cres. *cres.*

trav-ail-eth with in - i - qui - ty, and he con-ceiv - eth la - bor, and he hath

Harmony.

f

brought forth a lie. A pit he dig - geth, and he hol - low-eth it

ff

out, and he fall - eth in - to the hole which he made. His la - bor will re -

poco rall.

turn up - on his own head, and up - on his own pate will his vi - o-lence descend.

Prayer of the Lord to the Father, that He assist against the hells.

ff

I will con- fess the Lord ac - cord-ing to His just - ice; and I will

rall.

sing..... .... to the name of the Lord Most High.

PSALM VIII.

The State of the Lord's Humiliation before the Father. His Combats with the Hells. The Glorification of His Human, or Unition with the Divine.

Celebration of the Father by the Lord, that He regard His innocence and assist against the hells.

Of the Conqueror; upon Gittith; a Psalm;of David.

Largo maestoso. ♩=66.

f

O Lord, our Lord, how mag - nif - i - cent is Thy Name in the

whole earth, who hast set Thine hon - or a - bove the heav'ns.

Andantino. ♩=84.

p

Out of the mouth of in - fants and suck - lings Thou hast per - fec - ted

praise, be - cause of Thine en - e - mies, to make to cease the

dim.

mf

foe and the re - veng - er. When I look at Thy heav'ns, the

rall.

work of Thy fin - gers, the moon and stars, which Thou hast pre - pared.

The state of the humiliation of the Lord.

Larghetto.
p ♩ = 69.

What is man, that Thou re - mem - ber - est him, or the son of

man, that Thou vis - it - est him. For Thou hast made him less, a lit - tle,

than the an - gels, and with glo - ry and hon - or Thou hast crown - ed him.

The state of His glorification.

Rather quicker.
♩ = 88.

mf

Thou hast made him to have do - min - ion o - ver the works of Thy

hands; all things hast Thou put un - der His feet. The flock and

herds, all of them, and al - so the beasts of the

fields. The bird of the heav'ns, and the fish - es of the

sea,..... pass - ing through the paths..... of..... the seas.

Celebration of the Father by the Lord.

cres.

♩ = 66.

rall.

ff

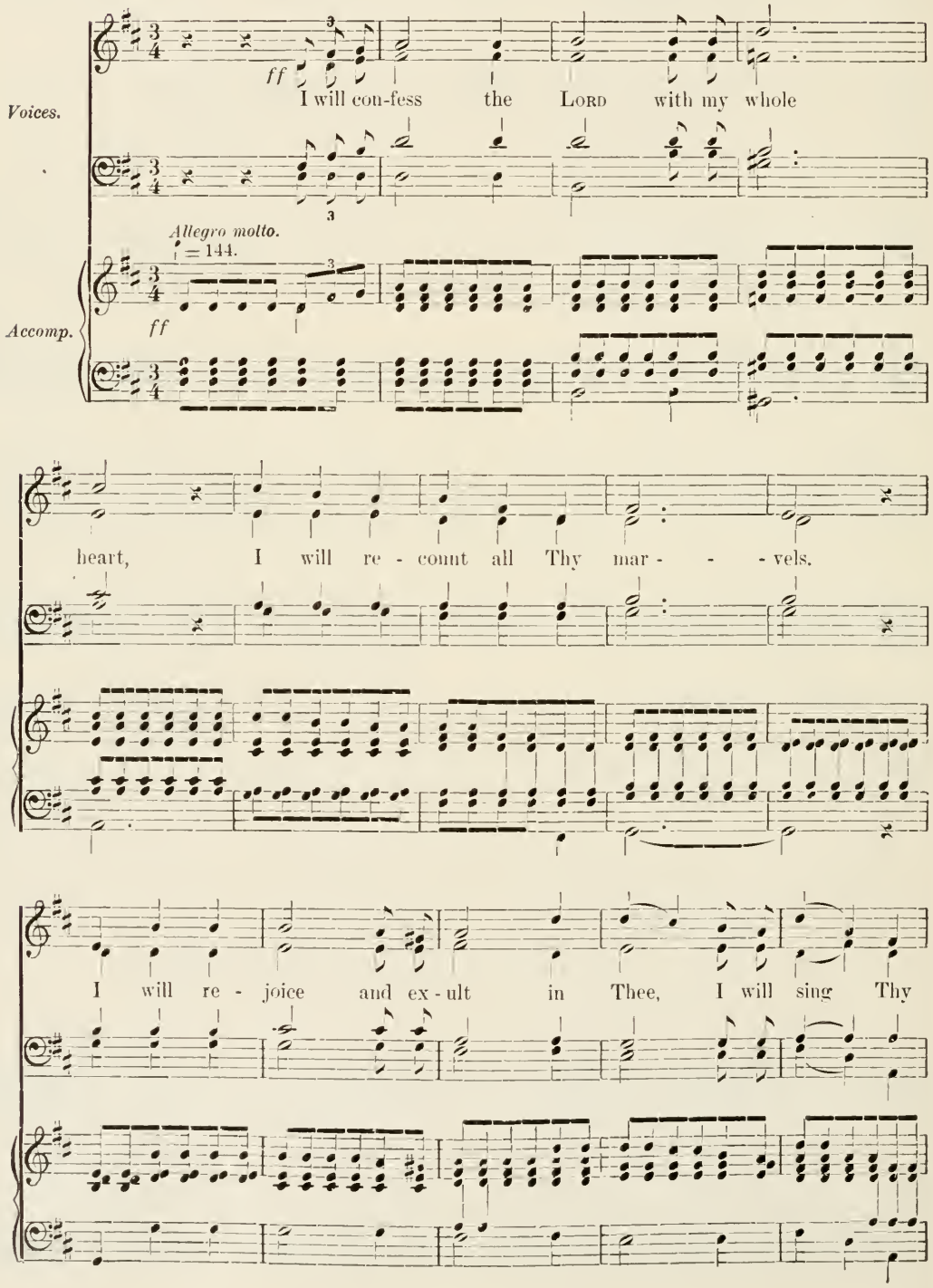
O Lord, our Lord, how mag-nif - i - cent is Thy Name in the whole earth.

PSALM IX.

Celebration and Worship of the Lord. The State of His Humiliation before the Father. His Victory over the Hells, or the Subjugation of them.

Thanksgiving and joy of the Lord because the evil have been judged and destroyed.

Of the Conqueror, upon Muth-labben, a Psalm of David.



poco rall. *a tempo.* *mf*

Name..... O Most High. When mine en - e - mies are

poco rall. *a tempo.* *mf*

Voices in unison. *cres.*

turn - ed back - ward, they shall stum - ble and per - ish be -

cres.

cres.

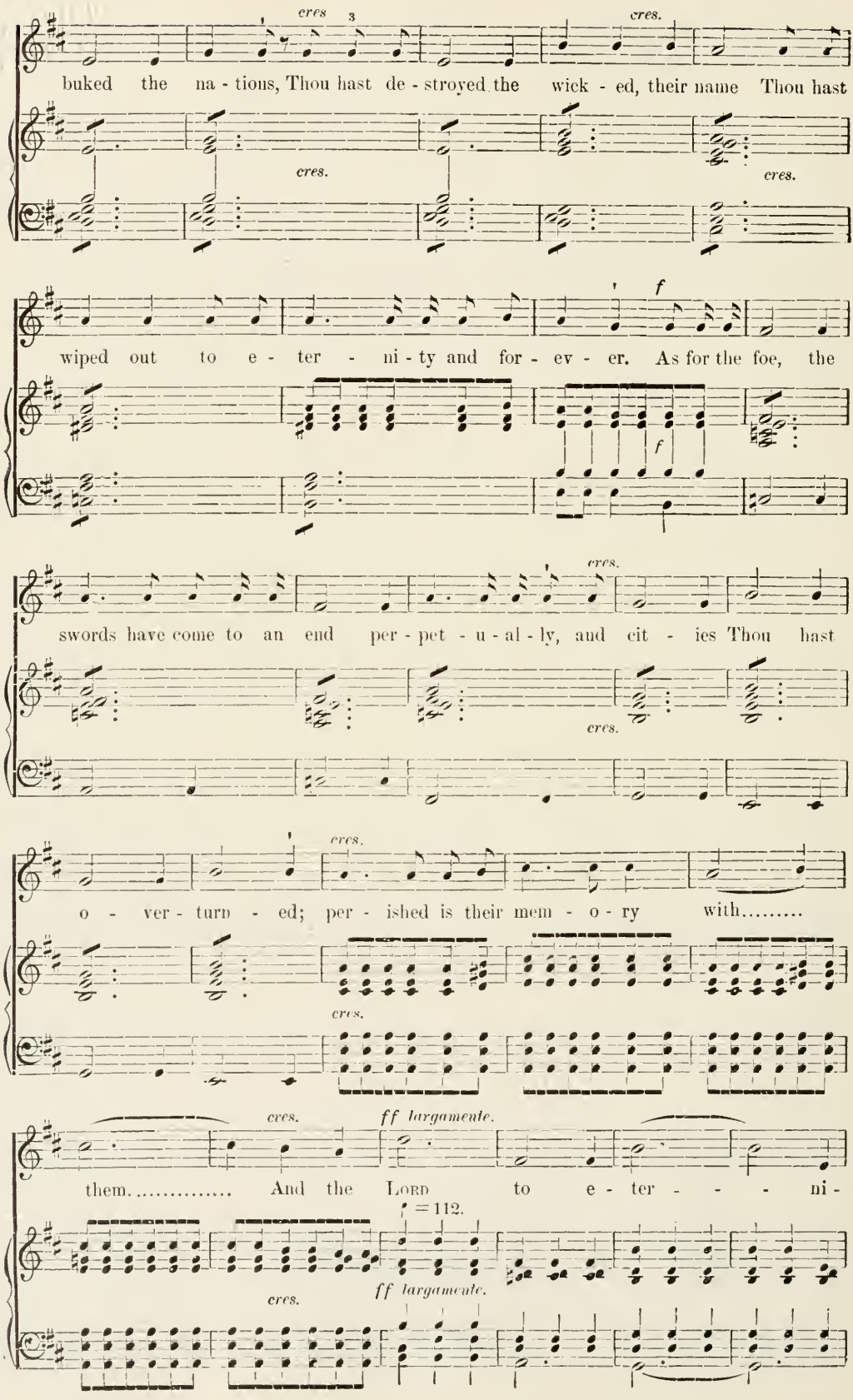
fore Thee. For Thou hast done my judg - ment and my

cres.

mp

cause, Thou sit-test up - on the throne a judge of jus - tice. Thou hast re-

mp


cres
cres.
buked the na - tions, Thou hast de - stroyed the wick - ed, their name Thou hast
cres.
cres.
f
wiped out to e - ter - ni - ty and for - ev - er. As for the foe, the
f
cres.
swords have come to an end per - pet - u - al - ly, and cit - ies Thou hast
cres.
cres.
o - ver - turn - ed; per - ished is their mem - o - ry with.....
cres.
cres.
ff largamente.
them..... And the LORD to e - ter - - - ni -
♩ = 112.
cres.
ff largamente.

ty..... shall sit..... He

hath pre - par - - ed for judg - - ment His

throne..... And He..... Him - self..... shall judge the

world..... ..... in jus - tice, He shall judge the

rall.

peo - ples in rect - - - i - tude.....

rall.

Because the good are liberated.

Larghetto ♩ = 62.

p

The LORD is a ref - uge for the bruis - ed, a ref - uge in

p

times of an - gnish. And those con - fide in Thee who know Thy

cres. *dim.* *cres.*

Name, for Thou hast not for - sak - en those seek - ing Thee O LORD.

poco animato ♩ = 72.

mf

Sing to the LORD who dwell - eth in Zi - on, an - nounce a - mong the

cres.

peo - ples His works. For the one seek - ing bloods, them He re -

one..... seeking

rall. *Tempo 1 mo.*

p

mem - breth; He doth not for - get the cry of the af - flict - ed. Have

mer - cy up - on..... me, O LORD, see my mis - ery from my

dim.

cres. *mf*

ha - ters, Thou who lift - est me up from the gates of death. That I may re -

count..... all Thy prais - es in the gates of the daught - er of

poco animato. *f*

Zi - on; I will re - joice in Thy sal - va - tion.

And their thanksgiving because the evil are conquered and cast into hell.

mp *Voices in unison.* *cres.*

Sunk are the na - tions in the pit they made; in the net which they

Allegro moderato ♩ = 108.

mp *cres.*

f

hid, caught is their foot. Known is the LORD;

cres. *f*

judgment He hath made; by the work of His hands He en - snar- eth the

f *Rather slower* ♩ = 96. *rall.* *ff*

wick - ed. Hig - gai - - on. Se - - lah. The

Rall. *Rather slower* ♩ = 96. *rall.*

Maestoso ♩ = 80.

wick - ed are re - turn - ed in - to hell, all the

ff

na - tions that for-get God. For the poor will not

rall.

always be for - got - ten; nor the hope of the af-flict - ed per - ish to e - ter - ni - ty.

rall.

Thanksgiving and joy of the Lord because the evil have been judged and destroyed.

Allegro

f

A - rise, O LORD, let not man be strong; judged will the

Allegro

f

na-tions be be - fore Thy fa - ces. O LORD, put fear up -

rall. *Andante.*

on them; let the na - tions know, they are man. Se - lah.

rall. *Andante.*

PSALM X.

The Church totally devastated and its Rejection. The Last Judgment by the Lord.

The evil do evil to the good, and deny God, and are hypocrites and deceivers.

Molto Moderato ♩ = 66.

Hid - est

All. *f* *sf* *dim.* I *sf* *mp*

Two choirs

I *and* II. Wherefore, O Lord, standest Thou a-far off; hid-est Thyself in times of an-guish? In the

II *f*

pride of the wick - ed he per-se-cut-eth the af- flict - ed; they are caught in the de-

All. *dim.* *mf* *cres.*

vic-es which they have thought out. For the wick-ed glor- i-eth ov-er the lust of his soul, and the

rall. *p* I *a tempo.* *p*

cov - et-ous he bless-eth, he de-spis - eth the Lord. The wick - ed, ac- cord-ing to the

All. *f* *dim.*

lift-ing up of his nos-tril, seek-eth nothing; there is no God, are all his thoughts.

I *p*

Tort-uous are his ways at all times, on high are Thy judg-ments be - fore

II

mf *dim*

him: all his en - e- mies he puf - feth at them. He saith in his

All. *f*

heart, I shall not be mov - ed to gen - er - a - tion and gen - er - a - tion, who

cres. *f* *sf*

am not in e - vil. With curs- ing his mouth is full, and with deceits and

con 8vi.

un - der

I

p

fraud; un - der his tongue are la - bor and in - i - qui - ty. He sit - teth in the

cres - - - - - cen - - - - - do.

lurking place of the vil - la-ges, in hid- ing- pla-ces he slay-eth the in- no-cent, his

II

p

eyes to the poor are hid - den. He lurk - eth in the hid - ing place as a

p *cres.*

li - on, in the tent he lurk - eth to catch the af - flict - ed; he catch-eth the af -

cres. *All.* *f*

flict - ed and draweth him in - to his net. And he is crushed, he is cast

I *poco rall.* *p*

down, and the poor fall - eth by his might - y ones. He saith in his

II *f* I *mf* *All.* *Adagio.* *p*

heart, God hath for-got- ten, He hath hidden His fa - ces, He will nev-er see.

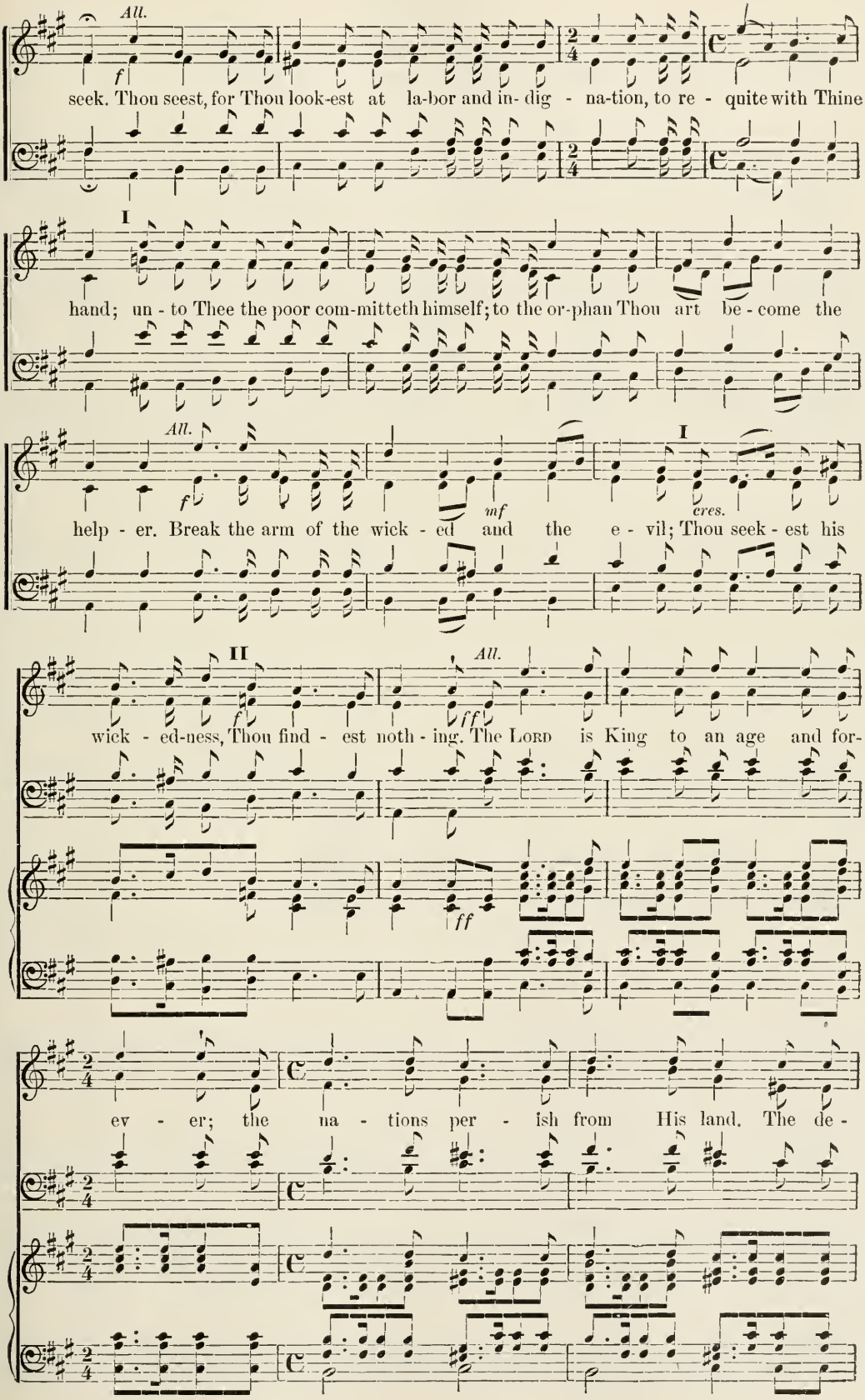
Prayer to the Father that retribution be made to them, and judgment executed upon them.

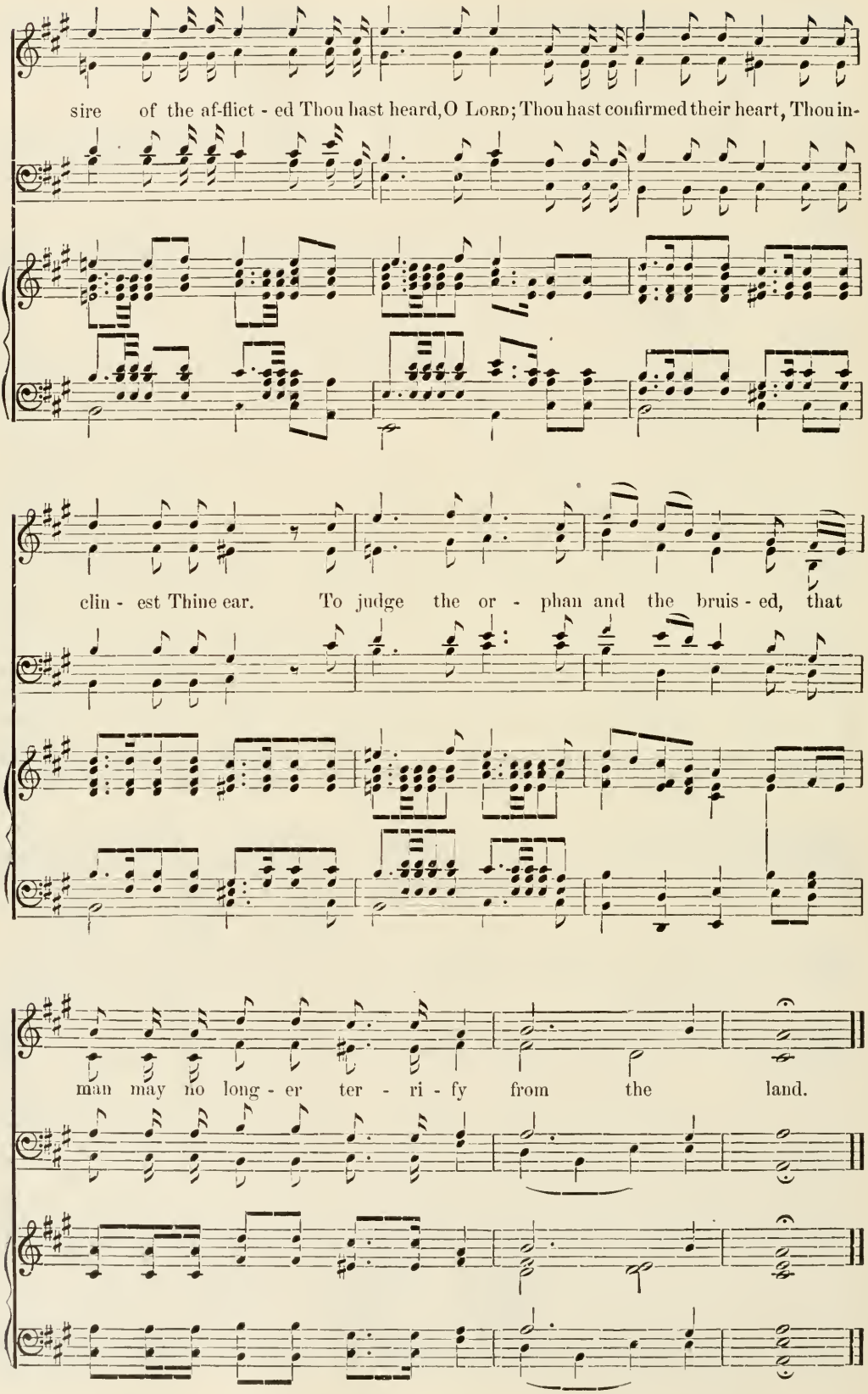
All. *f*

A - rise, O LORD, O God, lift up Thine hand; for - get not the af - flict - ed.

I *mf* II *p*

Wherefore doth the wick - ed de - spise..... God? he saith in his heart, Thou wilt not


All.
f
seek. Thou seest, for Thou look-est at la-bor and in- dig - na-tion, to re - quite with Thine
I
hand; un - to Thee the poor com-mitteth himself; to the or-phan Thou art be - come the
All.
f
mf
I
cres.
help - er. Break the arm of the wick - ed and the e - vil; Thou seek - est his
II
f
All.
ff
wick - ed-ness, Thou find - est noth - ing. The Lord is King to an age and for-
ff
ev - er; the na - tions per - ish from His land. The de-


sire of the af-flict - ed Thou hast heard, O Lord; Thou hast confirmed their heart, Thou in-
clin - est Thine ear. To judge the or - phan and the bruis - ed, that
man may no long - er ter - ri - fy from the land.

PSALM XI.

The Combats of the Lord with the Hells. Victory over them, or Subjugation of them.

The Lord exciteth Himself to fight against the evil for the good.

Of the Conqueror; of David.

Moderato ♩ =88.

mp

In the Lord do I con-fide; how say ye to my soul, Flee in - to your

cres. *f*

mountain as a bird? For be-hold, the wick - ed bend the bow, they pre-

con 8vi.

Unison.

f

pare their ar- row up- on the string, to shoot in darkness the upright in heart. For the foun-

f

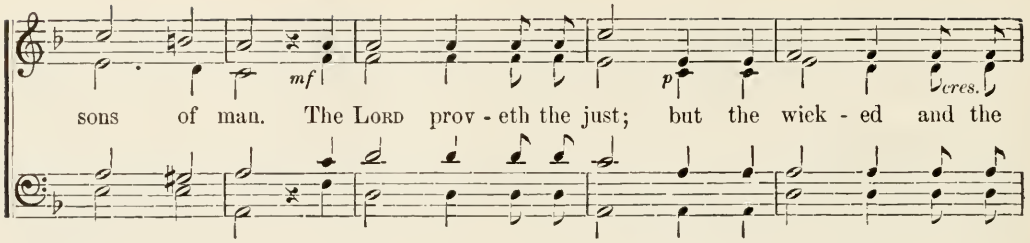
Harmony.

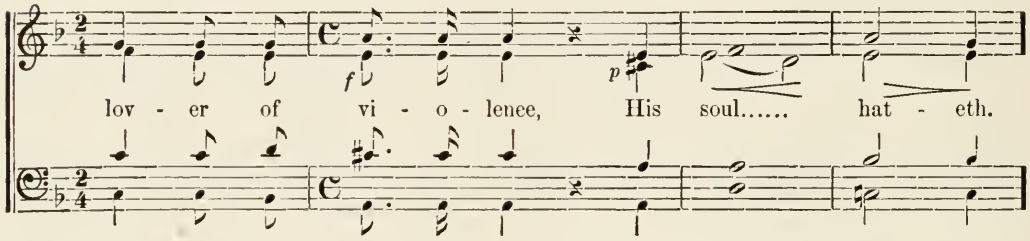
da - tions are o - ver-turned; the just, what shall he do? The

Lord is in the tem - ple of His ho - li - ness; the

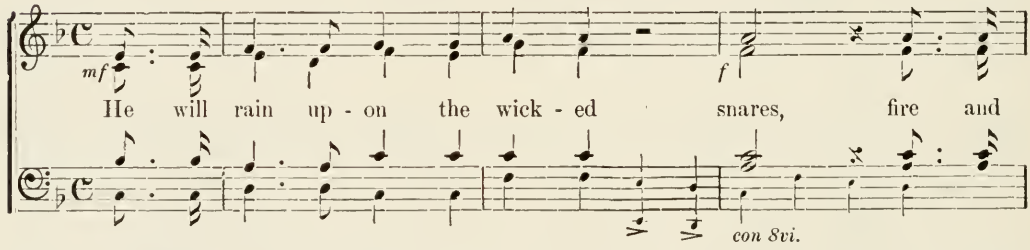
mp

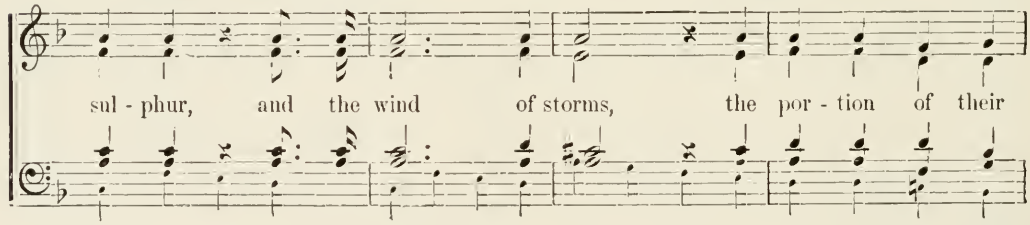
Lord, in heav- en is His throne; His eyes see, His eye - lids prove the

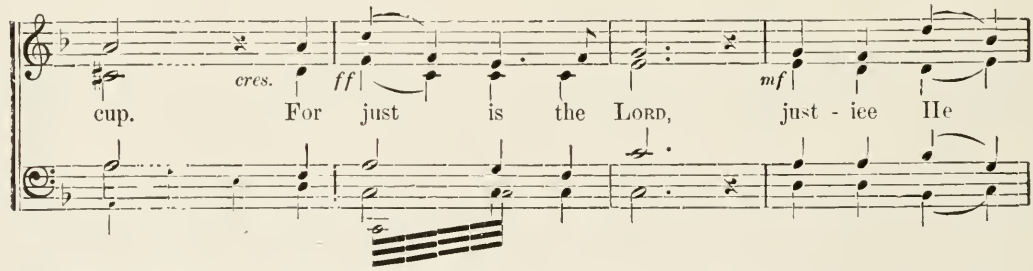


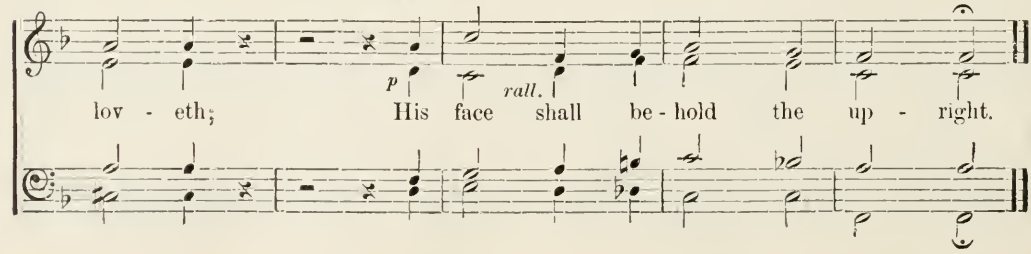


The evil will perish, from justice.







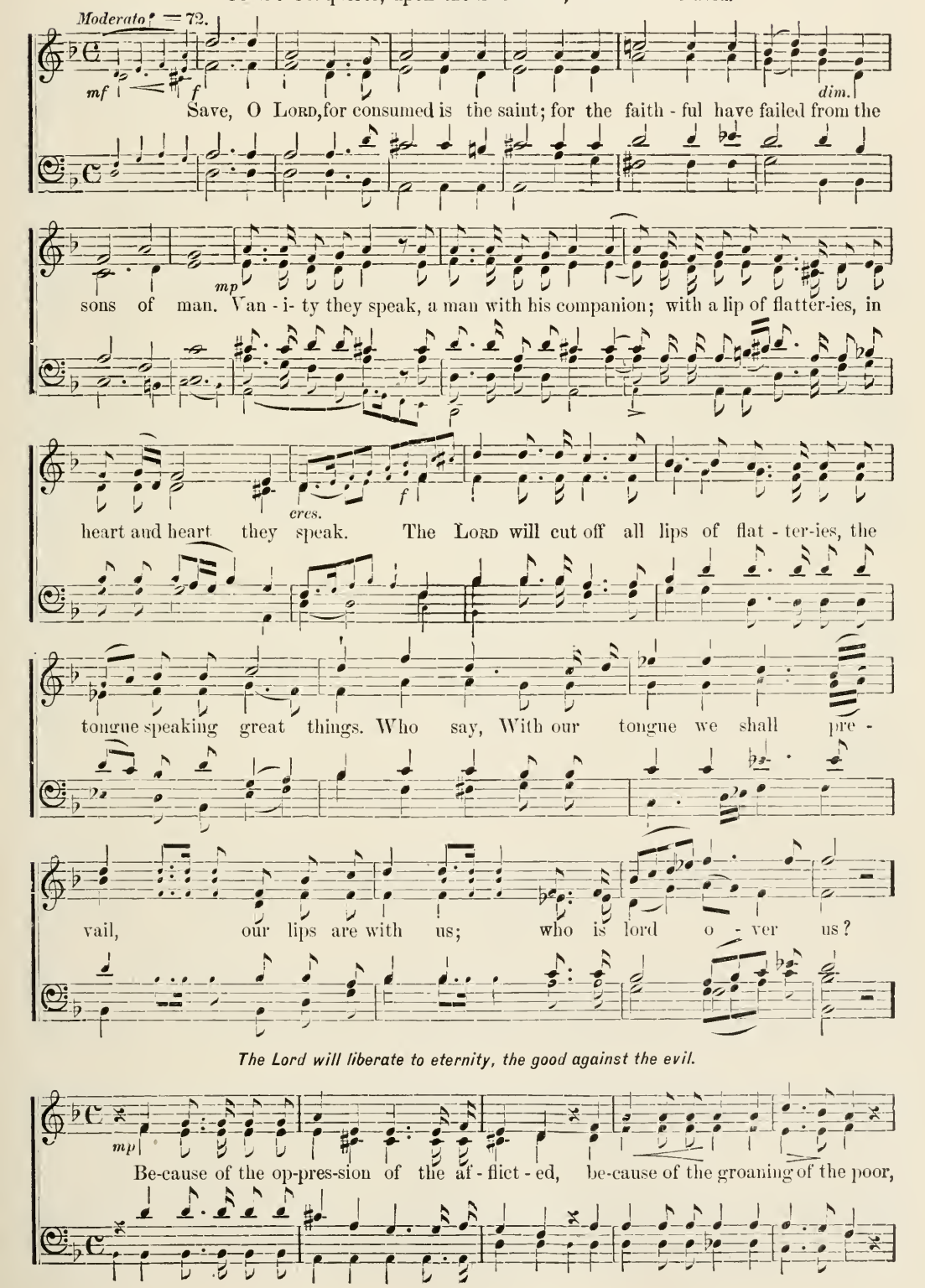


PSALM XII.

The Church totally devasted, and its Rejection. The New Church in place of the Former.

There are no longer any good, but hypocrites.

Of the Conqueror, upon the Sheminith, a Psalm of David.



cres. *f* *dim.*

now I will a- rise, saith the LORD, I will put in safe-ty, he shall puff at him.

The women.

poco animato. ♩ = 84.

p *pp*

The words of the LORD are pure words;

sil - ver melt- ed in a cru - ci-ble of earth, pu - ri - fi - - ed

The men.

sev - en times. Thou, O LORD, wilt guard them, Thou wilt preserve ev'ry one, from

All. *p*

this gen-er - a - tion un - to e - ter - ni - ty. Round a - bout, the wicked

cres. *f* *p* *rall.*

walk, as vile-ness is ex - alt - ed with the sons of man.

PSALM XIII.

Temptations of the Lord even to Despair. Victory over the Hells, or their Subjugation.

Concerning the state of the temptations of the Lord, and concerning the grievous insurrection of the infernals against Him.

Of the Conqueror; a Psalm of David.

Adagio ♩ =69.

p

How long, O Lord, wilt Thou for - get me un - to e -

ter - ni - ty? How long wilt Thou hide..... Thy fa - ces from

me? How long shall I put coun - sel in my soul,

pp *mf*

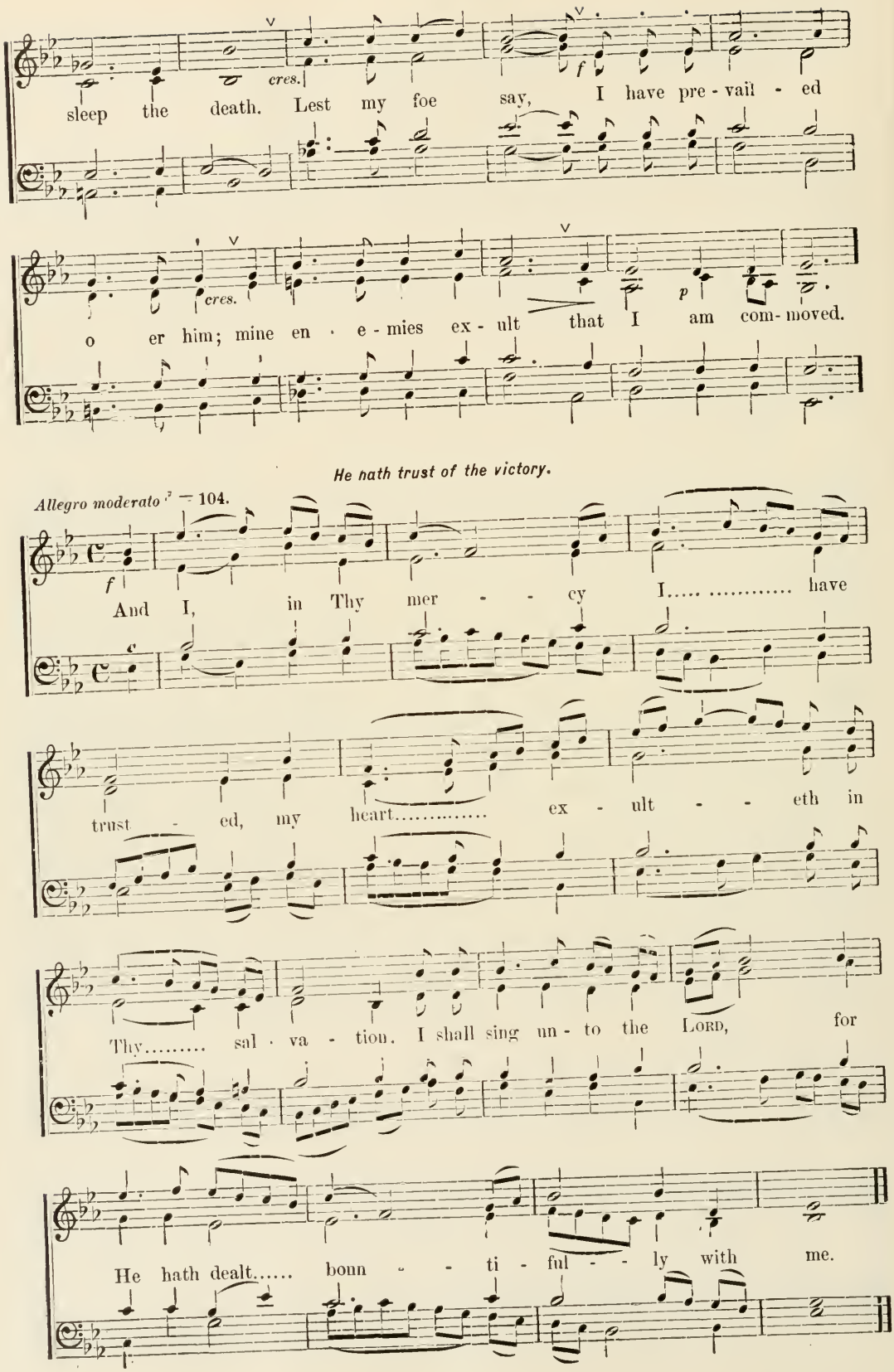
grief in my heart..... dai - ly? How long shall mine

f *pp*

en - e - my ex - alt him - self o - ver me? Look,

eres.

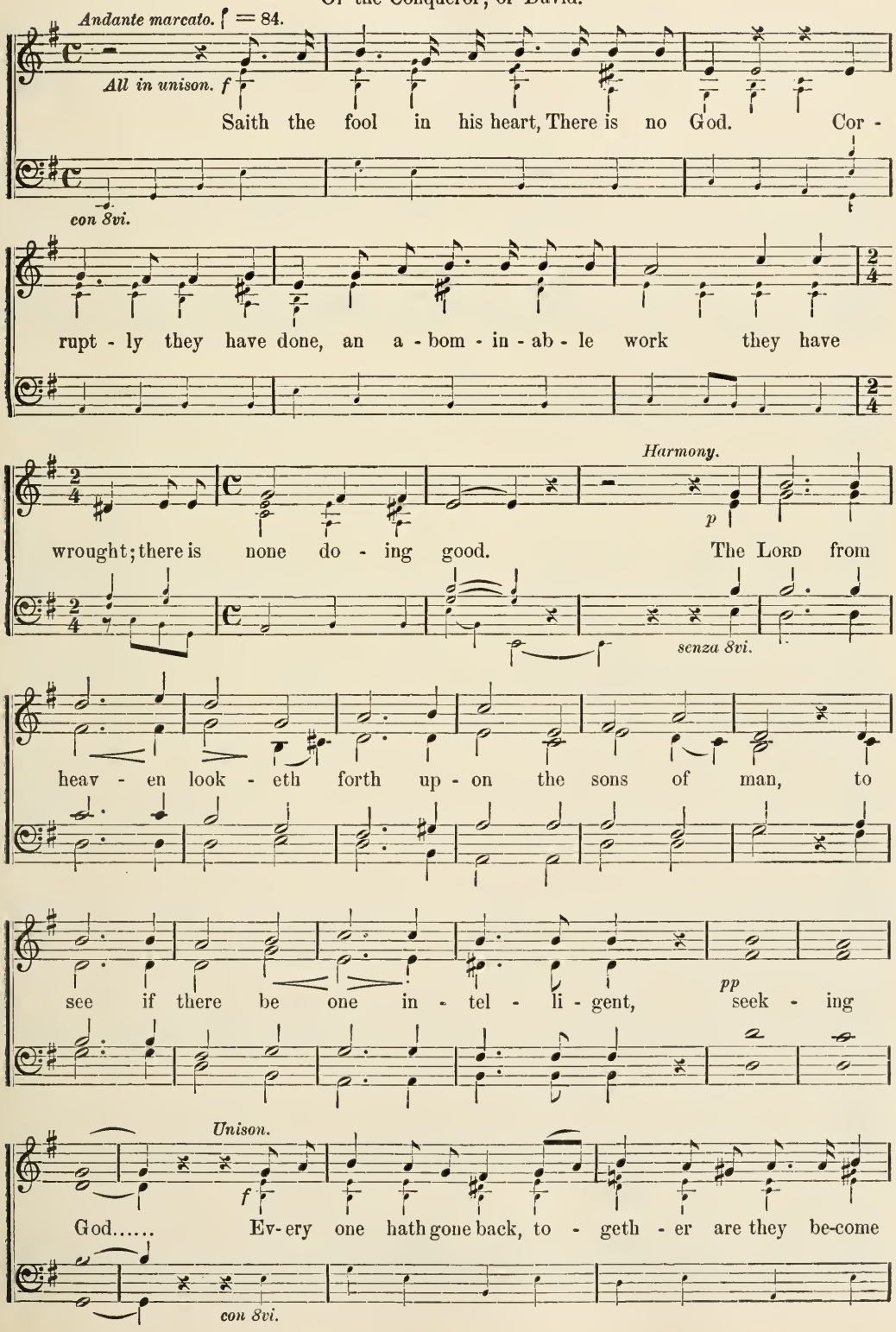
ans - wer me, O Lord my God; en - light - en mine eyes, lest I


cres.
f
sleep the death. Lest my foe say, I have pre - vail - ed
cres.
p
o er him; mine en - e - mies ex - ult that I am com - moved.
He hath trust of the victory.
Allegro moderato ♩ = 104.
f
And I, in Thy mer - - cy I..... have
trust - ed, my heart..... ex - ult - - eth in
Thy..... sal - va - tion. I shall sing un - to the LORD, for
He hath dealt..... boun - - ti - ful - - ly with me.

The Church totally devastated and its Rejection. The Rejection of the Lord by the Church. Redemption and Salvation from the Lord.

There is no longer any understanding of truth nor will of good.

Of the Conqueror; of David.



filth - y; there is none do - ing good, not e - ven one.....

They do not acknowledge God.

Listesso tempo

Unison f.

Do they not know, all the work - ers of in - -

Con 8vi.

i - qui - ty, de - vour - ing my peo - ple, as they de - vour

bread; they call not up - on the LORD.

There, they shall be in great fear, be-cause God is in the

gen - er - a - tion of the just.....

poco rall.

They are against good and truth.

Andante ♩ = 63.

mf

Harmony.

The coun - sel of the af - flict - ed

p *mf*

ye have put to shame, be- cause the LORD is his ref - uge.

The Lord will save those who are of the Church, whence they will have joy from Him.

Moderato ♩ = 112.

p

Who will give out of Zi - on the sal -

va - tion of Is - ra - el? When the LORD

bring - eth back the cap - tiv - i - ty of His peo - ple,

f *mf* *rall.*

Ja - cob shall ex - ult, Is - ra - el shall re - joice.

PSALM XV.

The New Church in place of the Former.

They who love the neighbor and God, will be of the Church of the Lord.

A Psalm of David.

Andante Tranquillo ♩ = 100.

p The women.

O LORD, who shall a - bide..... in Thy tent?

p

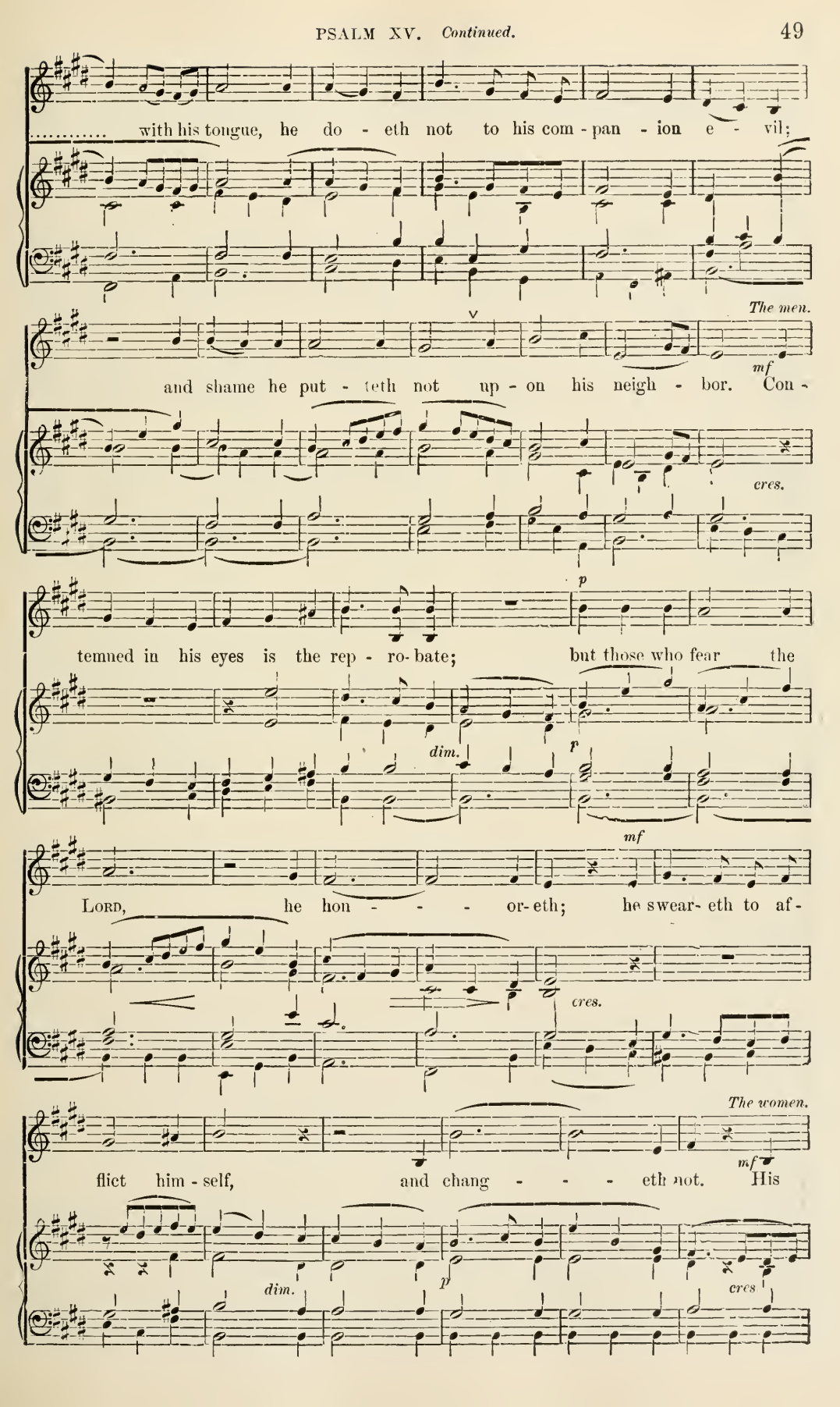
who shall dwell in the moun - tain of Thy ho - li - ness?

p The men.

Who - so walk - eth en - tire, and do - eth just ice, and

The women.

speak-eth the truth in his heart. He slan-dereth not


with his tongue, he do - eth not to his com - pan - ion e - vil;
The men.
mf
and shame he put - teth not up - on his neigh - bor. Con -
cres.
p
temned in his eyes is the rep - ro - bate; but those who fear the
dim.
p
mf
Lord, he hon - - - or - eth; he swear - eth to af -
cres.
The women.
mf
flict him - self, and chang - - - eth not. His
dim.
p
cres

dim.

sil - ver he giv - eth not in - to us - u - ry, and a gift a -

mf *dim.* *p*

gainst the in - no - cent, he ac - cept - eth not.

pp

Harmony.

p

Who..... so do - - - - eth this, shall not..... be com -

rall.

moved..... to e - ter - - - ni - ty.....

rall. *dim.*

morendo. *pp*

PSALM XVI.

The Lord's Victory over the Hells, or the Subjugation of them. The New Church in place of the Former. The Glorification of the Human of the Lord, or Unition with the Divine.

Trust of the Lord in Himself,

Michtam of David.

Allegro Moderato ♩ = 108.

f *mp*

Guard me, O God, for I con - fide in Thee. Thou say - est to the

f *dim. e rall.*

Lord, My Lord art Thou, my good is not a - bove Thee.

For the liberation of the good, whom the evil infest.

p *cres.*

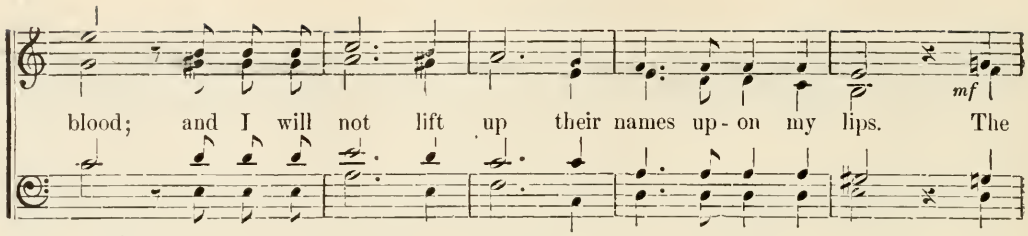
For the saints who are in the land, and for the mag - nates, all

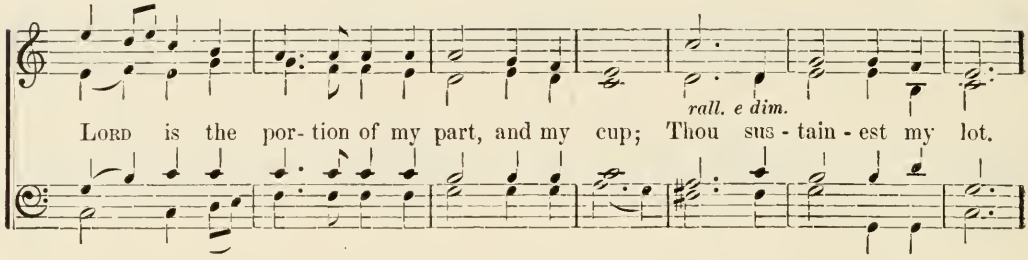
f

my de - light is in them. They mult - i - plied their

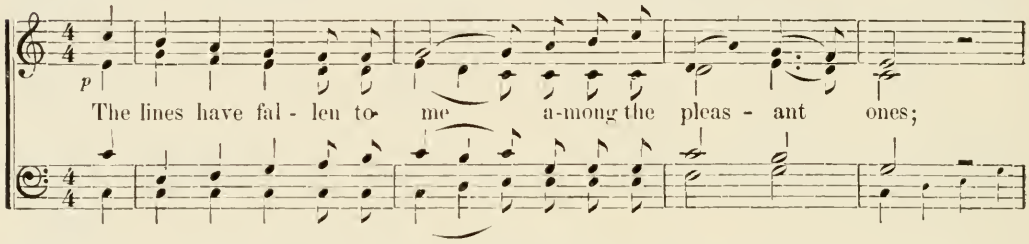
ff

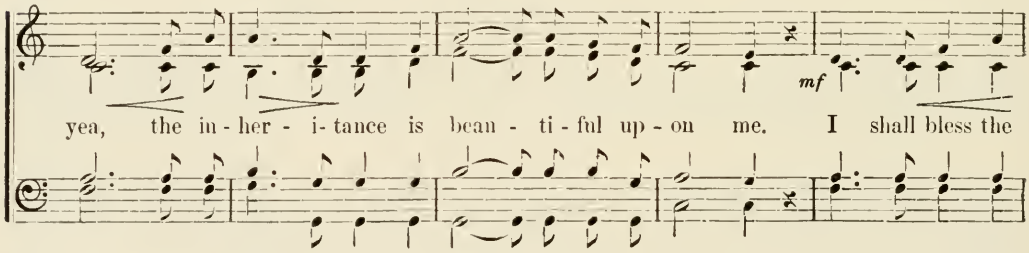
griefs, to an- oth - er they hast - ened: I will not pour out their li - ba - tions of

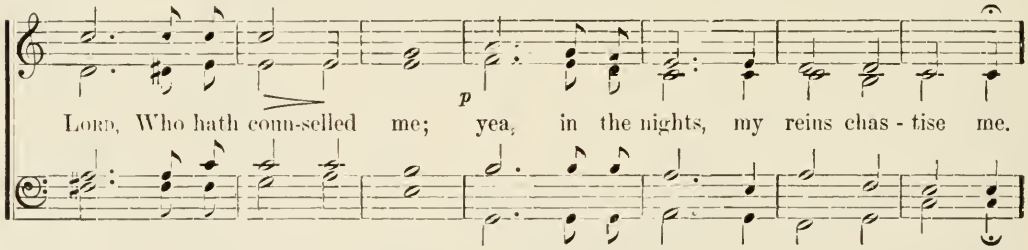




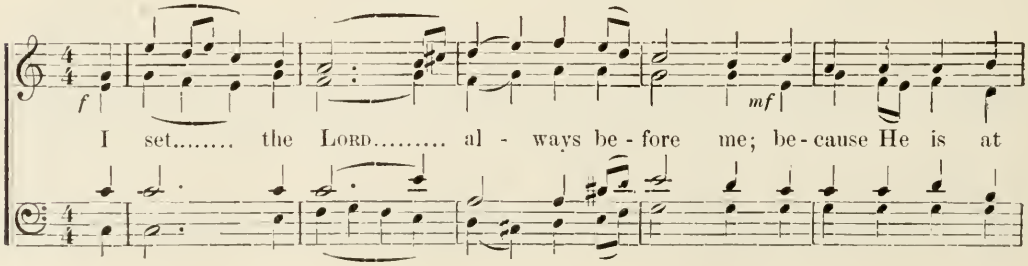
His is the Divine, and the Divine Power.

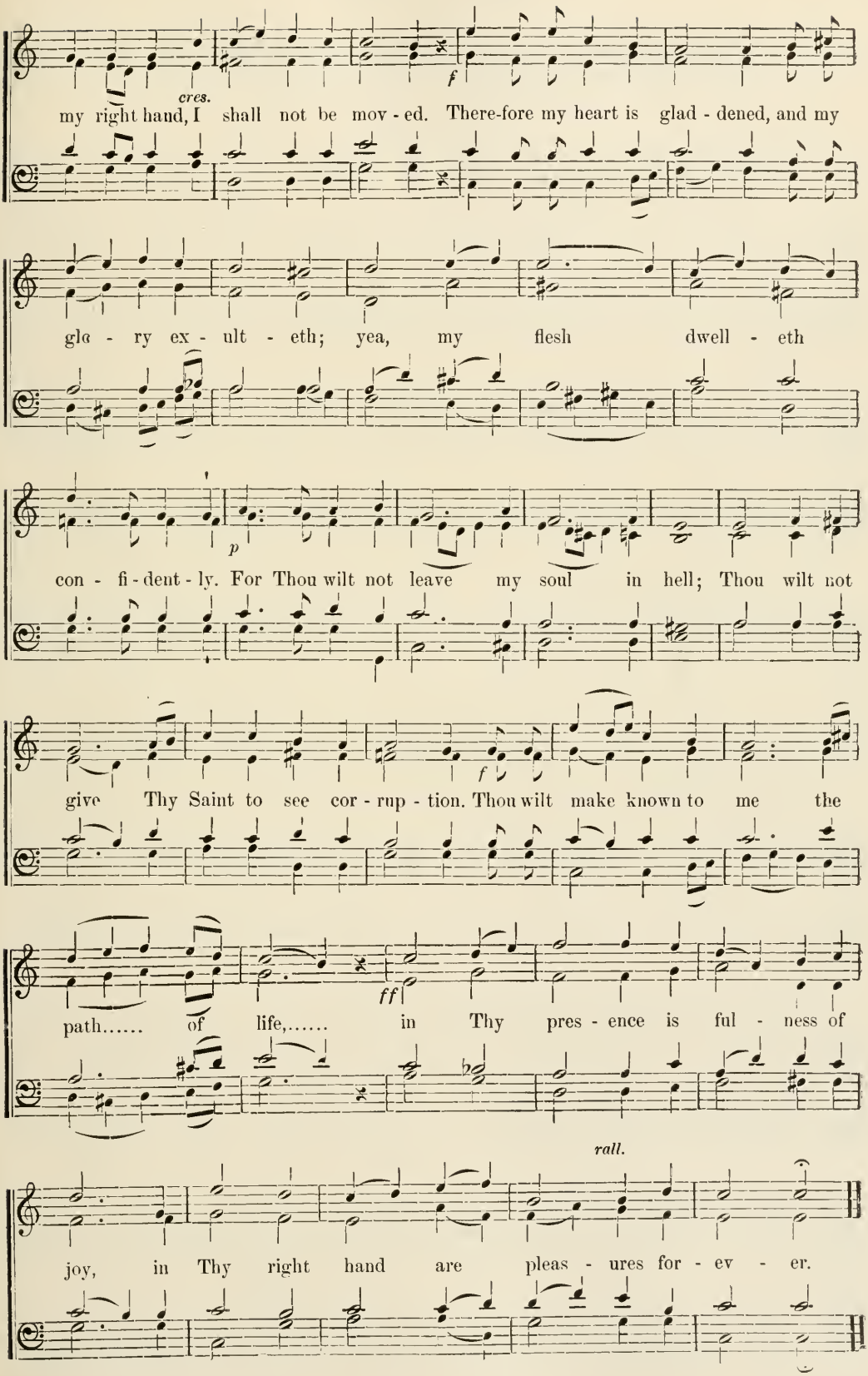






His Human glorified will rise again.




cres.
f
my right hand, I shall not be mov - ed. There-fore my heart is glad - dened, and my
glo - ry ex - ult - eth; yea, my flesh dwell - eth
p
con - fi - dent - ly. For Thou wilt not leave my soul in hell; Thou wilt not
f
give Thy Saint to see cor - rup - tion. Thou wilt make known to me the
ff
path..... of life,..... in Thy pres - ence is ful - ness of
rall.
joy, in Thy right hand are pleas - ures for - ev - er.

PSALM XVII.

The Glorification of the Human of the Lord, or Unition with the Divine. The Lord's Victory over the Hells, or the Subjugation of them. The Passion of the Cross.

The Lord, concerning the integrity of His life.

Prayer of David.

Allegro Moderato. ♩ = 92.

Voices in unison. mf

Hear, O Lord, just - ice, at - tend to my cry; turn the

mf

con 8vi.

ear to my prayers, which are with - out lips of de - ceit. From be-

fore Thee my judgment shall go forth; Thine eyes shall see the up - right. Thou hast

prov-ed my heart, Thou hast vis-it-ed by night, Thou hast ex - plor - ed me, Thou hast found

noth-ing, I have thought that my mouth shall not transgress. As to the works of man, by the

p *dim. p* *cres.*

word of Thy lips I have watched the paths of the rob - ber. Up -

f *f*

hold my steps in Thy paths, lest my foot - steps be mov - ed.

poco rall.

From the Divine within Himself.

I call up - on Thee, for Thou wilt an - swer me, O

The women. mf

mf

God; in - cline Thine ear un - to me, and hear my speech.

poco rall.

From which He is sustained against the evil, who rise up against Him.

Harmony.

f

Make won - der - ful Thy mer - cies, Sav - iour of the con - fid - ing, from

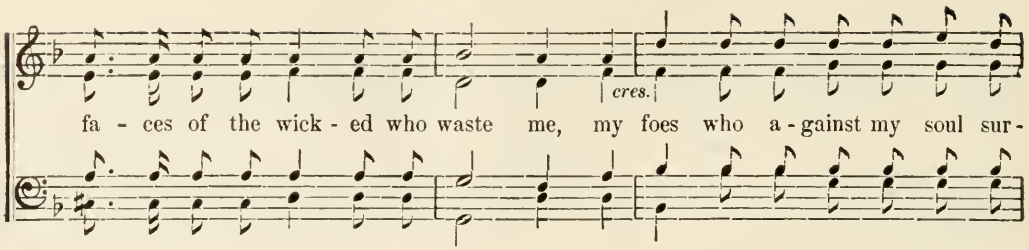
dim. *p*

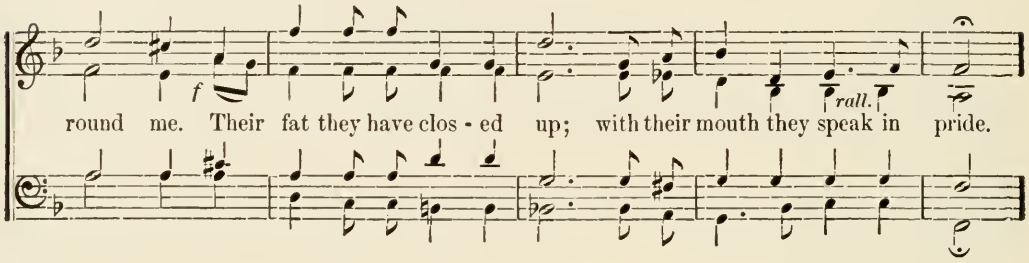
those that rise up a - gainst me, by Thy right hand. Guard me as the pu - pil

pp

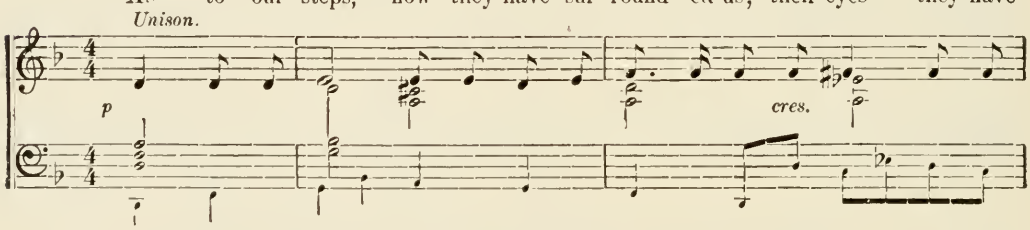
poco cres.

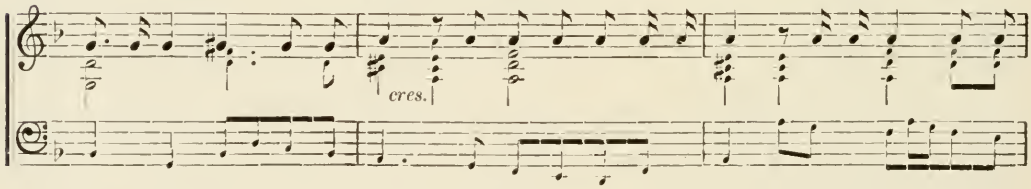
daugh-ter of the eye; un - der the shad - ow of Thy wings, hide me. From the

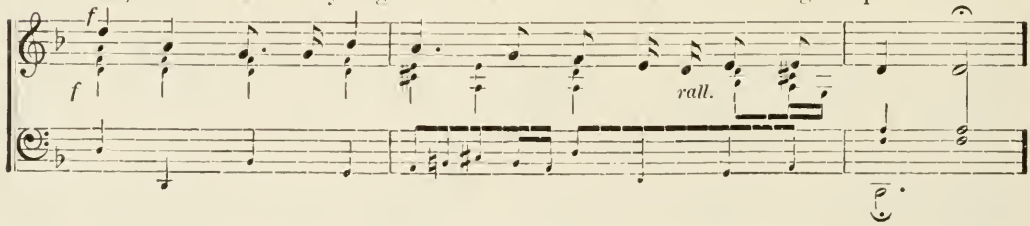




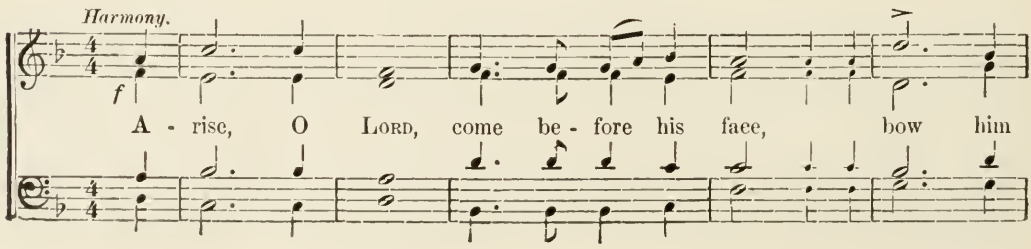
And will to kill Him.







By these, nevertheless, He cannot be hurt.



down; snatch a - way my soul from the wick - ed with Thy sword.

Who, notwithstanding, have the Word.

mp

From mor- tals with Thy hand, O Lord, from mor - tals of the world, their

por- tion is in life, and with Thy treasure Thou fill- est their bel - ly;

sat - is - fi - ed are the sons, and they leave their res - i - due to their in - fants.

He will be glorified.

I, in jus - tice, shall see Thy face;

Unison. f

f

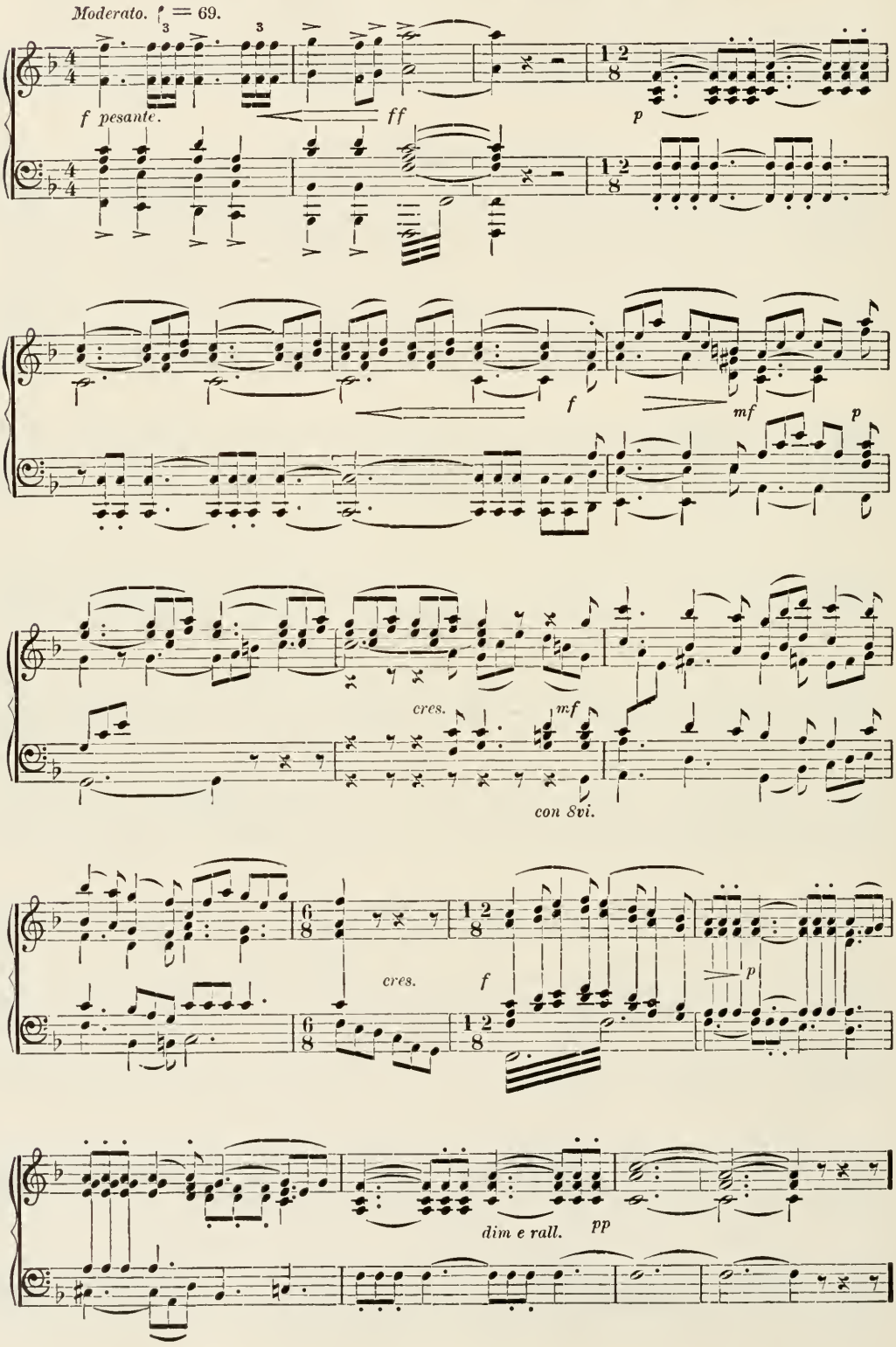
Harmony.

p *rall.* *Adagio.* *pp*

I shall be sat - is - fied, when I a - wake, with Thine im - age.

PSALM XVIII.

The Combats of the Lord with the Hells, and His Victory over them, or the Subjugation of them. The New Church in place of the Former. Celebration and Worship of the Lord, and Redemption and Salvation by Him.



Trust of the Lord from His Divine, against the hells.

Of the Conqueror; of the servant of the LORD; of David, who spake to the LORD the words of this song, in the day the LORD delivered him out of the hand of all his enemies, and out of the hand of Saul.

Moderato. ♩. = 69.

Voices. And he said, I will love Thee, O LORD, my

Moderato. ♩. = 69.

Accomp. *sempre con 8vi.*

strength. O LORD, my rock and my fort-ress, and my de- liv - er- er, my God, my

cliff, in whom I con- fide; my shield and the horn of my sal- va - tion, my

f *dim.*

ref - uge. Prais-ed will I call the LORD, and from mine

p *f* *dim.*

p be

en - e - mies I shall..... be sav - ed.

p *dim* *pp*

Combats of the Lord with the hells.

All in unison. *mf* *cres.*

Voices.

The cords of death en-com-pass'd me, and the floods of Be- li - al

Accomp.

f *mf* *cres.*

cres. *rall.* *f* *dim.* *p*

ter - rified me. The cords of hell surrounded me, the snares of death have come before me.

cres. *rall.* *f* *p*

Trust of the Lord from His Divine, against the hells with which He fought.

Voices.

Accomp.

When I was in an-guish I call'd up-on the LORD, and un- to my God I

cried; He heard from His tem-ple my voice, and my cry..... be-fore Him

cry be - fore Him

came in - to His ears.

In zeal He subjugated and prostrated them.

All in unison. p *poco cres.*

Voices.

And quak'd and totter'd the earth, and the foun-da - tions of the

Accomp. *f* *p* *poco cres.*

cres.

mountains trembled and quak'd, for He was enkindled. Up went smoke out of His nos - tril, and

cres.

p

fire out of His mouth devour'd; coals were kindled from Him. And He in-clin - ed the heavens and

f *dim.* *p*

All in unison. *poco cres* *f*

came down, and thick dark - ness was un - der His feet. And He

rode up-on a cher- ub and did fly; and was car - ried up- on the

f

wings of the wind. He made..... dark- ness His hid - - ing-place, His

p

p

tent round a-bout Him; dark - ness of wa - ters, clouds of the heav'ns. From the

cres. *cres.* *f*

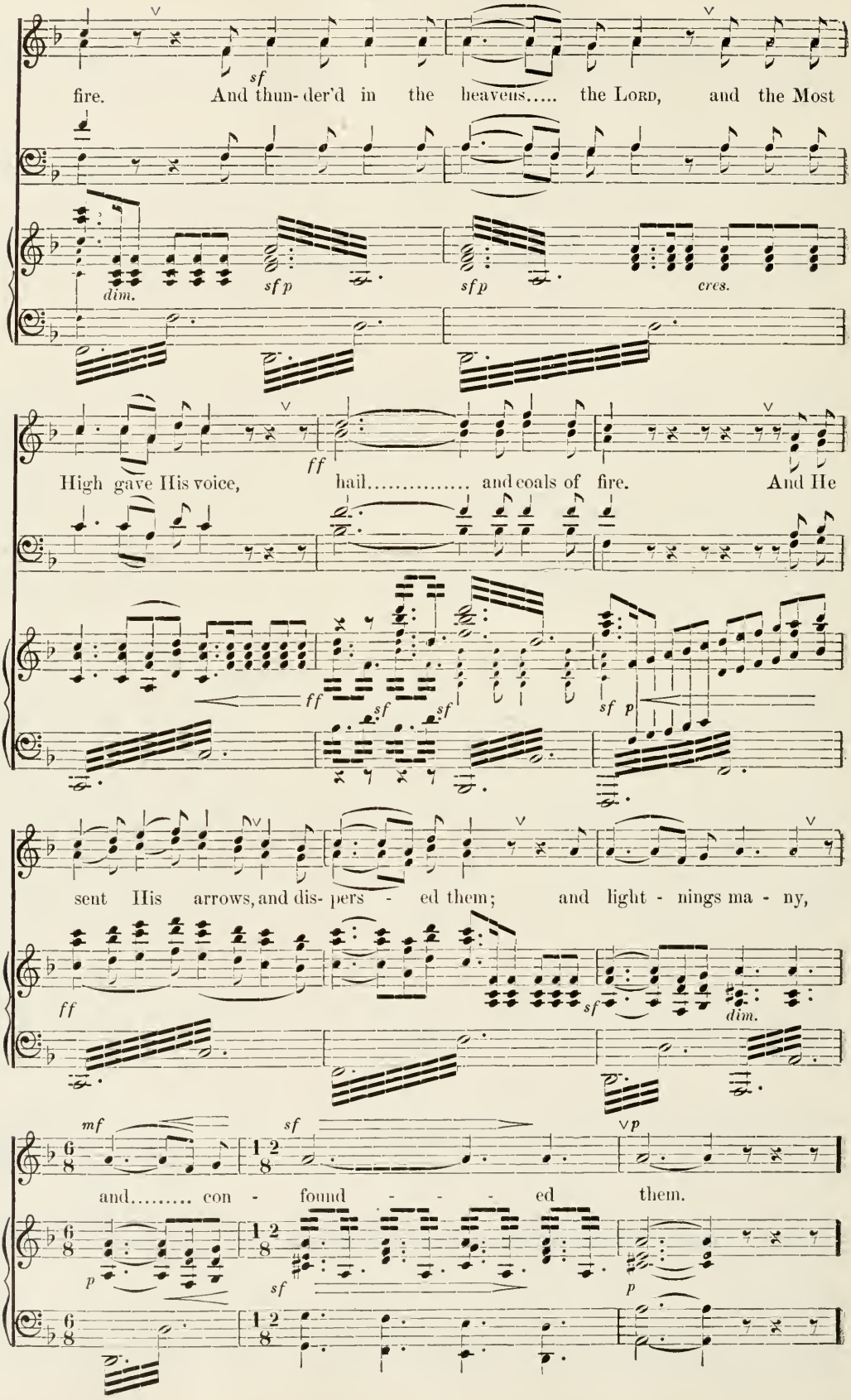
cres. *cres.*

splen - dor be- fore Him His clouds pass-ed by, hail..... and coals of

ff

f

ff *sf* *sf*


fire. And thun- der'd in the heavens..... the Lord, and the Most
dim.
sf p
sf p
cres.
High gave His voice, hail..... and coals of fire. And He
ff
ff
sf
sf
sf p
sent His arrows, and dis- pers - ed them; and light - nings ma - ny,
ff
sf
dim.
mf
sf
p
and..... con - found - - - ed them.
p
sf
p

Thus the Divine Truth appears.

Andante Maestoso. ♩ = 62.

f *ff* *mf* *f*

Then ap - pear - ed the chan - nels of wa - -

f *ff* *mf* *ff* *pp*

ters, and re - veal - ed were the foun-da-tions of the world, by Thy re -

p *f*

buke, O Lord, by the breath of the wind of Thy nos - tril.

From His Divine He prevailed over them.

Andante con moto. ♩ = 72.

Voices. *p The women.*

He sent from on high, He

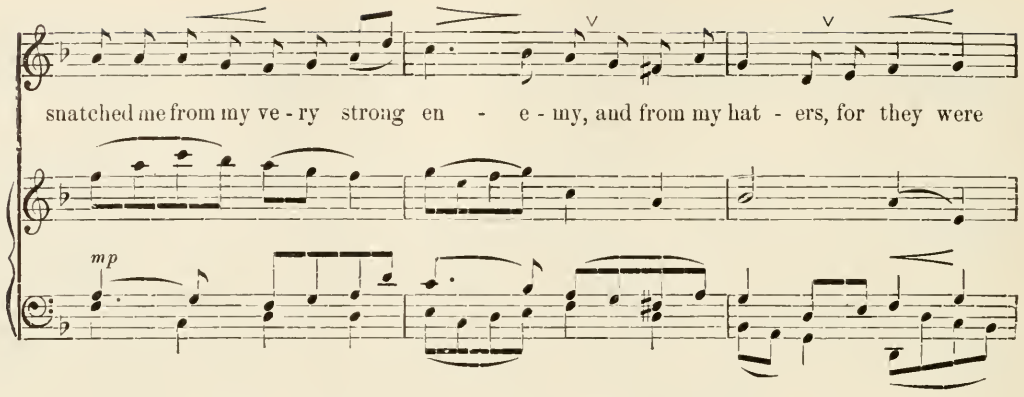
Andante con moto. ♩ = 72.

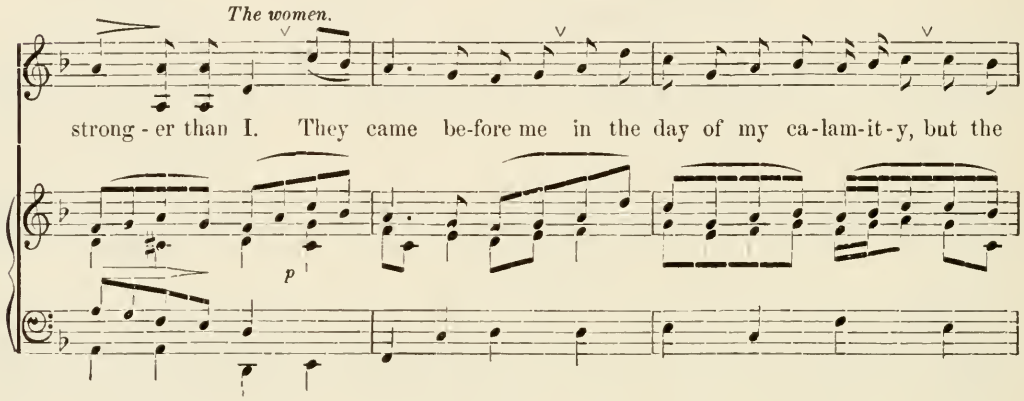
Accomp. *p* *pp* *rall.* *p*

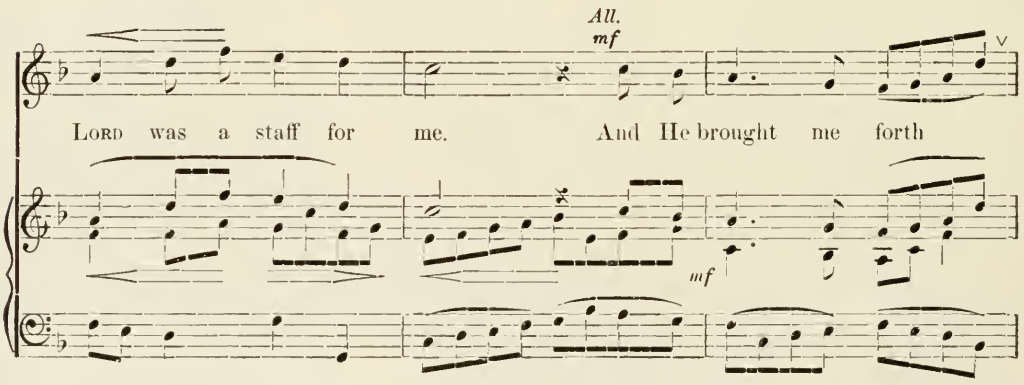
sempre con 8vi.

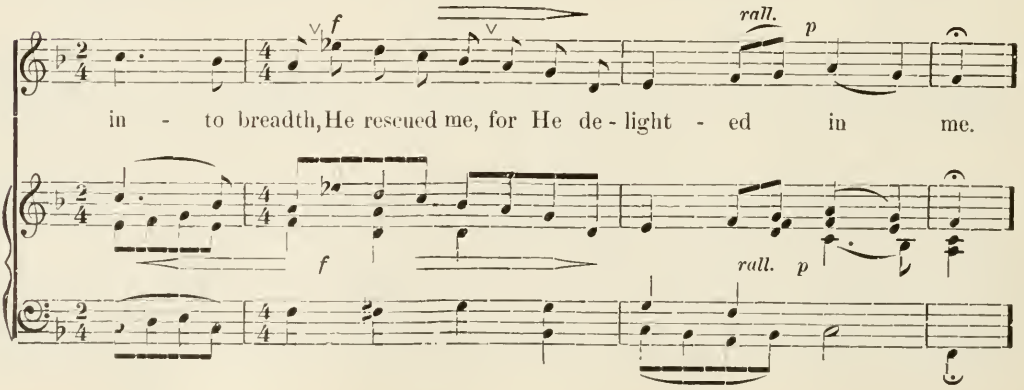
The men.

took me, He drew me out of ma - ny wa - - ters. He


snatched me from my ve - ry strong en - e - my, and from my hat - ers, for they were
mp


The women.
strong - er than I. They came be-fore me in the day of my ca-lam-it-y, but the
p


All.
mf
Lord was a staff for me. And He brought me forth
mf


f
rall.
p
in - to breadth, He rescued me, for He de - light - ed in me.
f
rall.
p

The Lord had justice and integrity.

The women. *p*

Voices.

The LORD..... deal - eth well with me ac -

Accomp.

p

sempre con 8vi.

The men.

cord - ing to my just - ice; ac - cord - ing to the pur - i - ty

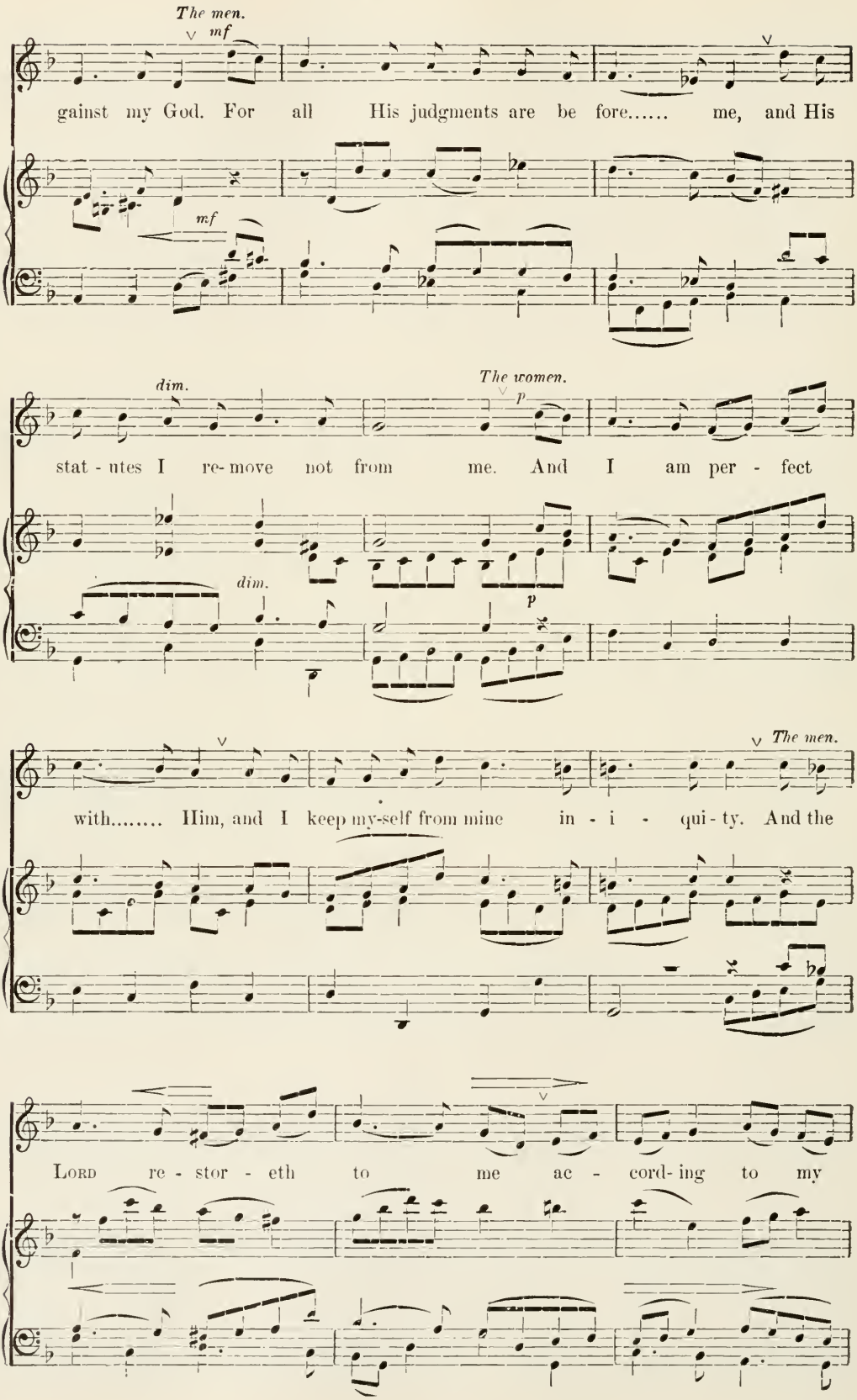
The women. *p*

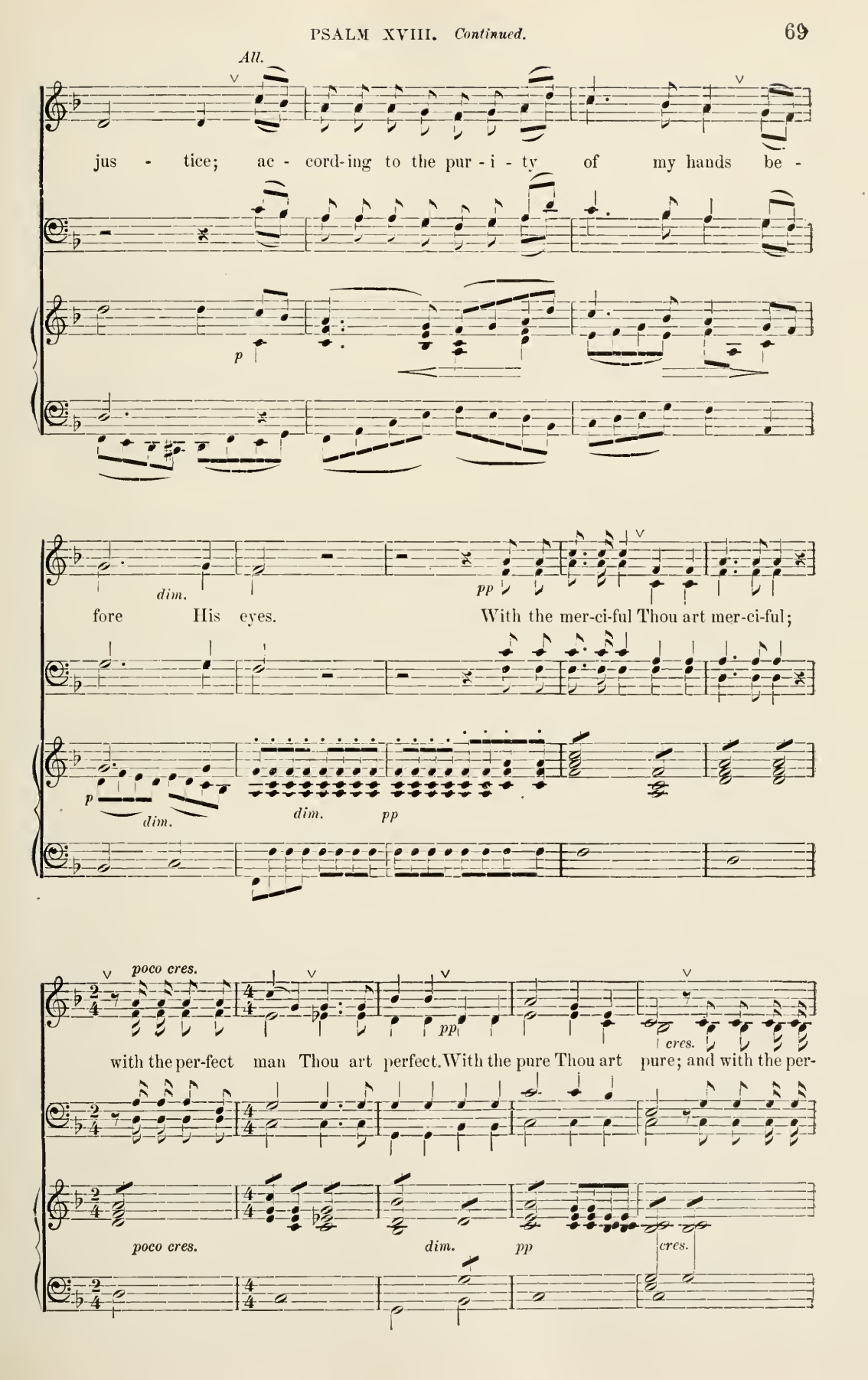
of my hands He re - stor - eth un - to me. For I have

cres.

kept the ways..... of the LORD, and I have not done wick-ed - ly a -

poco cres.


The men.
mf
gainst my God. For all His judgments are be fore..... me, and His
mf
dim.
The women.
p
stat - utes I re- move not from me. And I am per - fect
dim.
p
with..... Him, and I keep my-self from mine in - i - qui - ty. And the
The men.
Lord re - stor - eth to me ac - cord- ing to my


All.
jus - tice; ac - cord-ing to the pur - i - ty of my hands be -
p
dim.
pp
fore His eyes. With the mer-ci-ful Thou art mer-ci-ful;
p
dim.
dim.
pp
poco cres.
pp
cres.
with the per-fect man Thou art perfect. With the pure Thou art pure; and with the per-
poco cres.
dim.
pp
cres.

mf

verse Thou con - tend - est. For an af - flict - ed peo - ple Thou

mf

f *rall e dim.* *p*

sav - - est, and ex - alt - ed eyes Thou hum - blest.

rall e dim. *p*

The Lord also had Divine Truth.

Moderato. ♩ = 72.

p

Voices. For Thou,..... Thou light - est my

Moderato. ♩ = 72.

Accomp. *p*

con 8vi.

cres.

lamp;..... the LORD my God mak-eth to shine my dark - ness.

cres.

f

For with Thee..... I run through a troop, and with my

f

God..... I leap o - ver a wall.

dim. *p*

The Lord had justice and integrity.

♩ = 72. *p* *The women.*

Voices.

As for God,..... per-fect is His way; the

♩ = 72.

Accomp.

p

sempre con 8vi.

The men.

speech of the LORD is pure; a shield is He to

poco cres.

rall.

all..... who con - fide in Him.

rall. *pp*

He is the only God.

♩. = 72.

mf *cres.*

For who is God..... .. be-sides the

Voices.

♩. = 72.

Accomp.

rall.

cres. *ff*

LORD?..... and who is the Rock..... ex - cept our God?

rall. *ff*

From His Divine He fights.

Poco animato. ♩ = 80.

mf *The men.*

Voices.

The God, who gird - eth me with strength, and

Poco animato. ♩ = 80.

Accomp. *mf*

con 8vi.

The women.

ren - der - eth per - fect my way. Who mak - eth my feet.....

senza 8vi.

like the hinds', and up - on my heights He plac - eth

The men. *f*

me. Who teacheth my hands war, and plac - eth a

f

con 8vi.

The women.

bow of brass up - on mine arms. And Thou giv - est me the shield of Thy sal-

senza 8vi.

va - - tion, and Thy right hand will sus - tain me, and

All. *ff*

Thine af - flic - tion mag - ni - fi - eth me. Thou mak - est wide my steps

cres. *f*

con 8vi.

rall.

un - der me, and my an - kles wa - ver not.

rall.

And He subjugates the hells.

Allegro maestoso. ♩ = 80.
All in unison.

I will pur - sue mine en - e - mies, and will

o - ver - take them, nor will I re - turn un - til I have consumed them.

I will smite them, and they shall not be a - ble to rise;

Harmony.

ff

they shall fall be - neath my feet. And Thou wilt gird me with

strength for war; Thou wilt sub- due un - der me those that rise a- gainst me.

poco rall.

And mine en - e-mies Thou wilt put for me to flight, and my hat- ers I will cut off.

They have no Saviour.

All in unison.

p

They will cry, and none will save;

rall - - - en - - tan - do.

un - to the LORD, and He will not an - swer them.

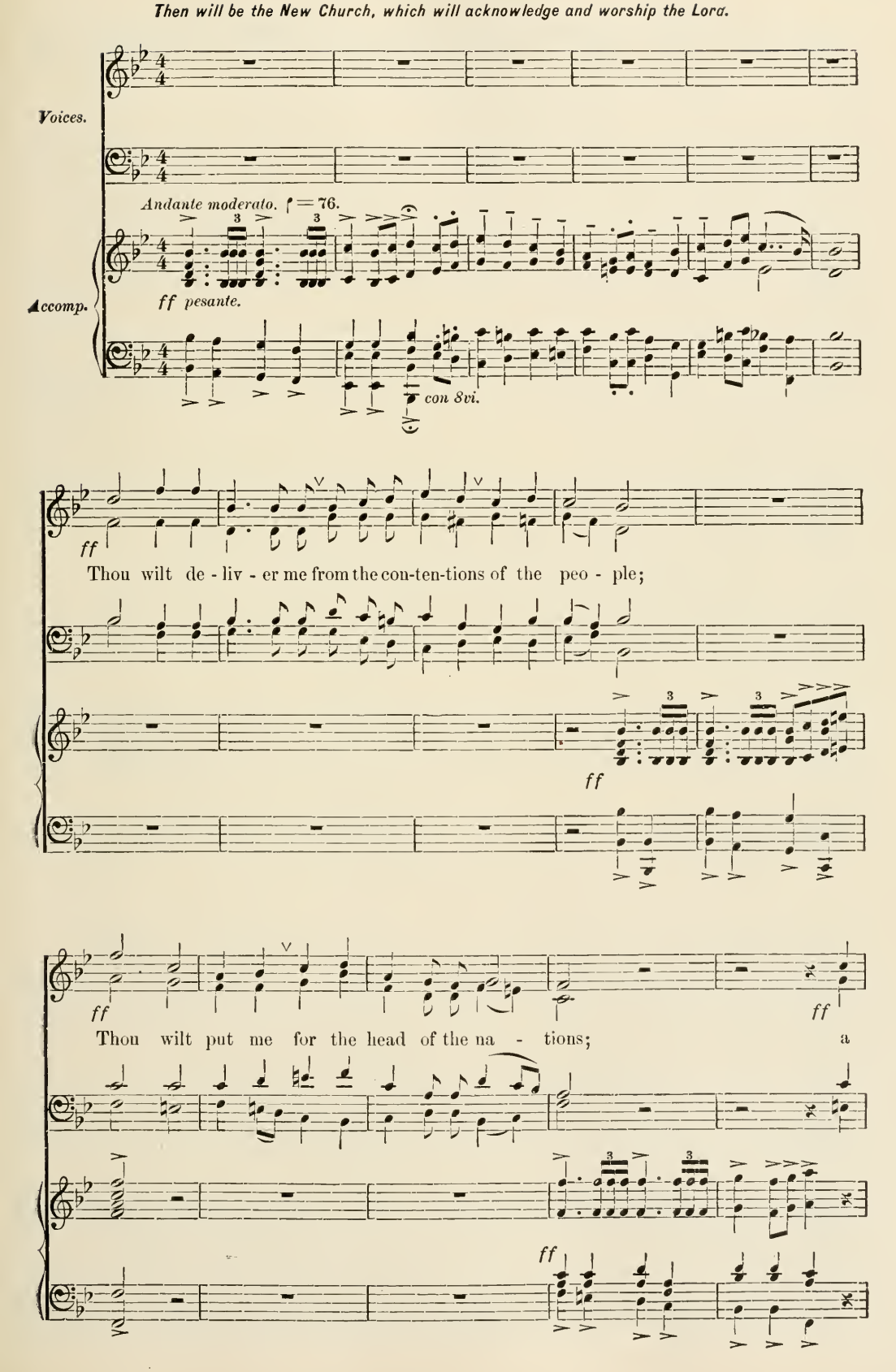
Unison. *Wherefore they will be destroyed.*

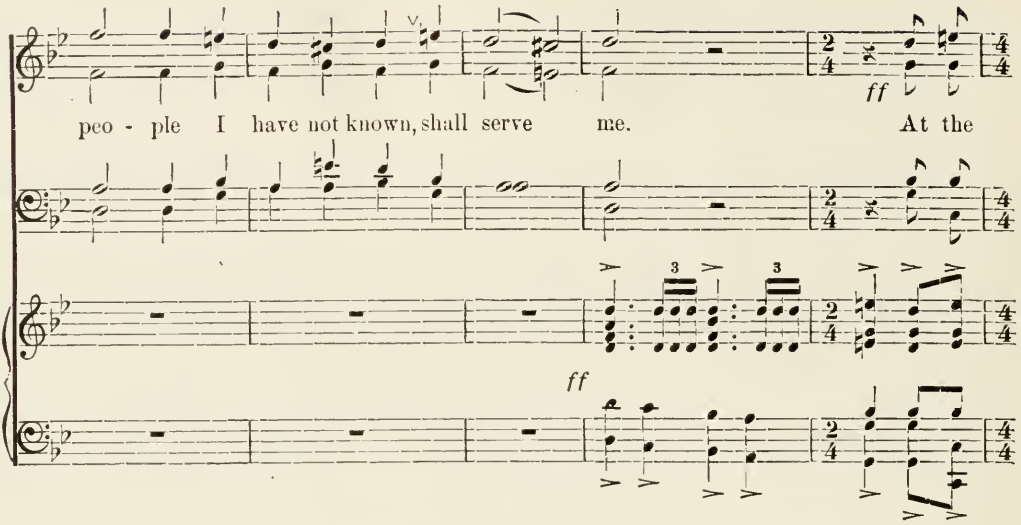
ff *sf*

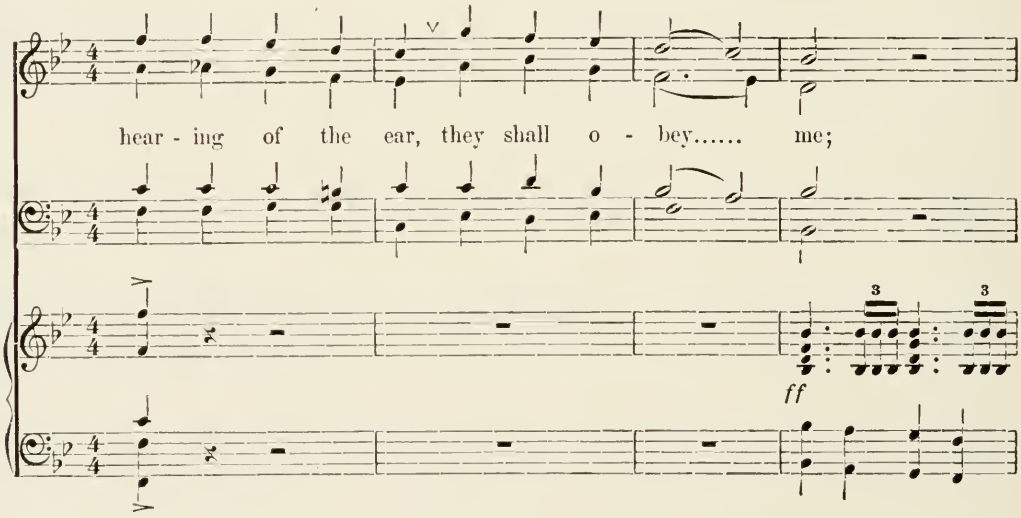
And I will pound them as dust..... be - fore the face of the

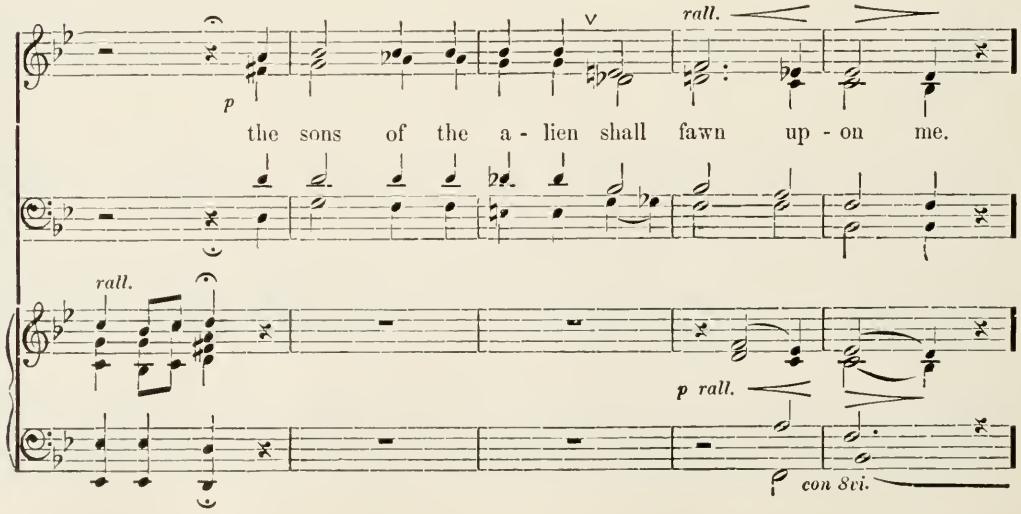
wind; as the mire of the streets, I will tram - ple up - on them.

Then will be the New Church, which will acknowledge and worship the Lord.




peo - ple I have not known, shall serve me. At the
ff
ff


hear - ing of the ear, they shall o - bey..... me;
ff


rall.
p
the sons of the a - lien shall fawn up - on me.
rall.
p rall.
con 8vi.

Wherefore they shall be destroyed.

pp The men.

Voices.

The sons of the

Adagio. ♩ = 54.

Accomp.

pp *pp*

a - li - en shall fall, and be hor - ror stricken from their strongholds.

Celebration of the Lord by the New Church on account of redemption.

Andante moderato ma un poco animato. ♩. = 84.

mp

Voices.

The LORD liv - eth, and bless - ed be my Rock, and ex-

Andante moderato ma un poco animato.

Accomp.

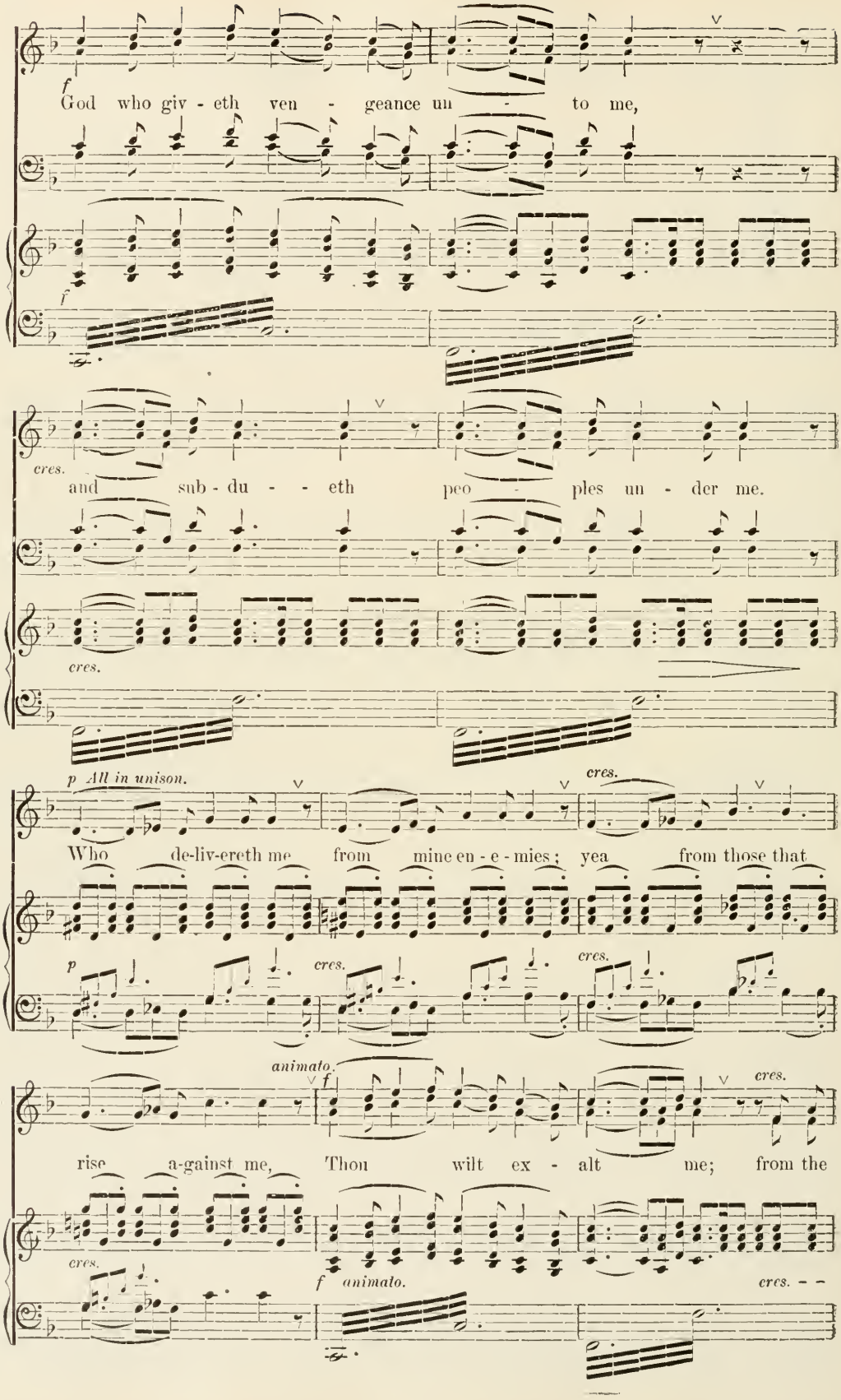
mp

sf

cres.

alt - ed shall be the God of my sal - va - tion. The

cres.


f
God who giv - eth ven - geance un - to me,
f
cres.
and sub - du - - eth peo - ples un - der me.
cres.
p All in unison.
cres.
Who de-liv-ereth me from mine en - e - mies; yea from those that
p
cres.
cres.
animato.
f
cres.
rise a-gainst me, Thou wilt ex - alt me; from the
cres.
f animato.
cres. - -

man of vi - o-lence, Thou wilt snatch me. Therefore will I confess Thee among the

ff

- - *cen* - - - - - *do.* *ff*

poco accell.

na - tions, O LORD, and to Thy name will I sing.

poco accell.

♩ = 104.

ff

Who mag - ni - fi - eth the sal - va- tions of His

sf *accell.* ♩ = 104.

king; and do - eth mer - cy to His a - noint - ed, to

con 8vi.

rall.

sf

Da - vid, and to his seed, e - ven to e - ter - ni - ty.

e - ter - ni - ty.

PSALM XIX.

The New Church in place of the Former. The New Church, and at the same time the New Heaven.

The Divine Truth will go forth on every side.

Of the Conqueror; a Psalm; of David.

Allegro maestoso e con spirito. ♩ = 126.

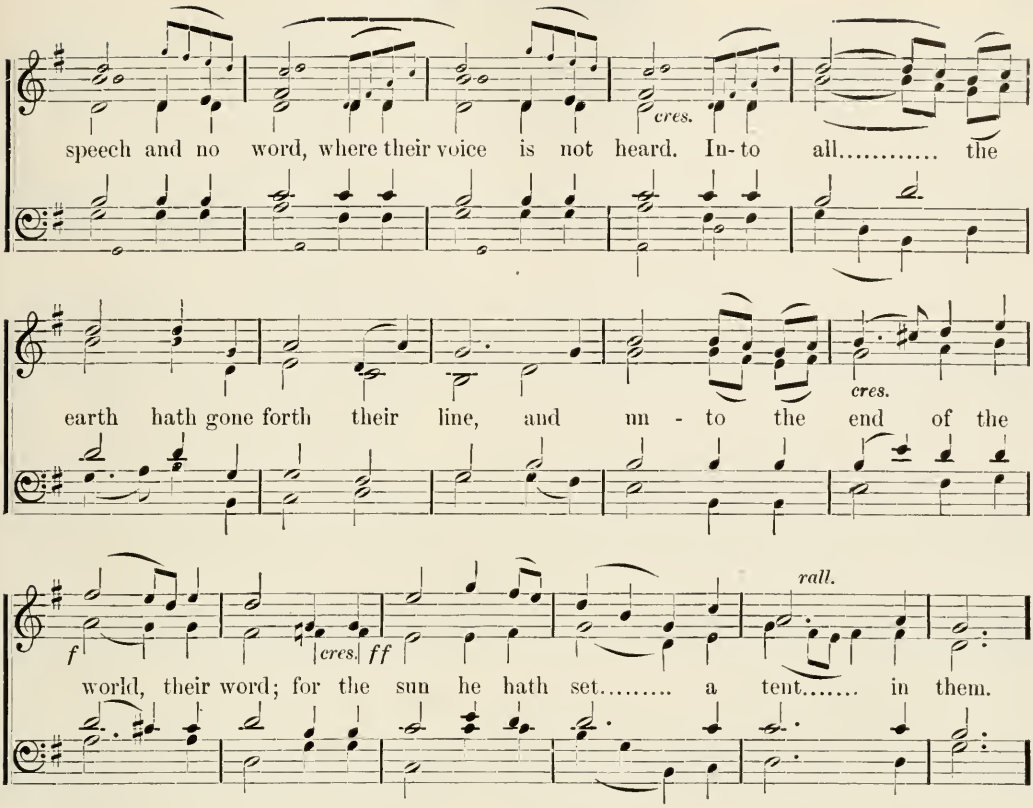
f

The heav - ens are tell - ing the glo - ry of God; and the

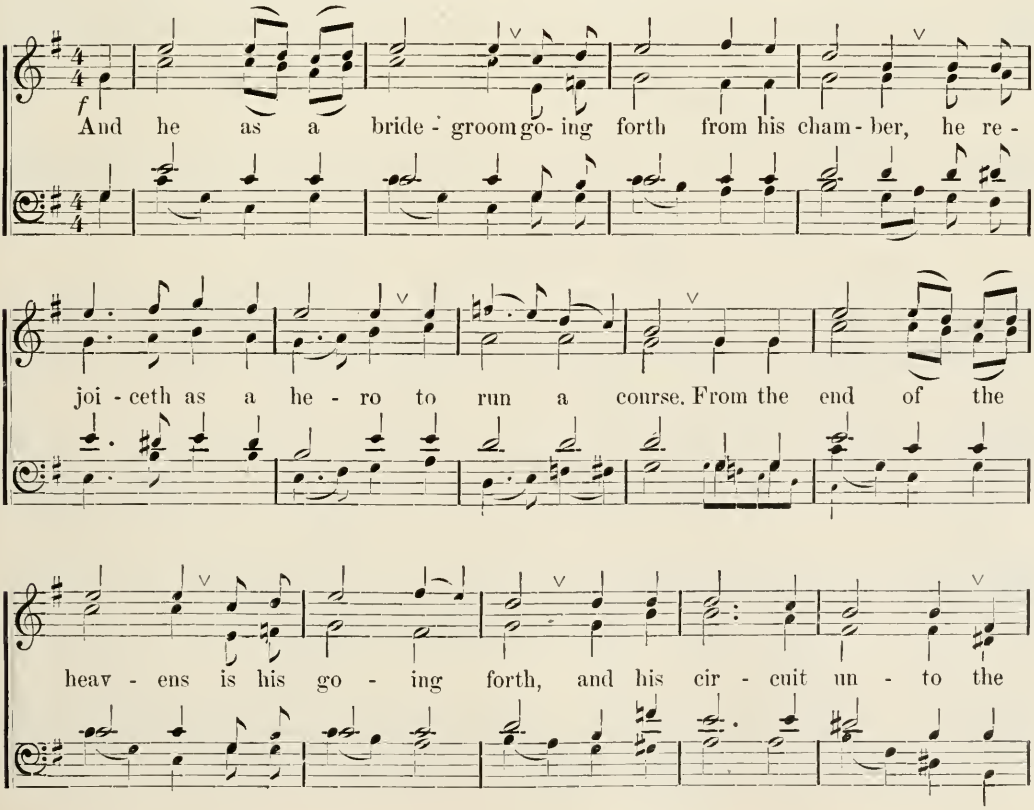
works of His hands, an - noun-ceth the fir - mament. Day un - to day

p

ut - ter-eth speech, and night un - to night point - eth to knowledge. There is no



This is from the Lord, from the firsts to the ultimates of heaven and the church.



All in unison. *rall.* *dim.* *mp*

ends..... of them; and noth - ing is hid - den from his heat.

The Divine Truth perfecteth man, because it is wisdom.

Piulento. ♩ = 104. *The women.*

The law of the LORD is per - fect, re - stor - ing the soul; the

The men. *p*

tes - ti - mo - ny of the LORD is firm, mak - ing wise the sim - ple. The com-

mand- ments of the LORD are right, glad - 'ning the heart; the

All. *cres.* *f* *dim.*

pre - cept of the LORD is pure, en - light - 'ning the eyes. The

p *cres.*

fear of the LORD is clean, stand - ing for ev - er; the

mf

cres. *dim.* *mp*

judg-ments of the LORD are truth, they are just al - to - geth - er. De-

All. *dim.*

sir - a - ble a - bove gold, and a - bove much re - fin - ed gold; and

pp *sempre pp*

sweet - er than hon - ey and the drop - ping of hon - ey-combs. Al - so Thy

rall.

ser- vant is ad - mon-ished by them; in keep - ing them is great re - ward.

There will be no more pride.

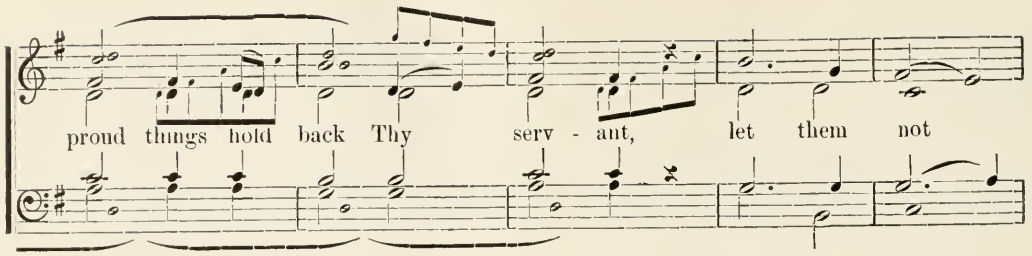
Un poco animato. ♩ = 112.

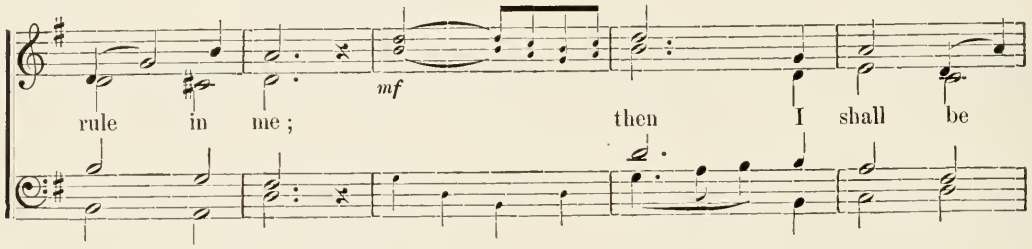
mf *p*

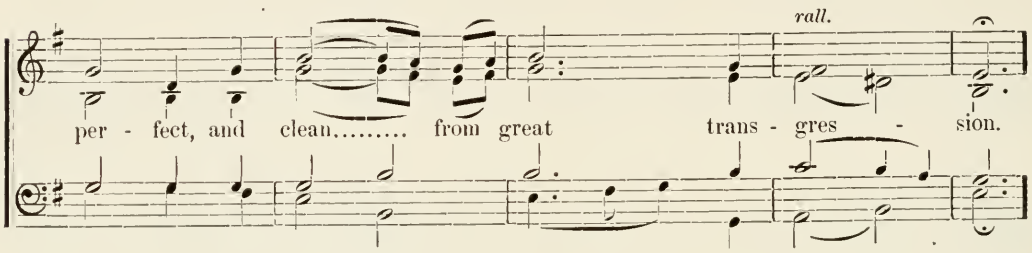
Er - rors, who un - der - stand - eth? from hid - den

p

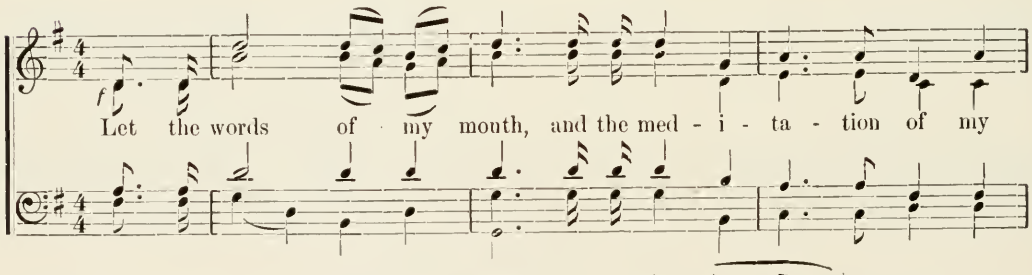
things cleanse Thou me. Al - so from

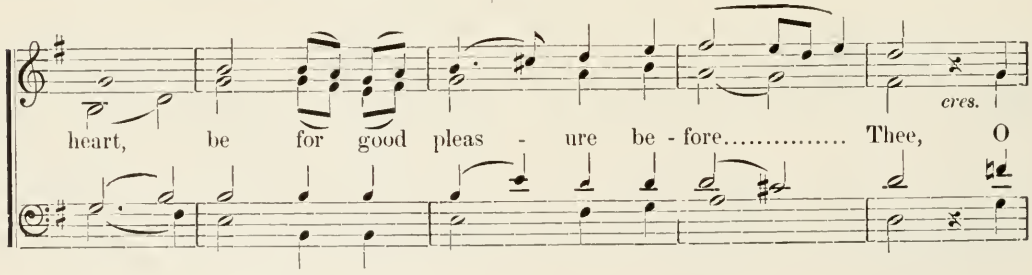


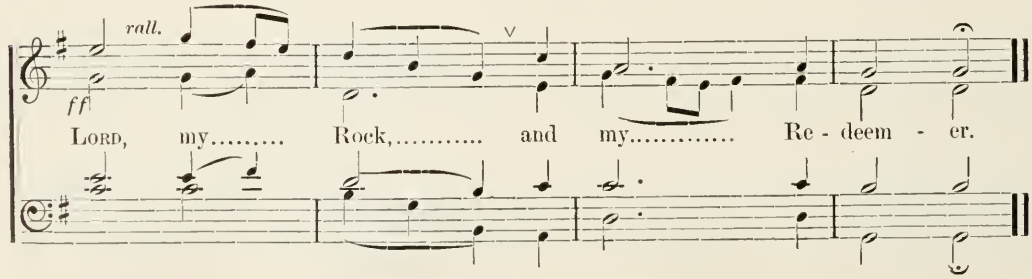




Thus it will be pure, and accepted.







PSALM XX.

Celebration and Worship of the Lord. Redemption and Salvation by Him. The Church totally devastated and its Rejection.

Celebration of the Lord that He sustains the church.

Of the Conqueror; a Psalm; of David.

Moderato. ♩ = 92.

mf

The LORD an - swer thee in the day of dis - tress; the name of the God of Ja - cob ex - alt thee. Send thee help out of the sanc - tu - a - ry, and out of Zi - on sus - tain thee. Re - mem - ber all thy of - fer - ings, and thy hol - o - caust make fat. Se - lah.

rall. *dim.*

piu lento. *poco rall.*

p *pp*

Grant thee ac - cord - ing to thy heart, and all thy coun - sel ful - fil.

From Him is salvation.

Animato.

f

We will sing of Thy sal - va - tion, and in the name of our God we will lift up

The women.

p *mf*

stand- ards; the LORD will ful - fil all thy pe - ti - tions. Now I know that the LORD

sav - eth His a - noint - ed; He an - swer-eth him from the heav-ens of His

The men.

mf

f *poco rall.*

ho - li- ness, by the vir - tues of the sal - va - tion of His right hand.

They are saved who trust in Him, and they perish who trust in themselves,

The women. *rall.*

All.

Some in the chariot, and some in the horses; but we in the name of the LORD our God will

The men.

f

Unison.

Andante.

ff

glo - ry. They are bow'd down and fal - len; but we stand, and are sus-tained.

From Him is salvation.

Adagio. ♩ = 63. *rall.*

pp

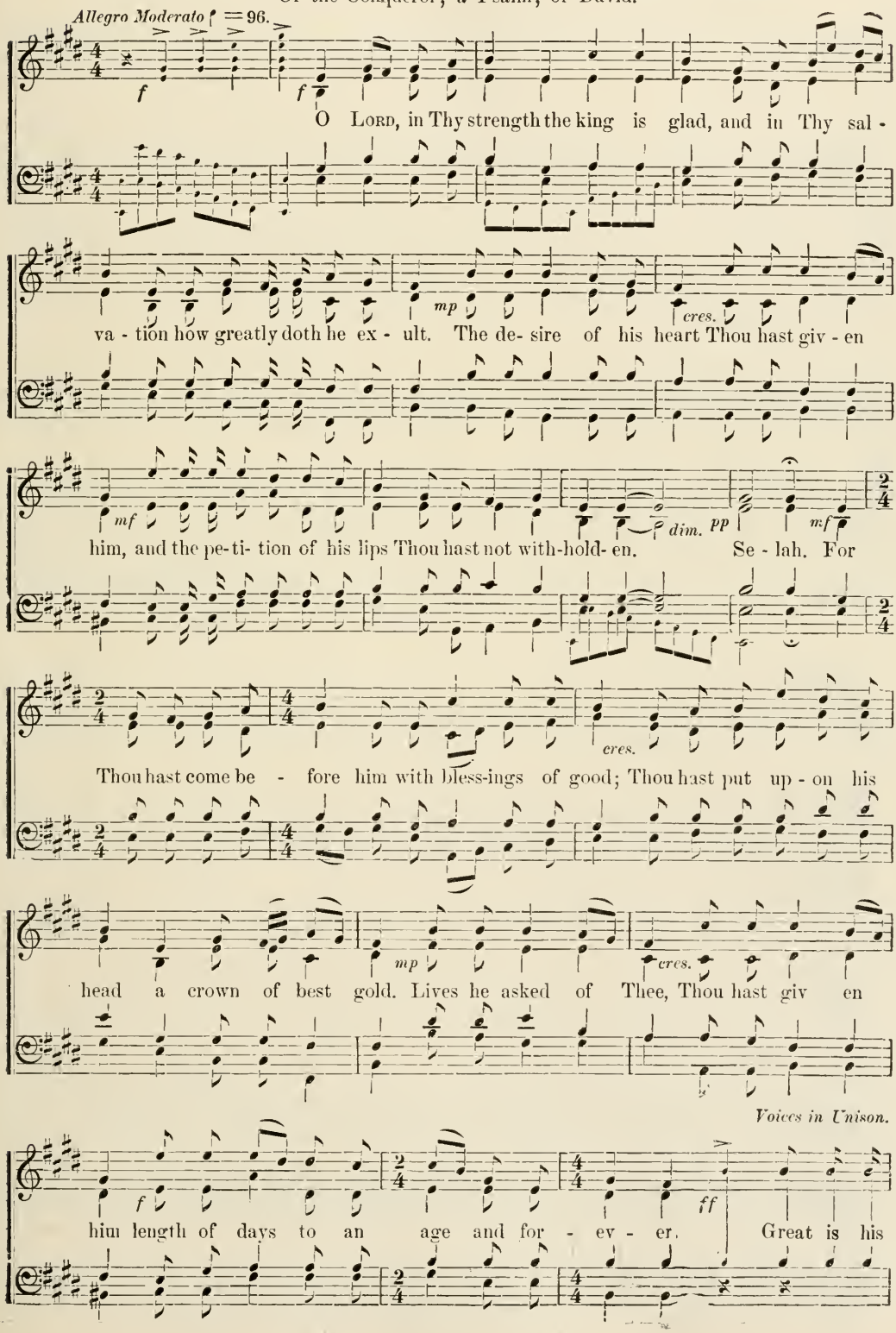
O LORD, save; the king an - swer us, in the day we call.

PSALM XXI.

The Glorification of the Human of the Lord, or Unition with the Divine. His Victory over the Hells, or their Subjugation, and the Last Judgment by Him.

Concerning the Lord: From His Divine He hath all good and truth, thus honor and glory.

Of the Conqueror; a Psalm; of David.



glo - ry in Thy sal - va - tion; glo - ry and hon - or Thou put - test up -

Con 8vi.

Harmony.

on him. For Thou mak est him a bless - ing for ev - er; Thou

rall.

giv - est joy to him in gladness with Thy face. *dim.* *pp*

He will prostrate all who are against Him, in the day of judgment.

Voices in Unison. ♩ = 104.

mf

For the king trust - eth in the LORD, and in the mer - cy of the Most

mf

Harmony.

ff

High he will not be com-moved. Thine hand shall find all Thine

f

f

ff *sf*

en - e - mies, Thy right hand shall find Thy ha - ters.

ff *ff*

f *Unison.*

Thou mak-est them as a fur- nace of fire, in the

sempre marcato. *poco meno forte.*

sempre 8vi.

time of Thine an - ger; The Lord in His wrath will swallow them up, and

fire shall de - vour them. Their fruit from the earth Thou shalt de - stroy, and their

seed from the sons of man. For they have stretched out a-

gainst Thee e - vil; they have thought a mis - deed, they have not pre-

ff

vailed. Be - cause Thou set - test a - gainst them the

senza 8vi.

shoul - der; with Thy strings Thou di - rec - test a - gainst their fa - ces.

Con 8vi.

From His power, they shall be glad who are with Him.

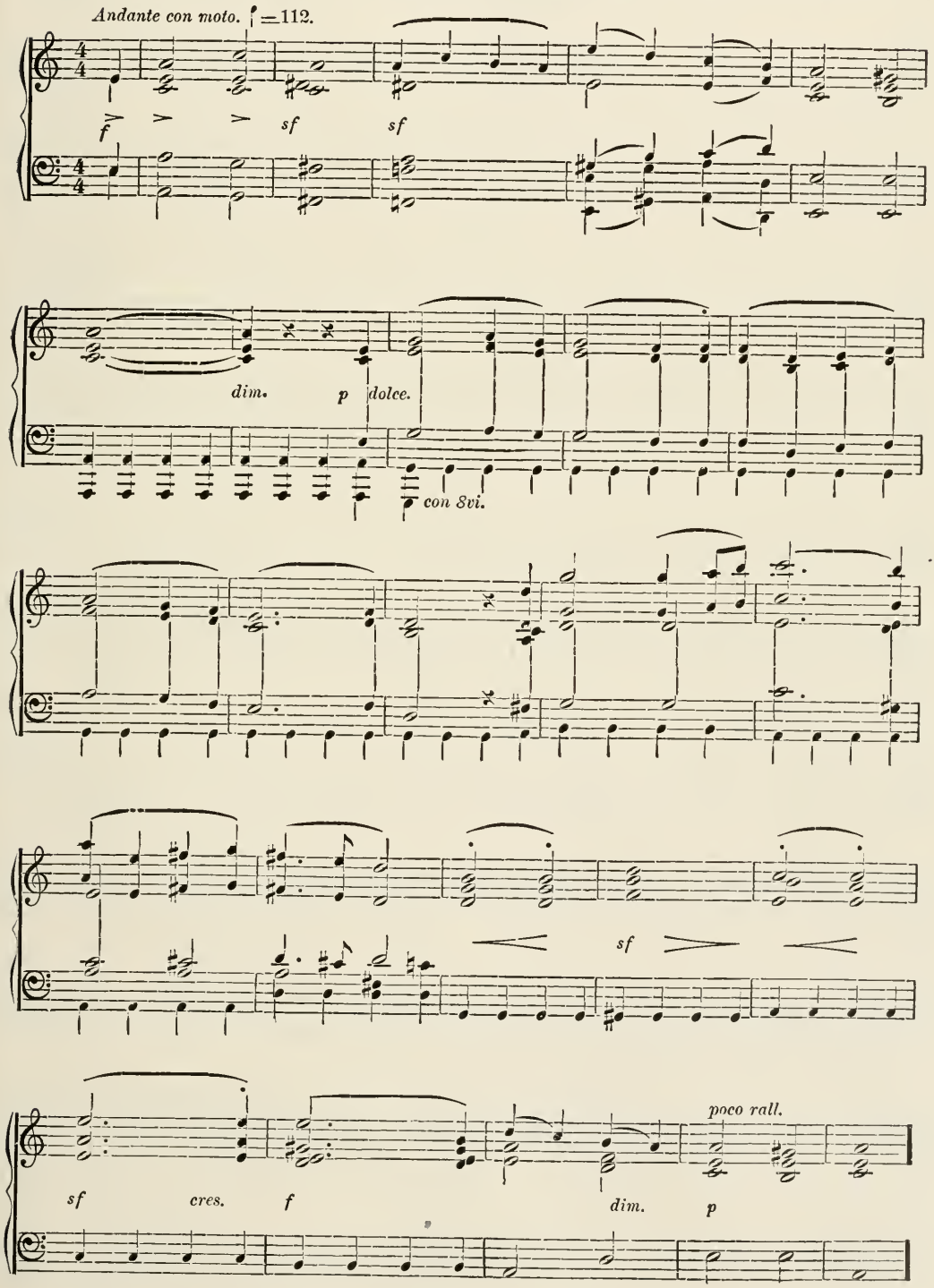
Moderato ♩ = 66. *Andante* ♩ = 54.

mf *rall.* *f*

Ex- alt Thyself, O Lord, in Thy strength, we will sing and chant Thy power.

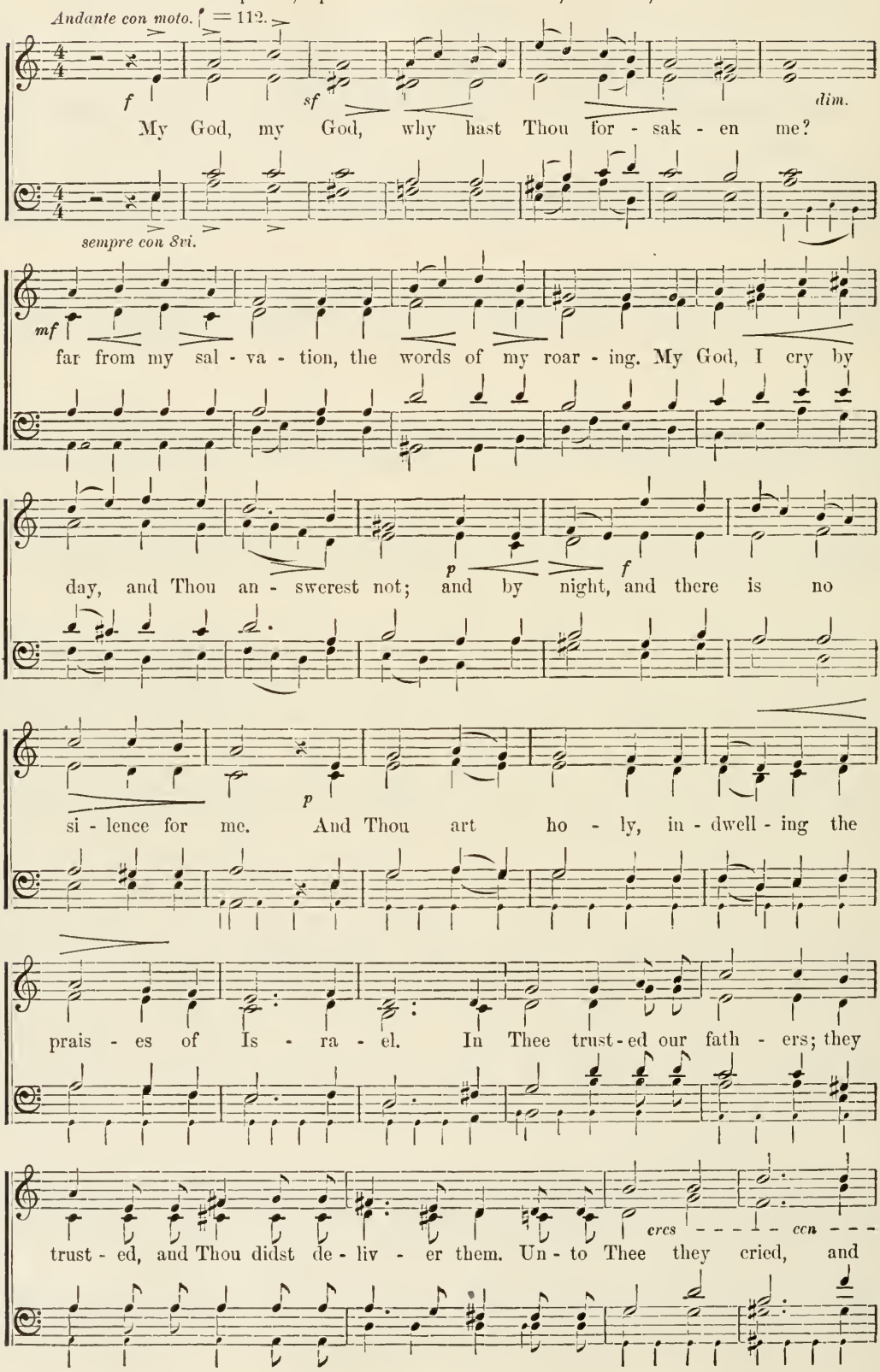
PSALM XXII.

The Passion of the Cross. The Rejection of the Lord by the Church.
The Temptations of the Lord even to Despair. The New Church in place of the Former.



The state of the Passion of the Lord. Prayer to the Father that He be not forsaken.

Of the Conqueror; upon the Hind of the Dawn; a Psalm; of David.



poco rall.

- - - *do.* *f* *dim.* *p*

were de - liv - ered; in Thee they trust - ed, and were not a - shamed.

He was contemned more than all.

Largo ♩=54.

mf

And I am a worm, and not a man;..... a re-

The men.

accel. a tempo primo. ♩=112.

All.

p

proach of man, and des - pis - ed of the peo - ple. All that see me

con 8vi.

cres - - *cen* - - - - - *do.*

mock at me;..... they part the lip, they wag the head.

Unison.

f

Roll..... un - to the LORD, He will de - liv - er him;

rall.

He..... will res - cue him, for He de- light - eth in..... him.

From conception He is of Himself.

Adagio. ♩ = 62.

pp

For Thou art He that brought me forth from the womb;

trust for me Thou mak - est up - on the breasts of my

poco rall. *a tempo.*

moth - er. On Thee was I cast forth..... from..... the

poco cres. *pp*

womb; from the bel - ly of my moth - er, my God art Thou.

They who are of the church where the Word is, have condemmed Him to death.

Con moto. ♩ = 72.

p Alt in unison. *cres.* *mf*

Be not far from me, for dis - tress is near; for there is no

p *cres.* *mf*

ff

help - - - er. Sur - round-ed me the great bul - locks; the

cres. *ff*

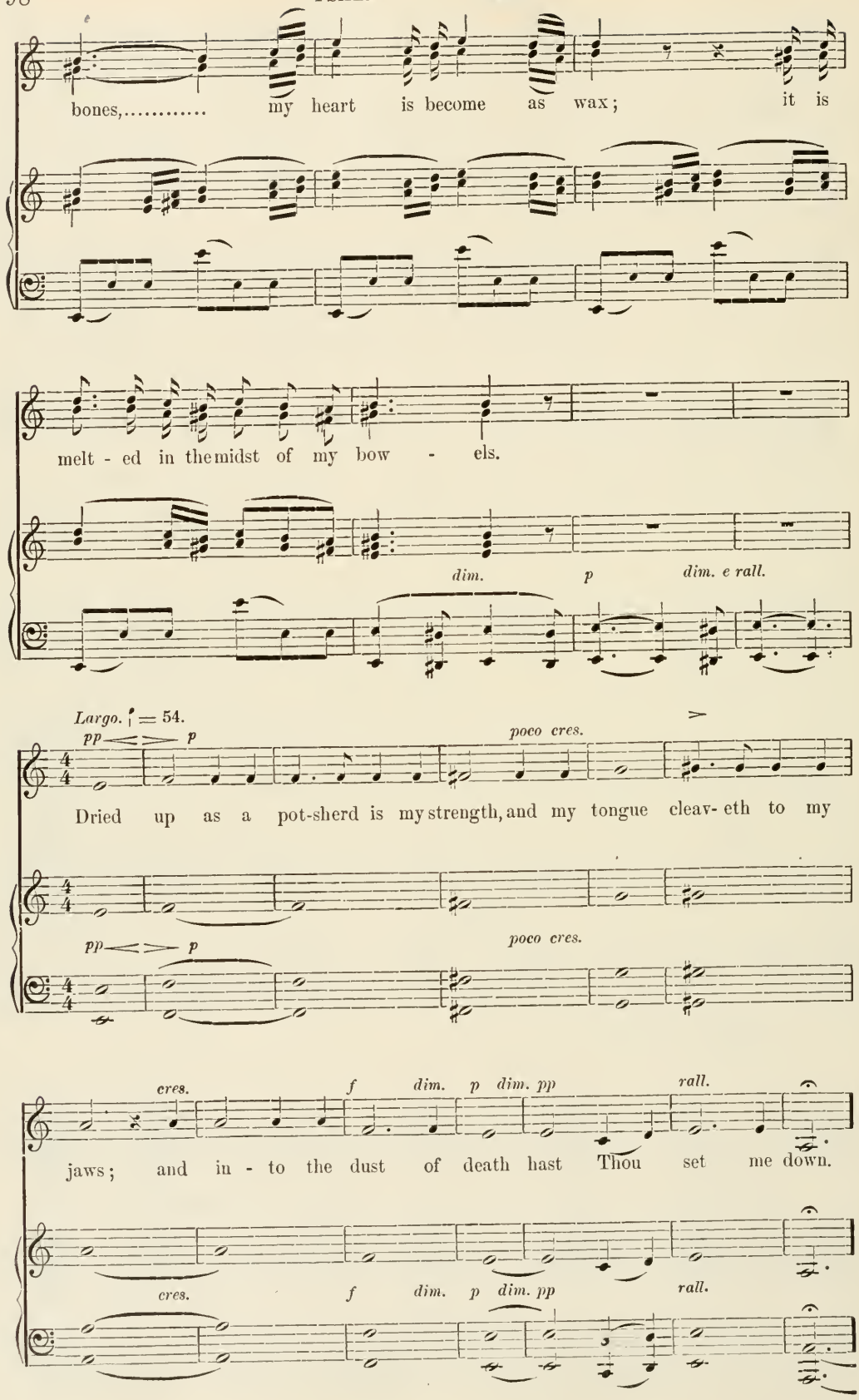
strong ones of Ba - shan en - com - passed me. They op - ened a - gainst me their

mf

mouth;..... a li - on tear - ing and roar ing. As

mf

wa - ters am I pour - ed out, and dis - solved are all my


bones,..... my heart is become as wax; it is
melt - ed in the midst of my bow - els.
dim. p dim. e rall.
Largo. ♩ = 54.
pp p poco cres.
Dried up as a pot-sherd is my strength, and my tongue cleav- eth to my
pp p poco cres.
cres. f dim. p dim. pp rall.
jaws; and in - to the dust of death hast Thou set me down.
cres. f dim. p dim. pp rall.

They have crucified Him.

Andante con moto. ♩ = 80.

mf *cres.*

For sur - round - ed me the dogs, the as -

mf

f

semb - ly of ma - lig - nants en - com - passed me, pierc - ing my hands and my

sf *f*

p *cres.* *dim.* *p*

feet. I can num - ber all my bones; they, they look up - on, they see me.

dim. *p* *cres.* *dim.* *p*

con 8vi.

They have dissipated the truths of His Word.

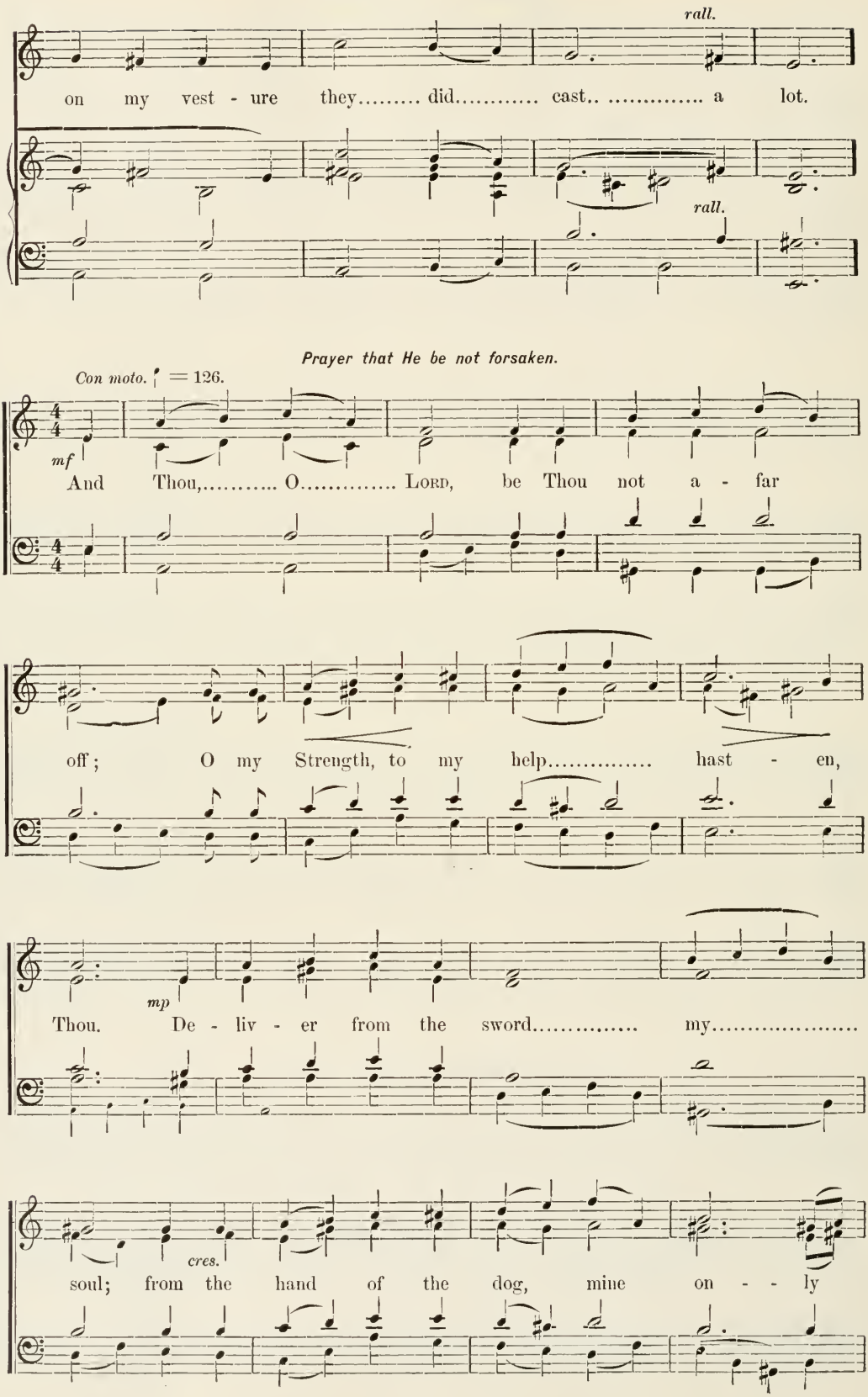
Un poco piu lento. ♩ = 60.

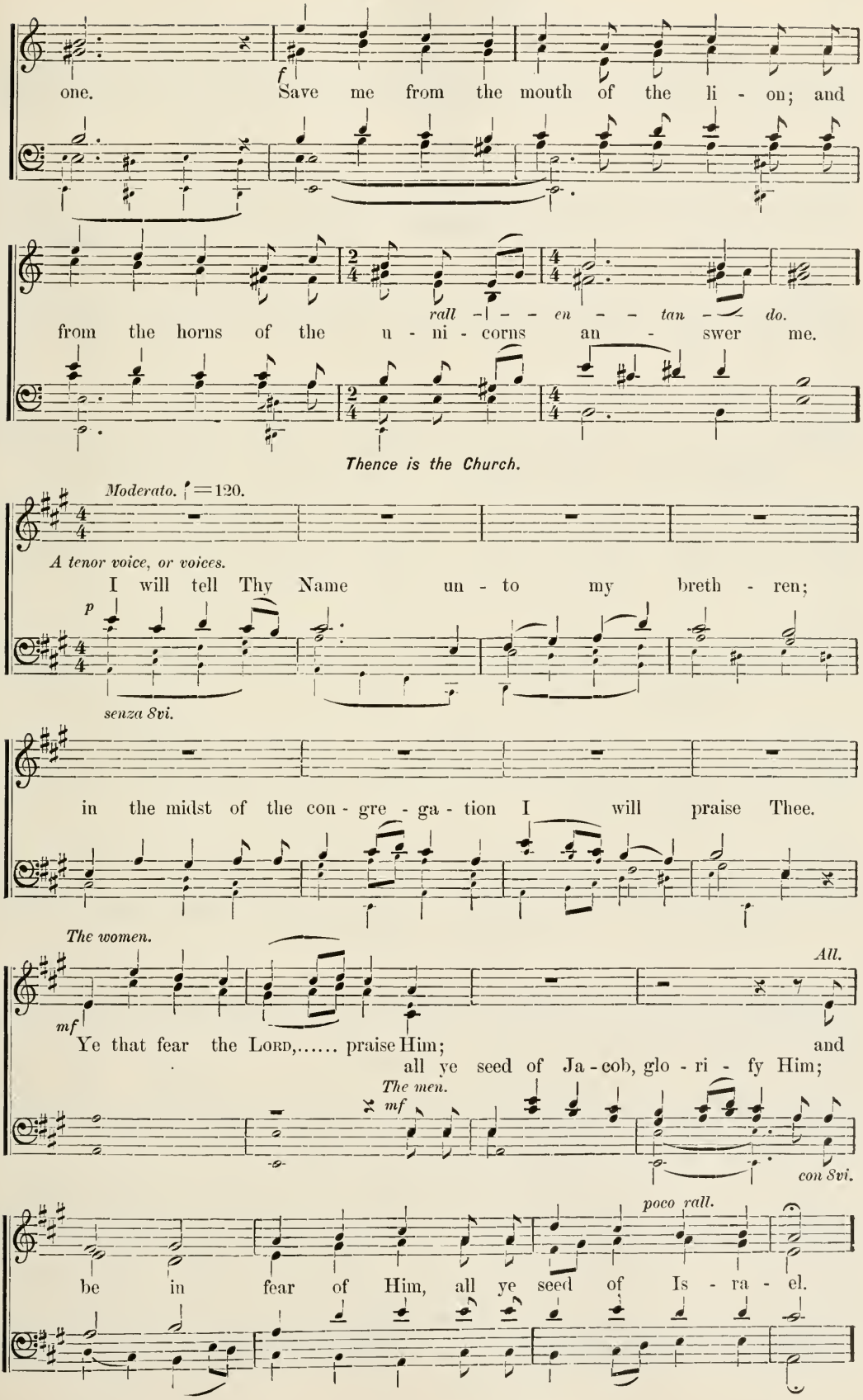
p

They part - ed my gar - ments a - mong them, and up -

p

sempre con 8vi.


rall.
on my vest - ure they..... did..... cast.. ..... a lot.
rall.
Prayer that He be not forsaken.
Con moto. ♩ = 126.
mf
And Thou,..... O..... Lord, be Thou not a - far
off; O my Strength, to my help..... hast - en,
mp
Thou. De - liv - er from the sword..... my.....
cres.
soul; from the hand of the dog, mine on - - ly


f
one. Save me from the mouth of the li - on; and
rall - - - en - - tan - - do.
from the horns of the u - ni - corns an - swer me.
Thence is the Church.
Moderato. ♩ = 120.
A tenor voice, or voices.
I will tell Thy Name un - to my breth - ren;
p
senza 8vi.
in the midst of the con - gre - ga - tion I will praise Thee.
The women.
All.
mf
Ye that fear the Lord,..... praise Him; and
all ye seed of Ja - cob, glo - ri - fy Him;
The men.
mf
con 8vi.
poco rall.
be in fear of Him, all ye seed of Is - ra - el.

He sustained all, by power from His Divine.

The women.

mf

For He hath not spurn - ed, and He hath not ab -

p legato.

senza 8vi.

hor - red the mis - er - y of the af -

p

flict - ed, neith - er hath He hid - den His fa - ces

poco rall.

p

from him; but when he cried un - to Him, He heard.

Thence is the Church.

A tenor voice, or voices.

From Thee is my praise in the great con - gre - ga - tion; my

mf

vows will I pay be - fore them that fear Him.

By this there will be a church, gathered from every side, which will worship Him.

Poco animato. ♩ = 126.

The af - flict - ed shall eat and be sat - is - fi - ed; they shall praise the

mf

con 8vi.

All in unison.

f *mf*

LORD that seek Him; your heart shall live for ev - er. All the ends of the earth

shall re - mem - - ber and re - turn un - - to the

cres - - - - cen - - - - do.

LORD; and all the fam - i - lies of the nations shall a - dore..... be - fore Thee.

Harmony.

ff

For the king - dom is the LORD'S; and He

All in unison.

f

rul - eth o - ver the na - tions. All the fat ones of the land shall

sempre con 8vi.

eat..... and a - dore;..... be - fore Him they shall bow themselves, all

they that go down to the dust, and whose soul He hath not

animato.

cres.

made a - live. A seed that shall serve Him, shall be

num - bered to the Lord for a gen - - er - - -

cres.

Harmony.

a - - - tion. *ff* They shall come and shall an - nounce His

poco rall. *Andante.*

jus - tice, to a peo - ple that shall be born; for He hath wrought.

PSALM XXIII.

The New Church, and at the same time the New Heaven.

Concerning the Lord, that He teaches and leads to the truths, and goods of heaven and the church.

A Psalm; of David.

Andante tranquillo ♩ = 69.

pp

The LORD is my shepherd, I shall..... not want. In pastures of

herb, He will make me to lie down; un - to wa - ters of rest,.....

cres. *p*

He..... will lead me. My soul He will re - cre - ate;..... He..... will

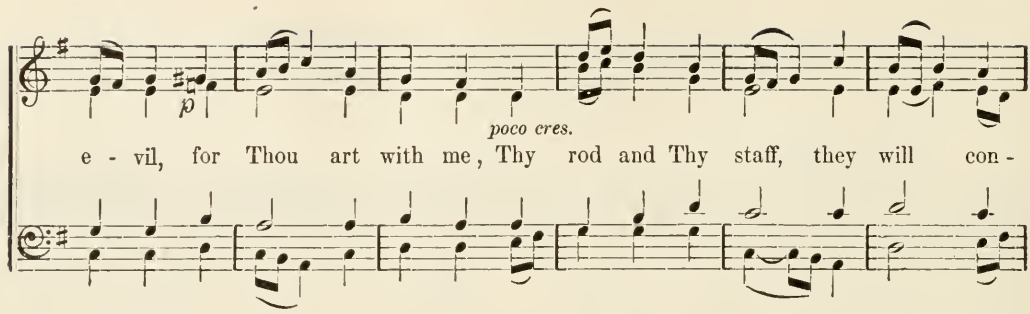
poco cres. *dim.*

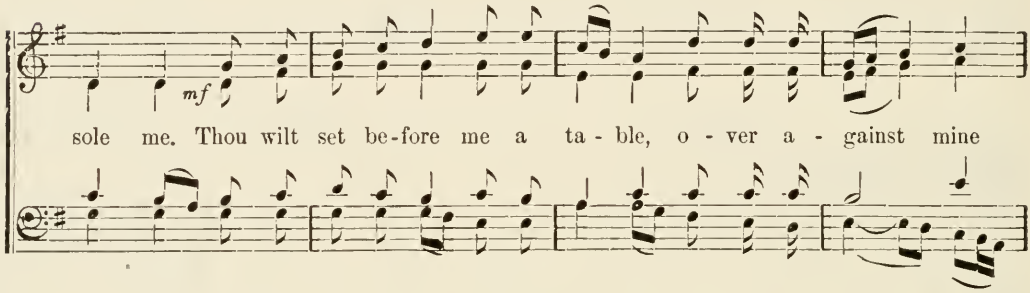
lead me in the paths of jus - tice, for the sake of His name.

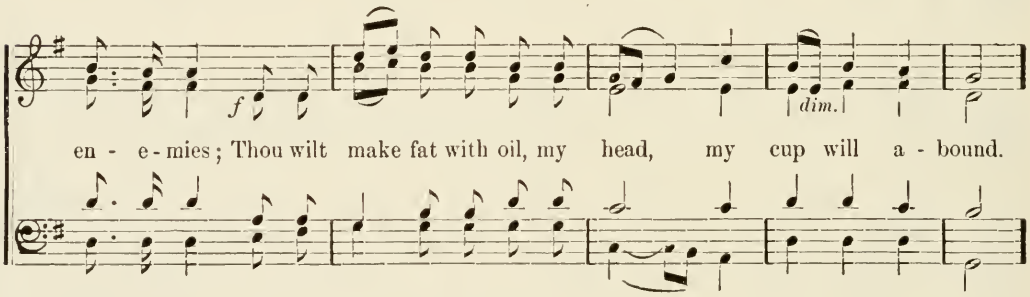
Hence there is no fear of the hells, because He guards, and gives good and truth in abundance.

p *poco cres.*

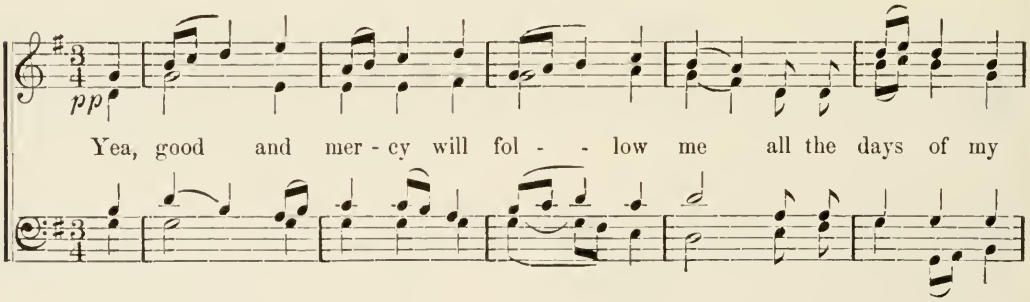
E - ven when I walk in the val - ley of shad - ow, I shall fear no

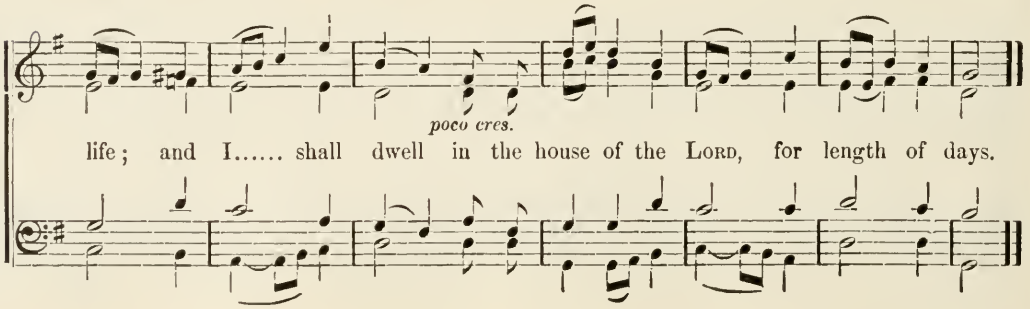






In heaven, with the Lord, to eternity.





PSALM XXIV.

The New Church in place of the Former. Redemption and Salvation by the Lord.

Concerning the church, which is from the Lord by the Word.

Of David; a Psalm.

Voices.

Accomp.

Maestoso ♩ = 92.

f *ff* *f* *sempre con 8vi.*

The earth is the LORD's and the ful- ness there- of, the world and the dwell - ers there - - in. For He, up - on the seas hath He found - ed it, and up - on the riv - ers hath He es-

tab - lished it. Who as - cend - eth in - to the moun - tain of the

f

f

p

dim e poco rall.

LORD? and who shall stand in the place of His ho - li - ness?

dim e poco rall.

p

In the church will be those who are not in falses and evils.

Voices in Unison.

pp

The clean of hands, and the pure of heart, who bring - eth not

pp

forth to van - i - ty his soul; who swear - eth not with de -

ceit. He shall bear a bless-ing from be- fore the LORD, and

pp

jus - tice from the God of his sal - va - tion. This is the gen - er-

poco cres.

poco cres.

a - tion seek - ing Him, en - quir - ing for Thy fa - ces

dim.

dim.

O Ja - cob. Se - lah.

pp *pp*

pp *dim.* *ppp*

They will receive the Lord who hath conquered the hells and hath glorified the Human.

f

Lift up, O gates, your heads, and be ye lift - ed

f

sempre con 8vi.

poco rall.

up, O doors of the world, that the King of glo - ry may come

poco rall.

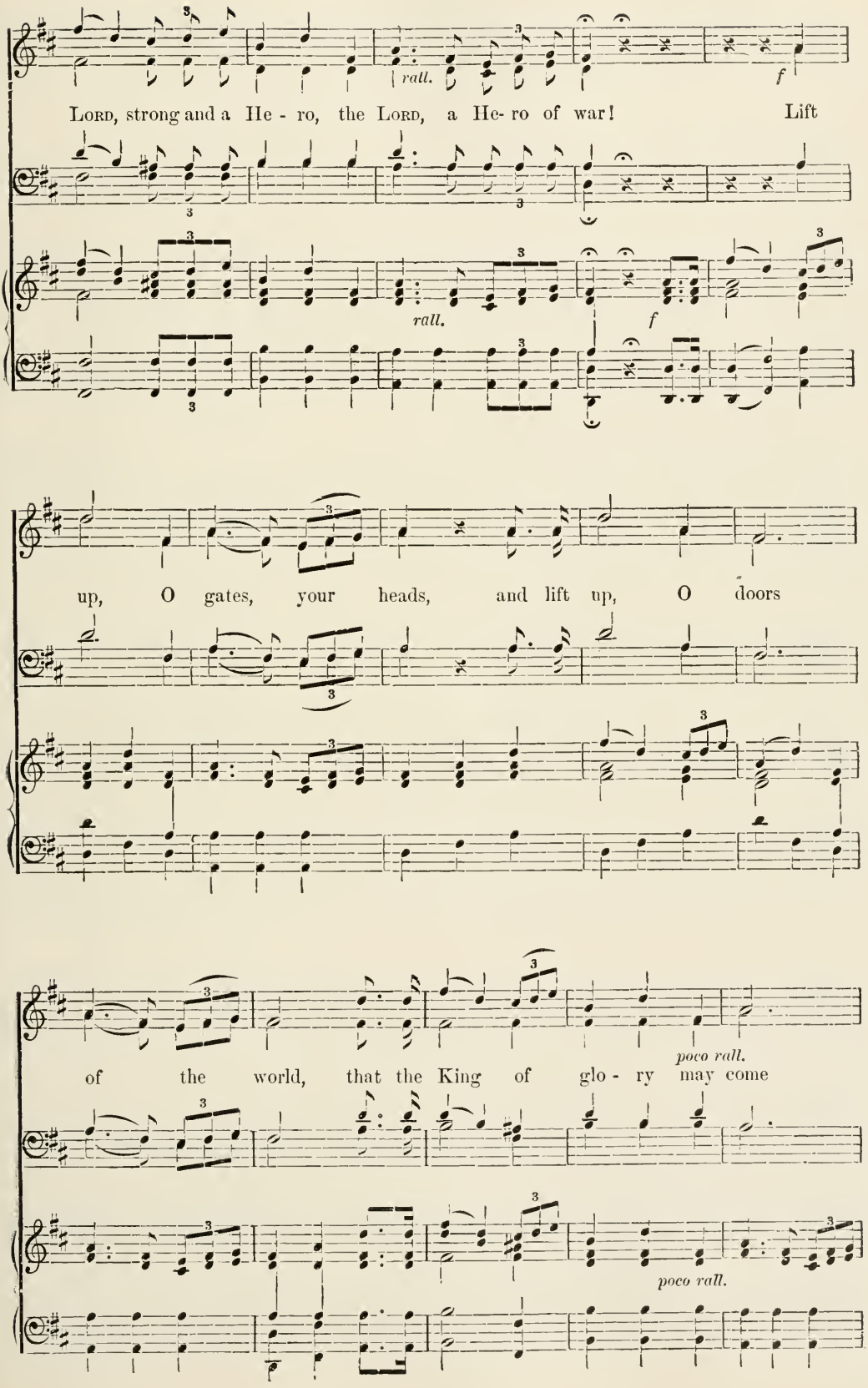
All.

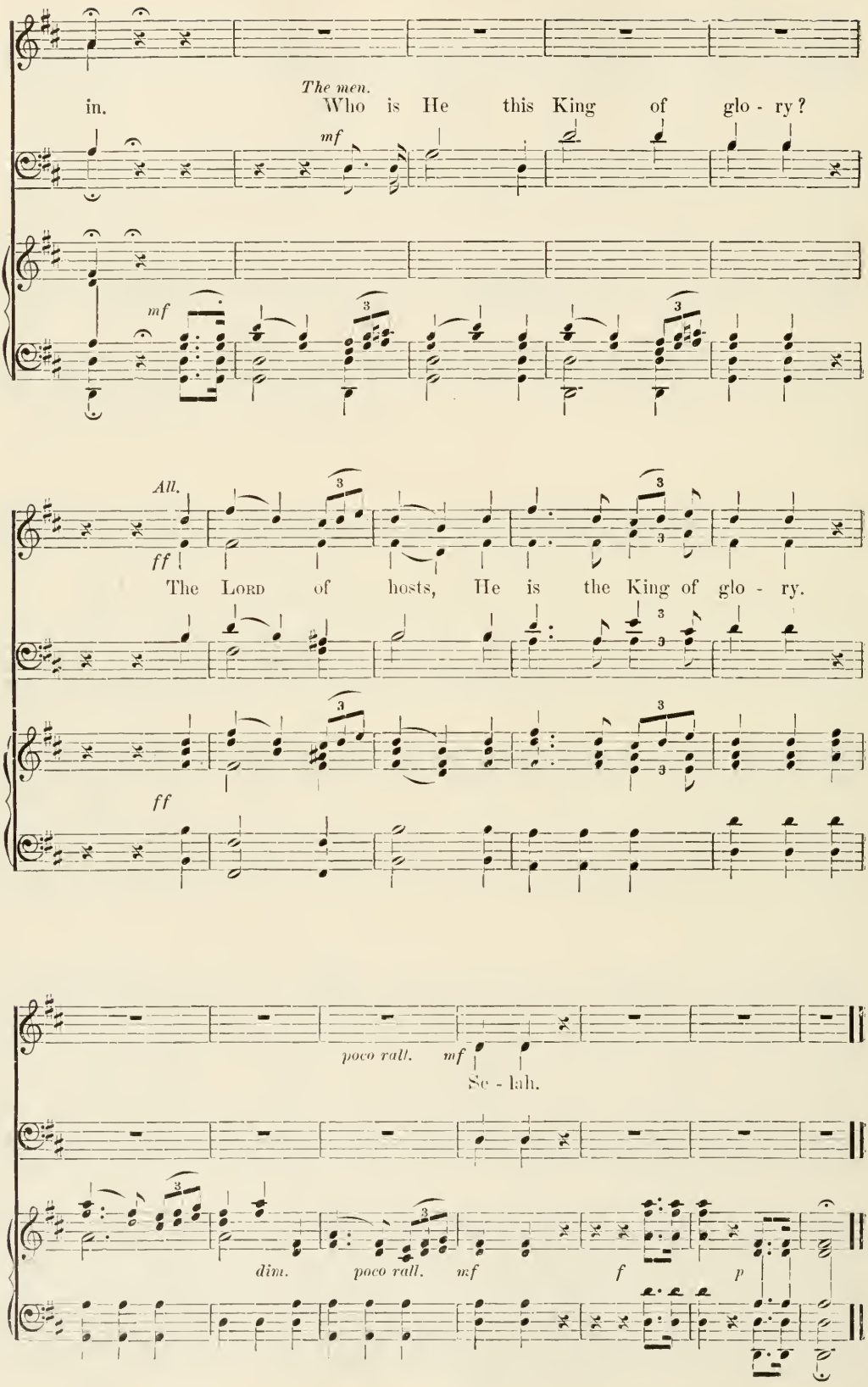
The men.

in. Who is this King of glo - ry? The

mf *ff*

mf *ff*


rall.
f
Lord, strong and a He - ro, the Lord, a He- ro of war! Lift
rall.
f
up, O gates, your heads, and lift up, O doors
poco rall.
of the world, that the King of glo - ry may come
poco rall.

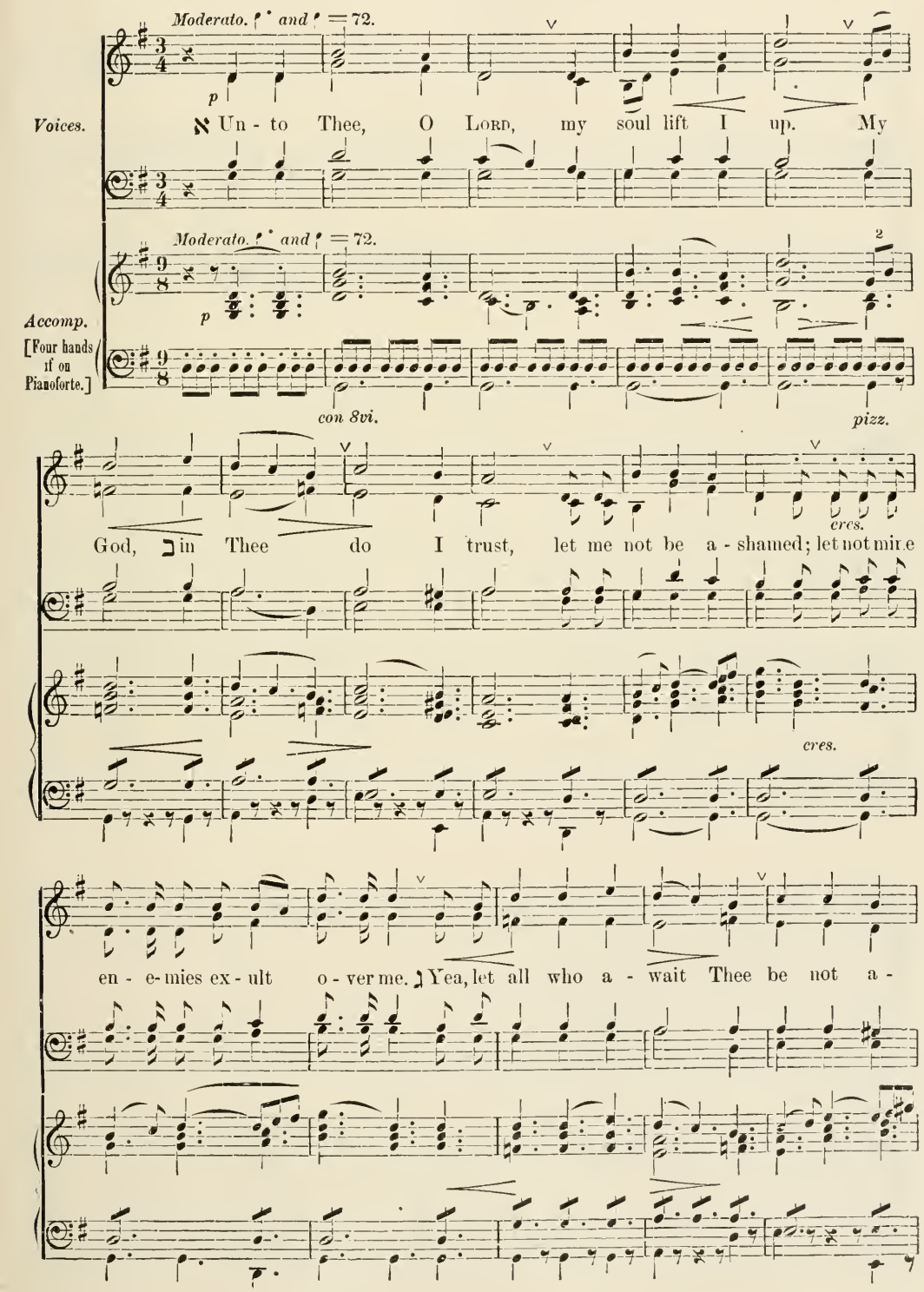

in.
The men.
Who is He this King of glo - ry?
mf
mf
All.
ff
The Lord of hosts, He is the King of glo - ry.
ff
poco rall.
mf
Se - lah.
dim.
poco rall.
mf
f
p

PSALM XXV.

Celebration and Worship of the Lord. The New Church in place of the Former. Redemption and Salvation by the Lord. His Combats with the Hells.

Prayer of the church to the Lord, that they may be guarded from the hells.

Of David.



rall.

sham-ed; let them be a - sham'd who per-fidiously act in vain.

rall. *p* *dim.* *pp*

That they may be taught in truths.

pp

ך Thy ways, O LORD, make known to me; Thy paths

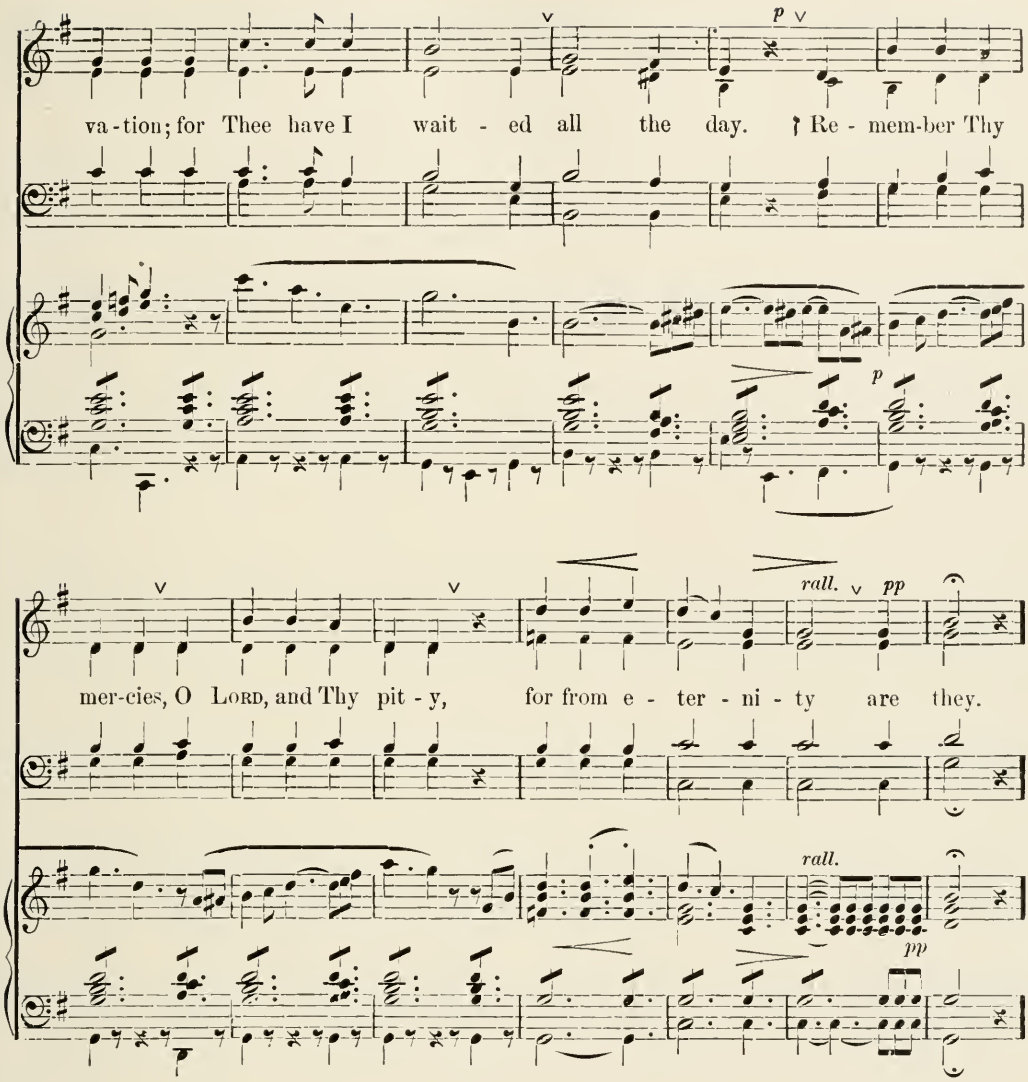
pp

pizz.

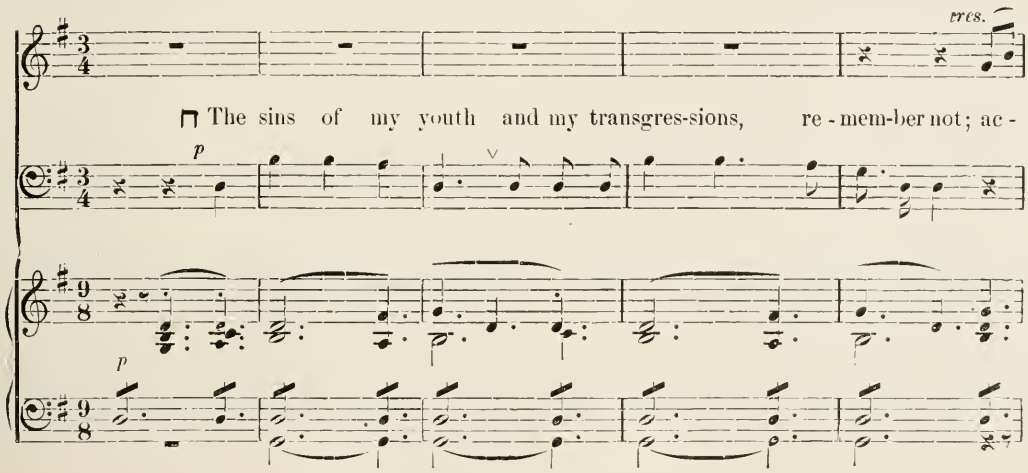
teach me. ה Lead my way in Thy truth ו & teach me, for Thou art the God of my sal -

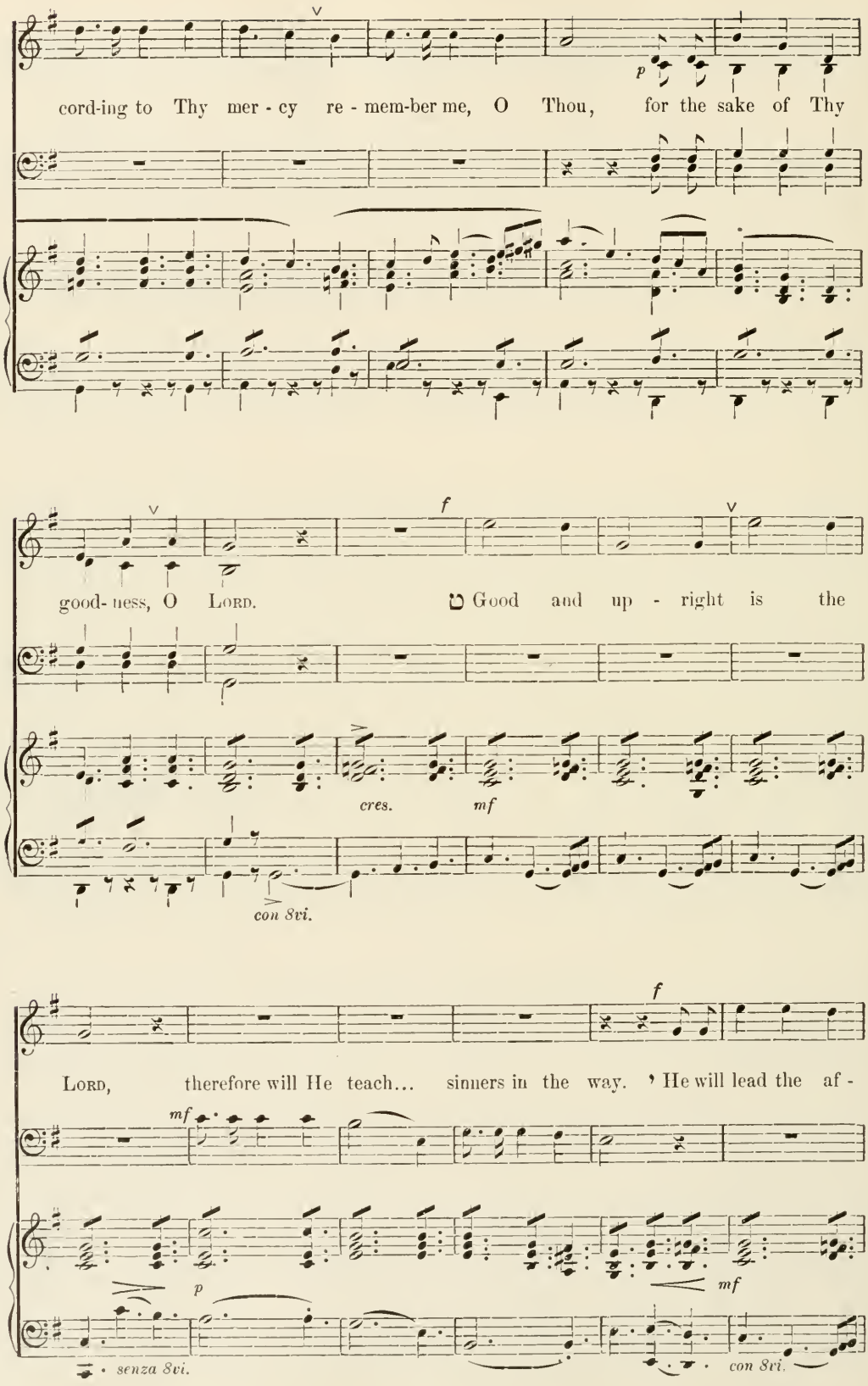
cres.

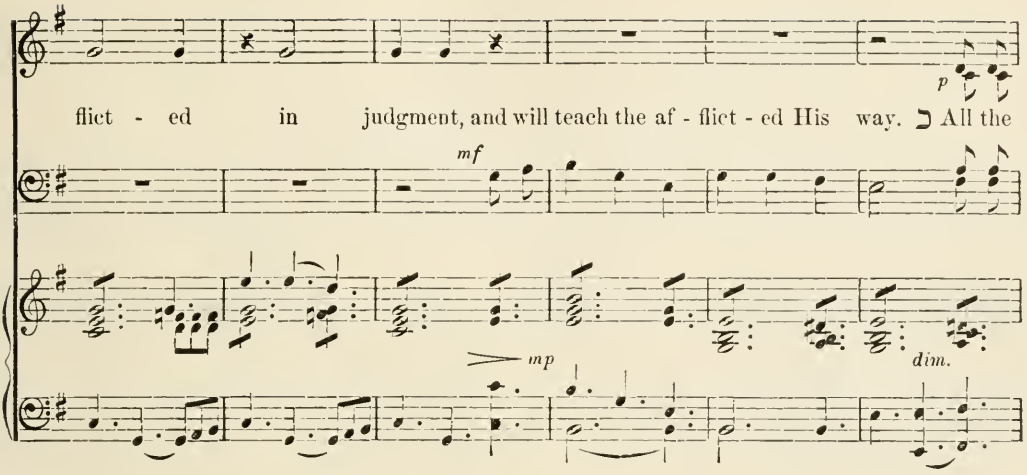
cres.

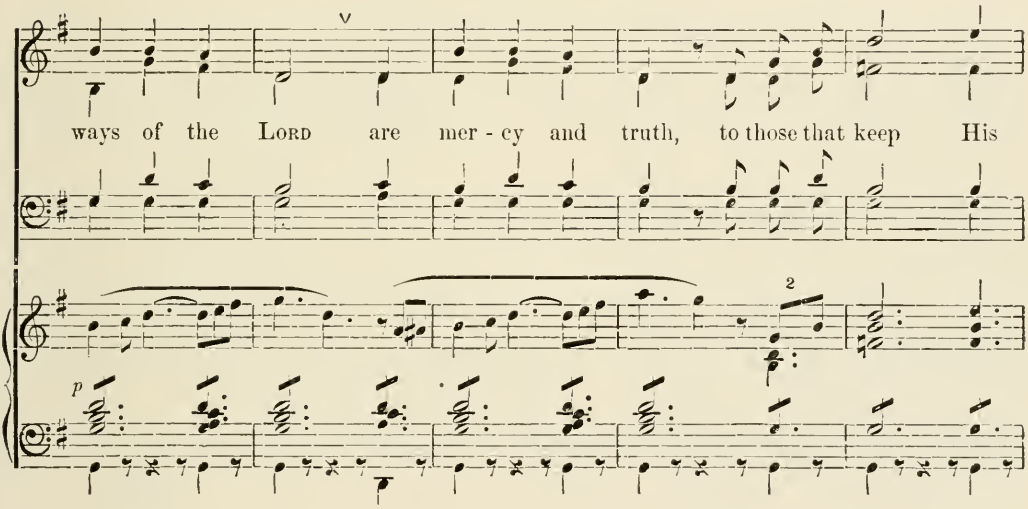


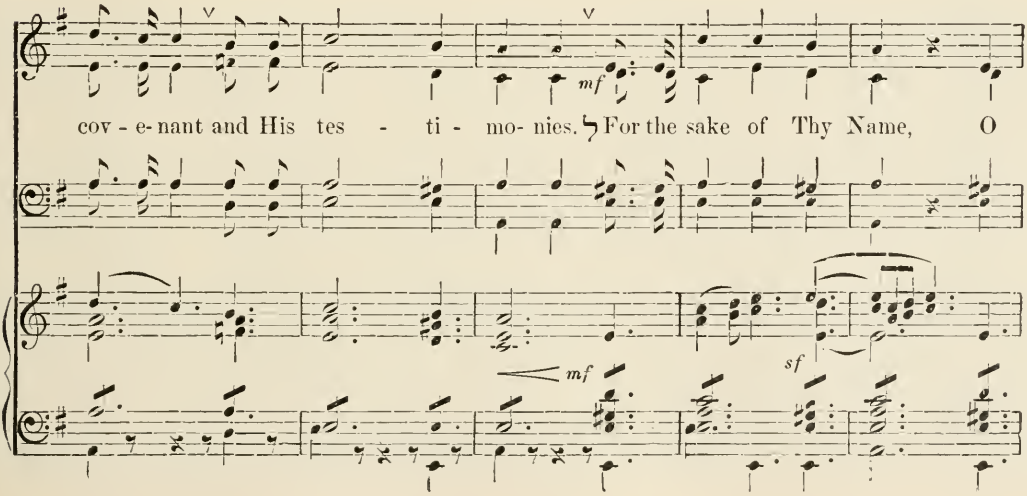
That their sins may be remitted, from mercy.




cord-ing to Thy mer - cy re - mem-ber me, O Thou, for the sake of Thy
p
good- ness, O LORD. ℣ Good and up - right is the
f
cres.
mf
con 8vi.
LORD, therefore will He teach... sinners in the way. ℣ He will lead the af -
f
mf
p
mf
senza 8vi.
con 8vi.


p
flict - ed in judgment, and will teach the af - flict - ed His way. כ All the
mf
mp
dim.


ways of the LORD are mer - cy and truth, to those that keep His
p
2


cov - e- nant and His tes - ti - mo- nies. ל For the sake of Thy Name, O
mf
mf
sf

rall. *p*

LORD,..... par-don Thou mine in - i - qui - ty, for it is great.

rall. *p*

Thus they have good and conjunction.

mp

Who is this man that fear-eth the LORD? He will teach him the way which he shall

mf *mf* *p*

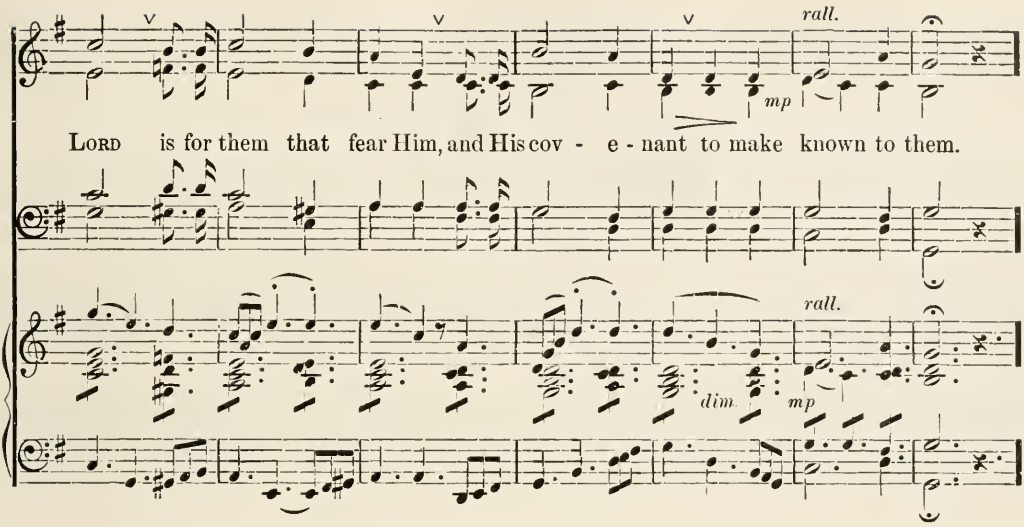
con 8vi. *senza 8vi.*

mf *cres.* *f*

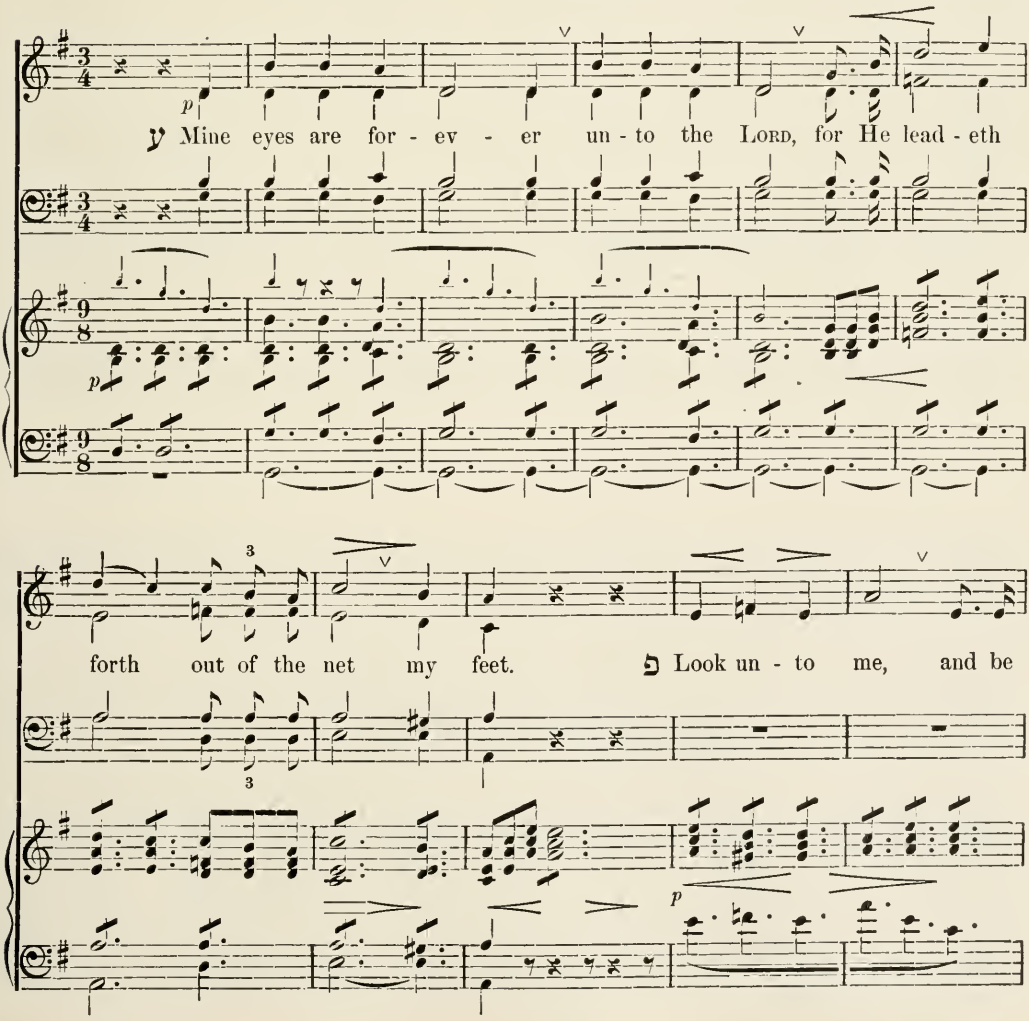
choose. His soul in good shall dwell, and his seed shall possess the land. The se-cret of the

mf *f*

con 8vi.



Prayer of the church to the Lord, and in the supreme sense, of the Lord to the Father, that because He alone combats, He would assist against the hells.



sf *p*

mer - ci - ful to me, for lone - ly and wretch - ed am I. צ The

mp

p

con 8vi.

mf

anguish of my heart do Thou make broad; and out of my dis -

poco cres.

tress - es lead Thou me. ר See my mis - e-ry and my la- bor, and take a-

mf

cres.

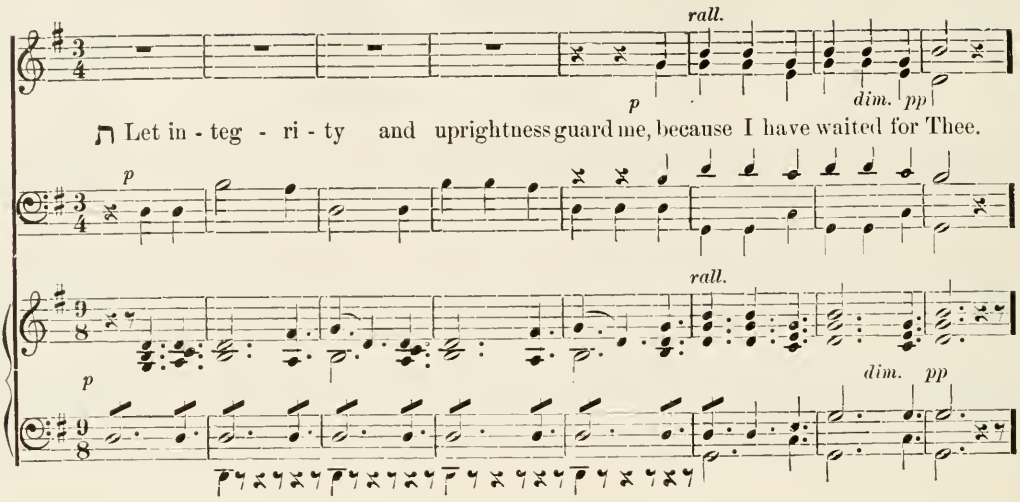
sf

way all my sins. ך See mine en - e-mies, for they are mul - ti-plied; and with the

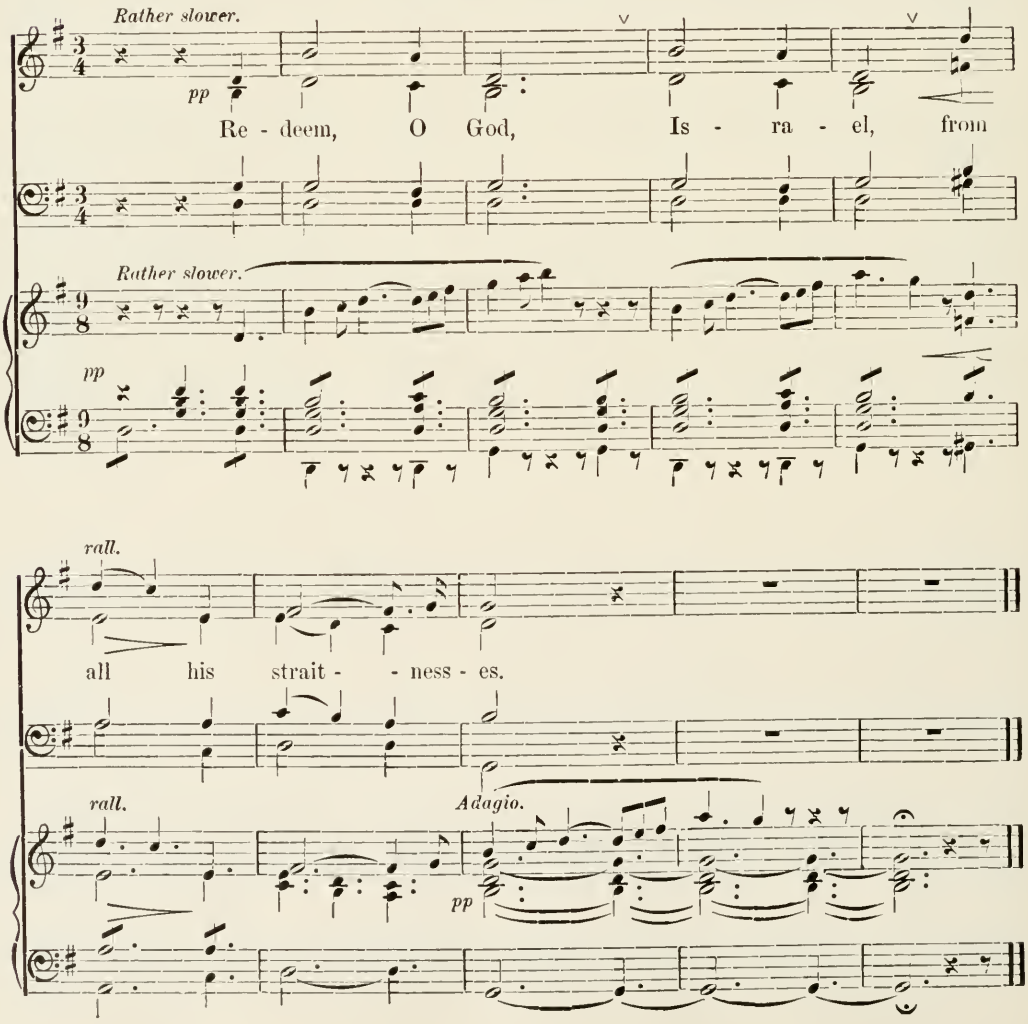
hatred of vi - o - lence they hate me. ש Guard my soul, and de - liv - er me; let me

not be a - sham- ed, for I have con - fid - - ed in Thee.

Because He has integrity.



Thus there is redemption.



PSALM XXVI.

Celebration and Worship of the Lord, His Combats with the Hells, and Redemption and Salvation by Him.

Con expressione. ♩ = 52.

mf *pp* *con 8vi.*

mf *p* *cres.* *con 8vi.*

rall.

mf *p* *pp*

The Lord has integrity, purity, and innocence.

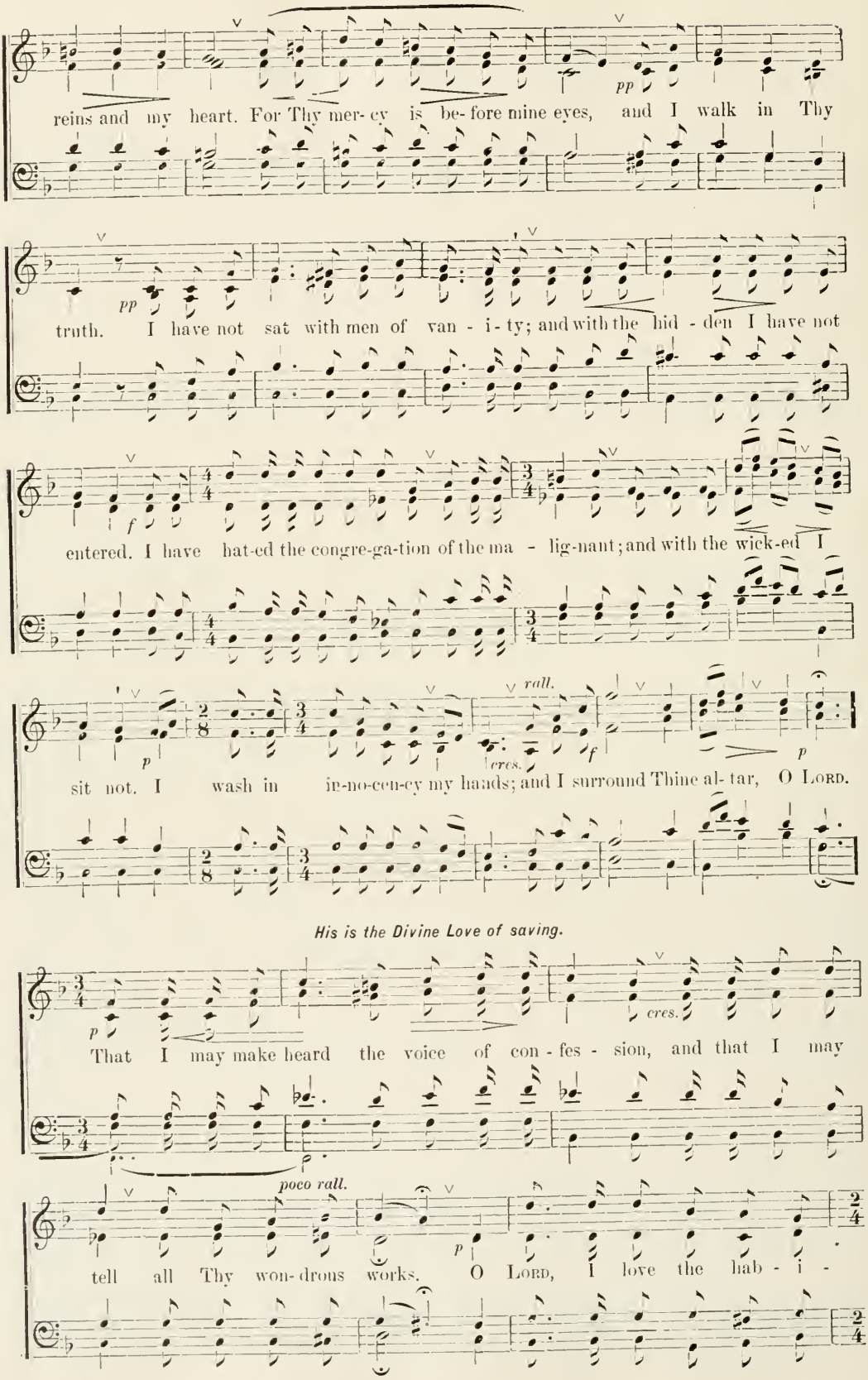
Of David.

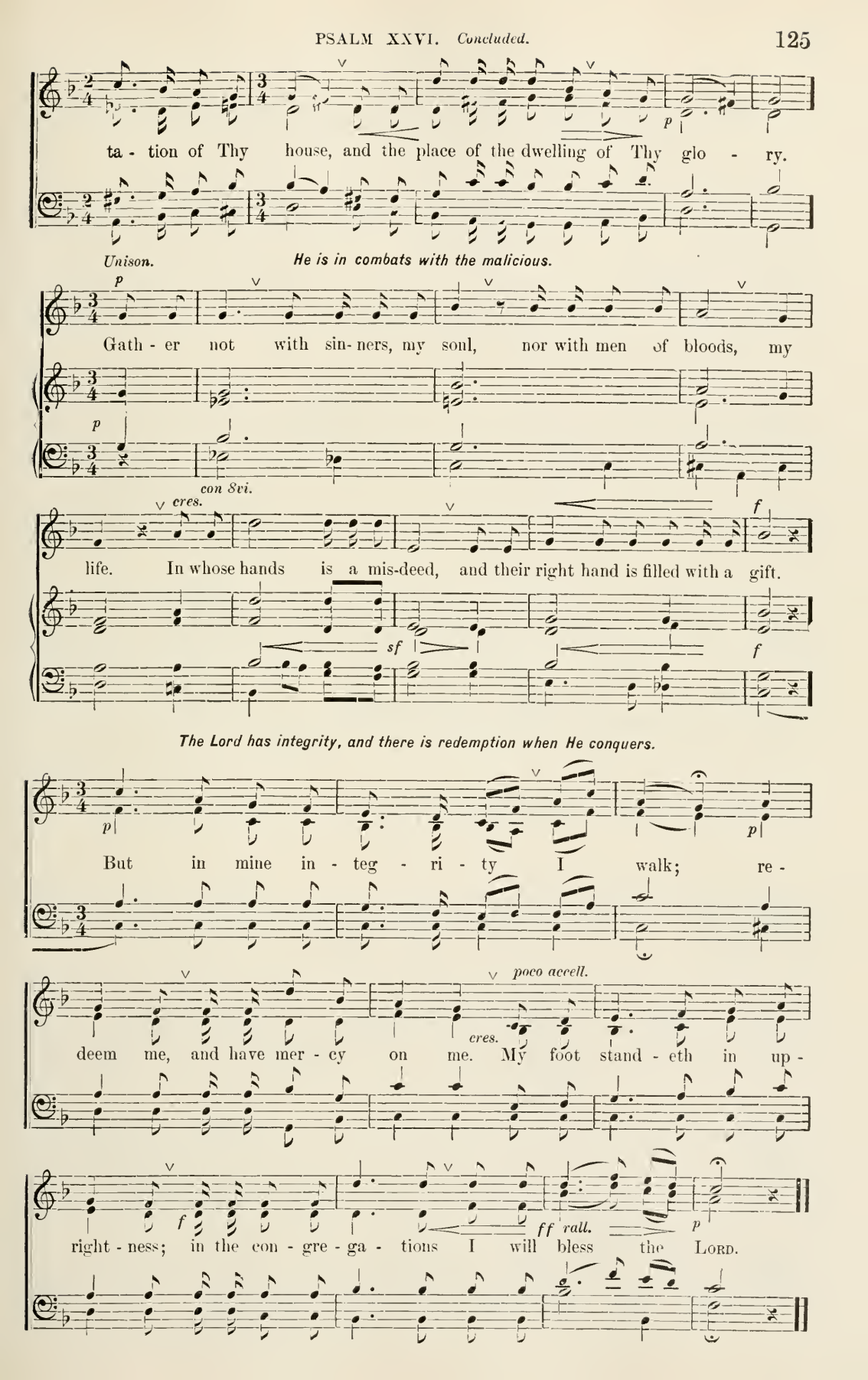
mf

Judge me, O Lord, for I in mine in - teg - ri - ty have walk - ed; and in the

p

Lord have I trust-ed, I shall not wa- ver. Prove me, O Lord, and try me; explore my


pp
reins and my heart. For Thy mer- cy is be- fore mine eyes, and I walk in Thy
pp
truth. I have not sat with men of van - i- ty; and with the hid - den I have not
f
entered. I have hat-ed the congre-ga-tion of the ma - lig-nant; and with the wick-ed I
p
cres.
rall.
f
p
sit not. I wash in in-no-cen-cy my hands; and I surround Thine al- tar, O Lord.
His is the Divine Love of saving.
p
cres.
That I may make heard the voice of con - fes - sion, and that I may
poco rall.
p
tell all Thy won- drous works. O Lord, I love the hab - i -


ta - tion of Thy house, and the place of the dwelling of Thy glo - ry.
Unison.
He is in combats with the malicious.
Gath - er not with sin - ners, my soul, nor with men of bloods, my
con 8vi.
cres.
life. In whose hands is a mis-deed, and their right hand is filled with a gift.
The Lord has integrity, and there is redemption when He conquers.
But in mine in - teg - ri - ty I walk; re -
poco accell.
cres.
deem me, and have mer - cy on me. My foot stand - eth in up -
ff rall.
right - ness; in the con - gre - ga - tions I will bless the LORD.

PSALM XXVII.

The Combats of the Lord with the Hells. His Victory over them, or the Subjugation of them, and the Glorification of His Human, or Unition with the Divine.

Allegro moderato. ♪ = 96.

mf *p rall.* *p* *con 8vi.*

poco cres.

cres. *mf* *rall.*

Discourse of the Lord with the Father, that He does not fear the hells which fight against Him.

Of David.

Allegro moderato. *The women.* *mf*

The LORD is my light and my sal- va- tion, whom shall I fear? the

senza 8vi. *The men.*

The women.

LORD is the strength of my life, whom shall I dread? At the approach a-gainst me

of the malignant to de- vour my flesh, mine en- e-mies, and my foes to me,

The men.

sempre legato.

The women.

they shall stum-ble, and fall. If there be pitch'd against me a camp, my heart shall not

fear; if there shall a-rise a - gainst me war, in this am I con - fi-dent.

The men. *poco rall.*

The union of the Lord with the Father.

The women.

p

One thing have I ask'd of the Lord, this do I seek af - ter, that

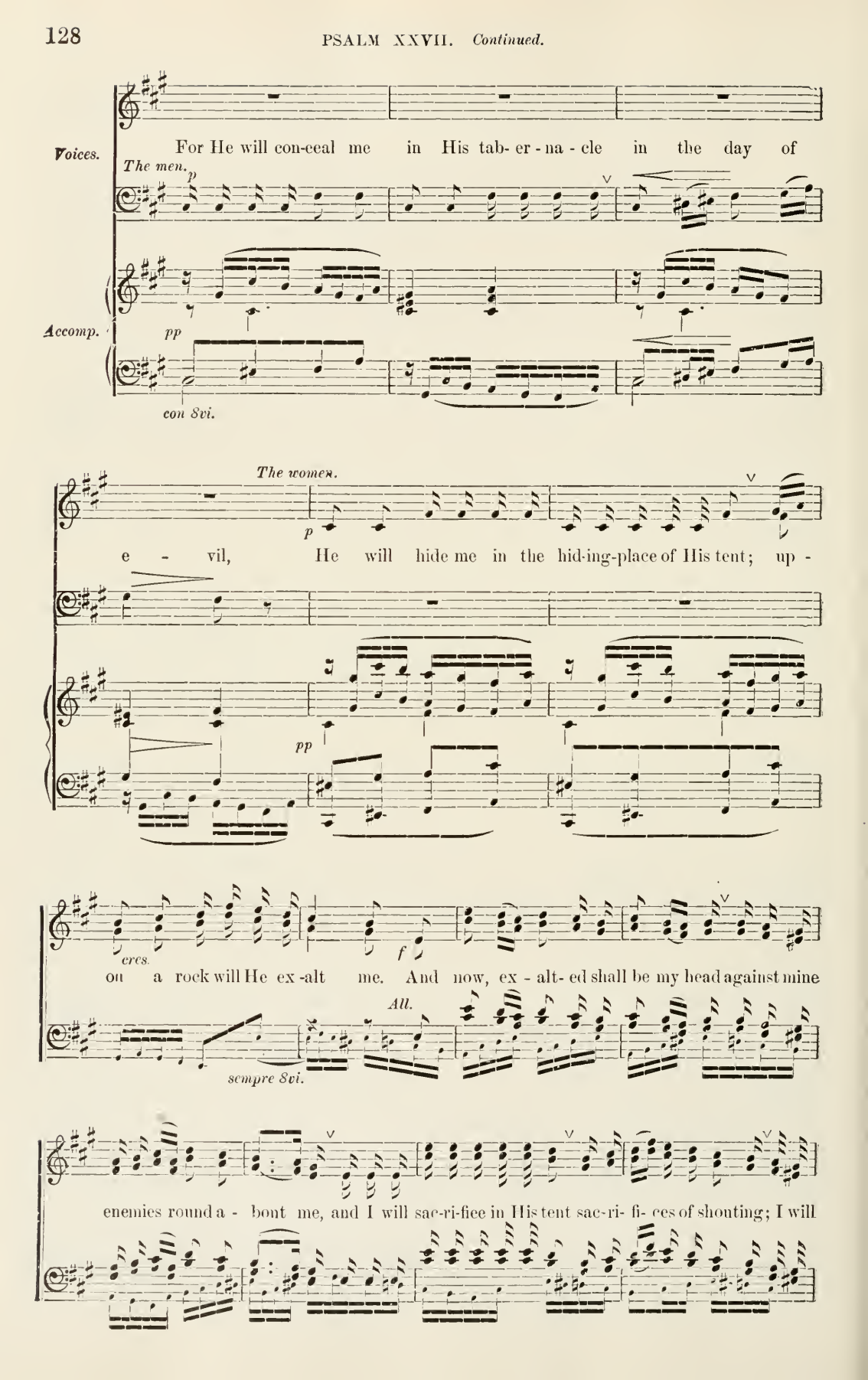
The men.

senza 8vi.

The women.

I may dwell in the house of the Lord all the days of my life; to be-

hold the sweet- ness of the Lord, and to vis - it in the morn- ing His tem - ple.


Voices.
The men.
For He will con-ceal me in His tab- er - na - cle in the day of
p
Accomp.
pp
con 8vi.
The women.
p
e - vil, He will hide me in the hid-ing-place of His tent; up -
pp
cres.
f
on a rock will He ex -alt me. And now, ex - alt- ed shall be my head against mine
All.
sempre 8vi.
enemies round a - bout me, and I will sac-ri-fice in His tent sac-ri- fi- ces of shouting; I will

sing and play to the LORD. Hear, O LORD, with my voice I cry, and have mer-cy up-on me, and

The men. *p* *senza 8vi.*

The women. *p* *cres.* *mf*

an-swer me. To Thee said my heart, Seek my fa- ces; Thy fa- ces, O LORD, I seek.

All. *con 8vi*

Voices. *pp All in unison.* *poco cres.*

Hide not Thy fa - ces from me; re- ject not in wrath Thy ser- vant; my

Accomp. *pp* *poco cres.* *con 8vi.*

poco cres. *cres.* *ff*

help Thou hast been, for - sake me not, and leave me not, O God of my sal-vation. For my

poco cres. *cres.* *f*

rall.

fath - er and my moth- er have for - sak - en me, and the LORD will gath - er me.

Thus the Lord will subjugate the hells.

Andante. ♩ = 80.

p *cres.* *dim.*

Teach me, O Lord, Thy way, and lead me in the path of up - rightness, be -

poco rall. *a tempo.*

cause of mine op - pres - sors. De - liv - er me not to the

cres. *f*

will of mine en - e - mies; for they have a - ris - en a - gainst me as the

cres.

wit - ness - es of a lie, d who puf - feth vi - o - lence.

The Lord's union with the Father.

A tempo 1mo. *rall.*

p *cres.* *f*

I had not believed to see the good of the Lord in the land of the liv - ing.

Largamente. *rall.*

f *ff*

Wait for the Lord, be strong, and stout be thy heart; yea, wait..... for the Lord.

PSALM XXVIII.

The State of the Lord's Humiliation before the Father, and His Victory over the Hells, or the Subjugation of them. Redemption and Salvation by the Lord.

Andante. ♩ = 63.

p *pp* *con 8vi.* *pp* *mf* *p* *sf* *pp* *pp* *rall.* *sempre con 8vi.*

Prayer of the Lord to the Father, that the hypocrites may be subjugated,

Of David.

Andante. ♩ = 63.

Voices. *p* Un - to Thee, O Lord, I cry; my Rock, be not

Andante. ♩ = 63.

Accomp. *p*

si - lent from me, lest Thou be si - lent from me,...

p

..... and I seem like them that go down in - to the pit.

p

sempre legato.

p

Hear the voice of my pray'rs, when I cry un - to Thee, when I lift up my

con 8vi.

f

hands un - to the or - a - cle of Thy ho - li-ness. Draw me not a-way with the

wick - ed, and with the do - ers of in - i - qui - ty, who speak peace with their

p

Voices in unison.

cres. *cres.* *f*

fel - lows, but e - vil is in their heart. Give to them ac- cord-ing to their

sempre con 8vi.

works, and ac - cord-ing to the mal- ice of their deeds, ac- cord- ing to the

Harmony.

dim.

work of their hands give to them; return their ret - ri - bu - tion un - to them. Be -

mf

cause they re-gard not the works of the Lord, and the do - ing of His

cres. *f* *sf*

hands, He will tear them down, and He will not build them up.

The Father assists, and He will prevail.

Allegro moderato. ♩ = 88.

mf

Bless - ed be the LORD, for He hath heard the voice of my pray'rs. The

LORD is my strength & my shield; my heart trusteth in Him, and I am helped, and my heart ex-

ult - eth, and with my song..... I will confess Him. The LORD is strength for

poco rall.

them, and the sav - ing strength of His a - noint - ed, is He.

Prayer that they may be saved, who are in the truths and goods of the church.

Adagio.
Unison.

Harmony. *Unison.*

pp *pp*

Save Thy peo-ple, & bless Thine in-heritance; and feed them, & up-lift them, to e- ter- ni-ty.

PSALM XXIX.

The Glorification of the Human of the Lord, or Unition with the Divine, and the New Church in place of the Former.

Allegro maestoso. ♩ = 63.

p *f* *pp* *pp*

They who are in truths from the Word, will adore the Lord, Who is the Word.

A Psalm; of David.

Allegro maestoso e con anima. ♩ = 72.

ff

Voices. Give to the LORD, ye sons of the gods, give to the LORD glo- ry and

Allegro maestoso. ♩ = 63. *ff*

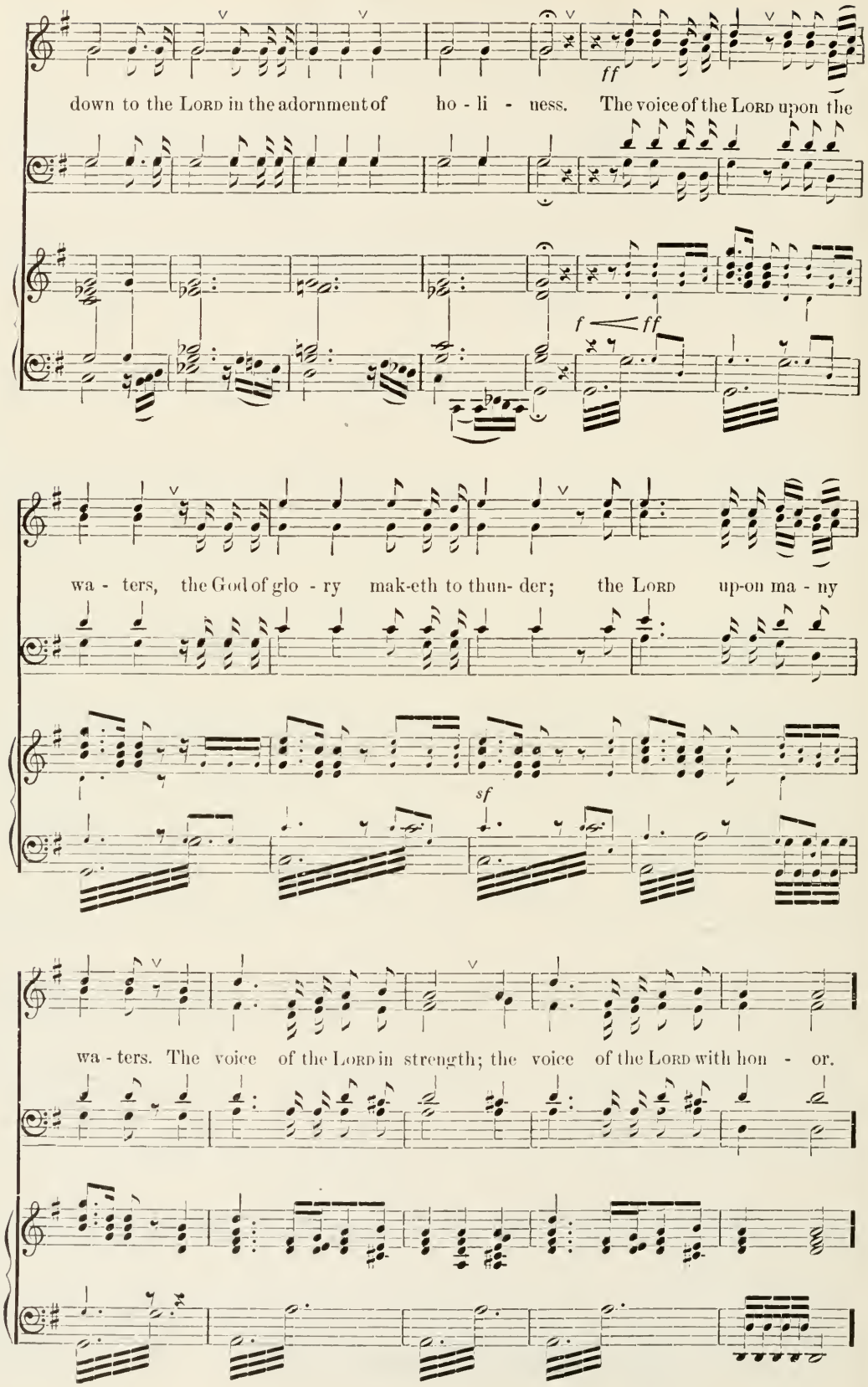
Accomp. *p* *f*

strength. Give to the LORD the glo-ry of His name; bow yourselves

pp

pp

con 8vi.


ff
down to the LORD in the adornment of ho - li - ness. The voice of the LORD upon the
f
ff
wa - ters, the God of glo - ry mak-eth to thun- der; the LORD up-on ma - ny
sf
wa - ters. The voice of the LORD in strength; the voice of the LORD with hon - or.

The Power of Divine Truth from the Lord.

Voices.

ff

The voice of the LORD is breaking the ce - dars, and the LORD

Accomp.

p *f*

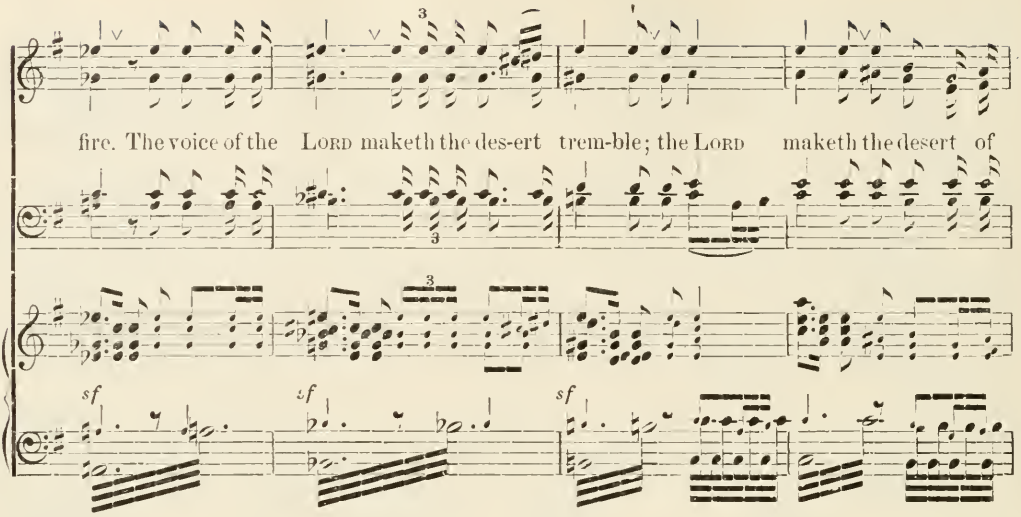
breaketh the cedars of Lebanon. And He maketh them dance like a calf; Lebanon and

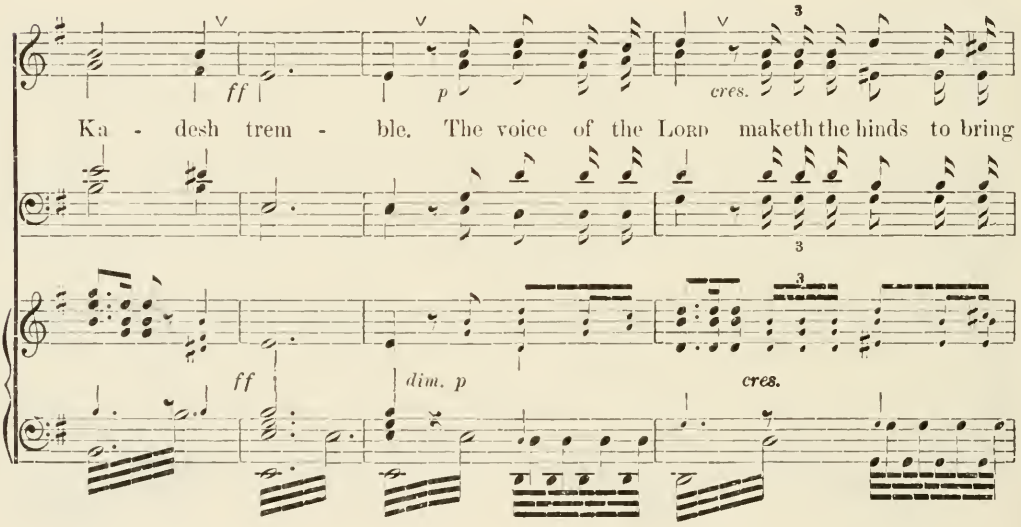
Sir - i - on like the son of u - ni - corns. The voice of the LORD cutteth down flames of

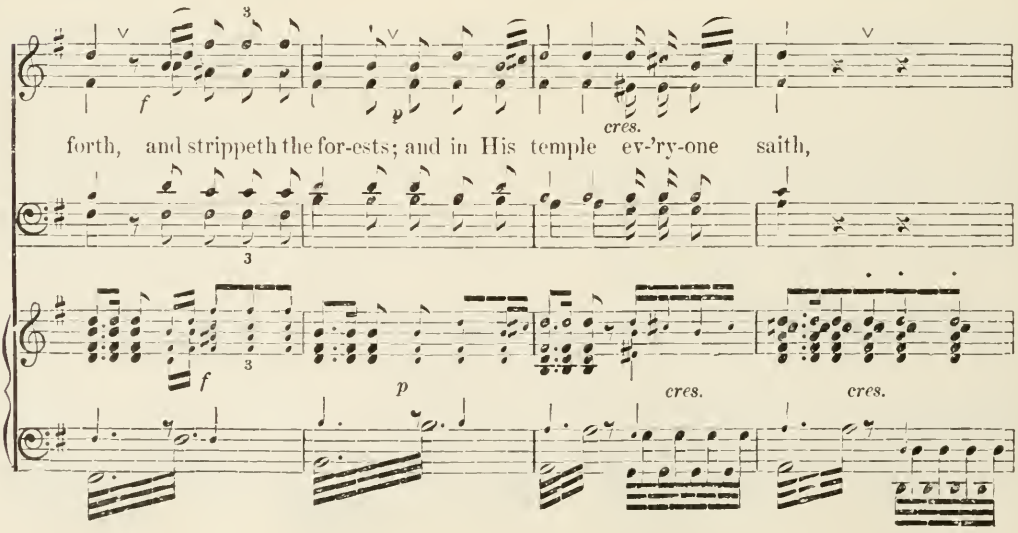
ff

ff

sf


fire. The voice of the LORD maketh the des-ert trem-ble; the LORD maketh the desert of
sf
sf
sf


ff
p
cres.
Ka - desh trem - ble. The voice of the LORD maketh the hinds to bring
ff
dim. p
cres.


f
p
cres.
forth, and strippeth the for-ests; and in His temple ev-'ry-one saith,
f
p
cres.
cres.

ff

Glo - - - - - ry. The LORD on the flood will sit; and the

ff

LORD sitteth King to e - ter - ni - ty. The LORD giv - eth strength un - to His

Adagio. *rall.*

pp

peo - ple; the LORD will bless His peo - ple with peace.

Adagio.

pp *rall.*

PSALM XXX.

The Glorification of the Human of the Lord, or Unition with the Divine, and the Passion of the Cross.

Moderato. ♩ = 80.

f

con 8vi.

pp

senza 8vi.

f

con 8vi.

rall.

The Glorification of the Human of the Lord after He had suffered temptations, and the last, which was that of the Cross.

A Psalm; a Song of the Dedication of the House; of David.

Moderato. ♩ = 80.

f

I will ex - alt Thee, O LORD, for Thou hast up - lift - ed me, nor

f

sempre con 8vi.

hast Thou glad-dened mine en-e-mies o - ver me. O LORD my

p

God, I cried un - to Thee, and Thou..... heal - -

cres.

- - - edst me. O LORD, Thou hast brought up from hell my

mf

soul; Thou hast viv - i - fied me from those who go down in - to the pit.

rall.

p

Sing to the LORD, ye..... His saints, and con - fess to the me -

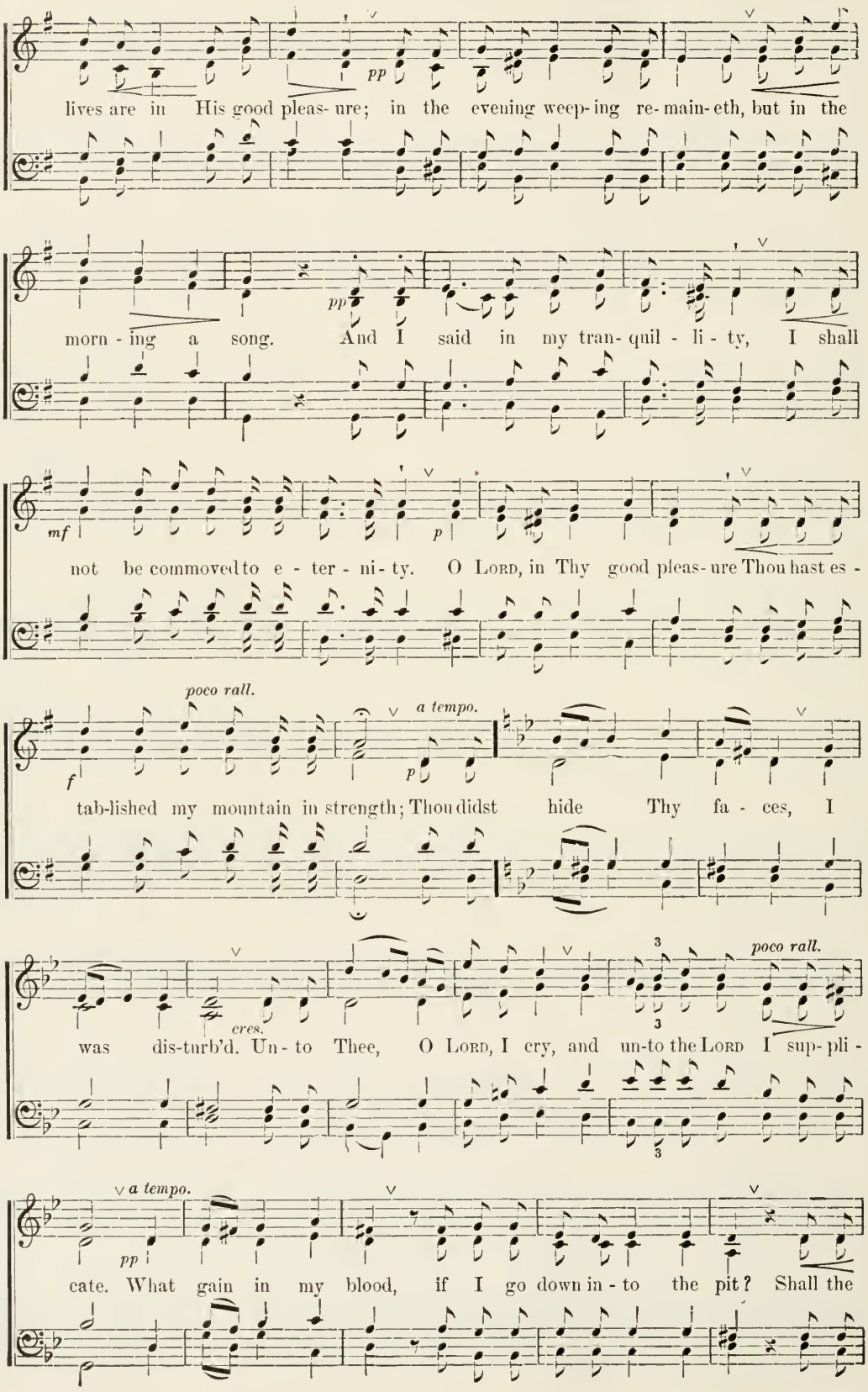
pp

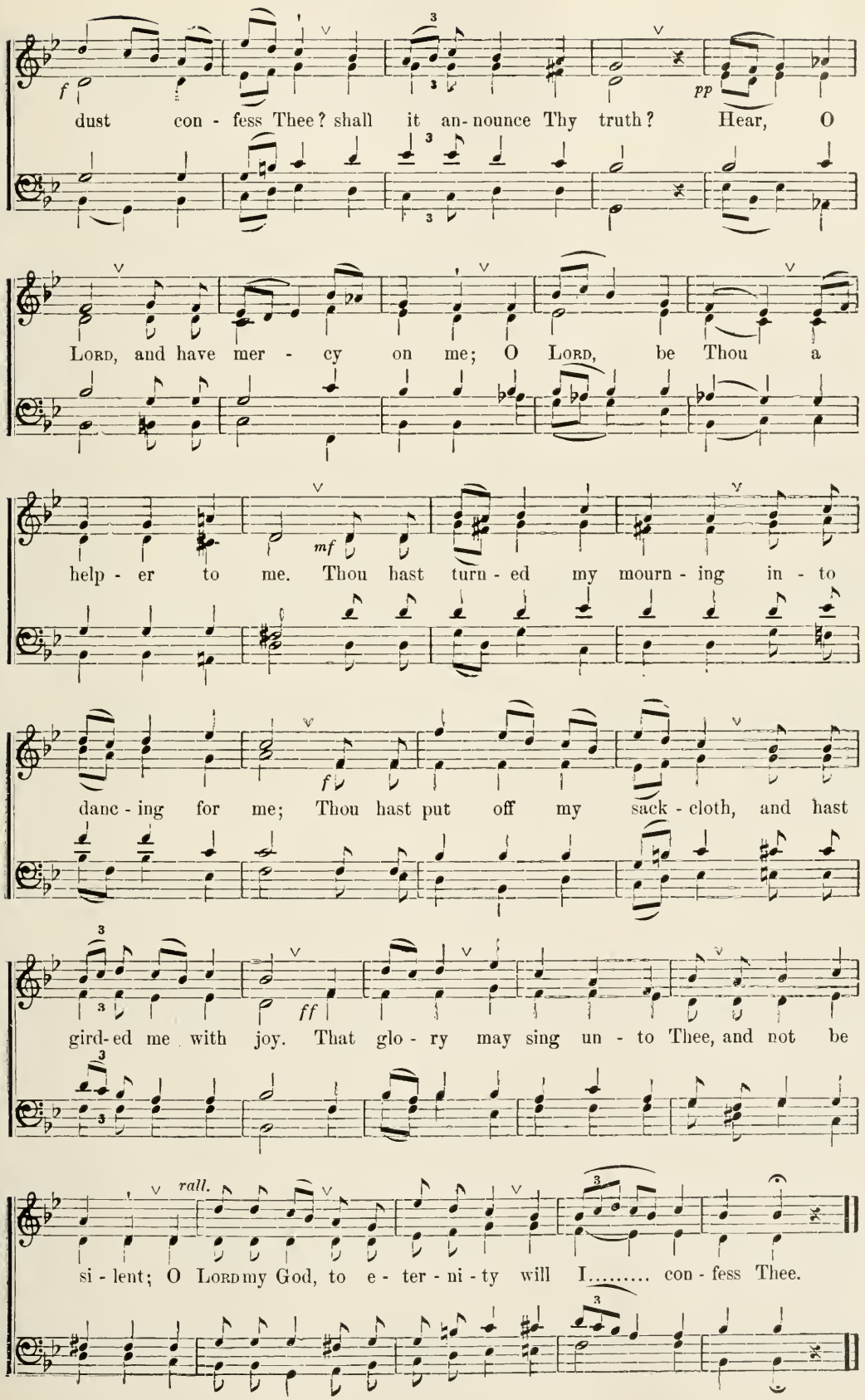
cres.

mo - rial of His ho - li - ness. For a moment is in His wrath,

poco rall. *a tempo.*

pp


pp
lives are in His good pleas- ure; in the evening weep- ing re- main- eth, but in the
pp
morn - ing a song. And I said in my tran- quil - li - ty, I shall
mf
p
not be commoved to e - ter - ni - ty. O Lord, in Thy good pleas- ure Thou hast es -
poco rall.
a tempo.
f
p
tab-lished my mountain in strength; Thou didst hide Thy fa - ces, I
cres.
poco rall.
was dis-turb'd. Un - to Thee, O Lord, I cry, and un-to the Lord I sup- pli -
a tempo.
pp
cate. What gain in my blood, if I go down in - to the pit? Shall the


f
pp
dust con - fess Thee? shall it an-nounce Thy truth? Hear, O
Lord, and have mer - cy on me; O Lord, be Thou a
mf
help - er to me. Thou hast turn - ed my mourn - ing in - to
f
danc - ing for me; Thou hast put off my sack - cloth, and hast
ff
gird-ed me with joy. That glo - ry may sing un - to Thee, and not be
rall.
si - lent; O Lord my God, to e - ter - ni - ty will I..... con - fess Thee.

PSALM XXXI.

The State of the Lord's Humiliation before the Father, and His Combats with the Hells. The Passion of the Cross, and the Rejection of the Lord by the Church. The Temptations of the Lord even to Despair.

Andante con molto expressione. ♩ = 58.

Violini con sordini.

pp *pp*

Celli. *p* *pp* *cres.*

Viol. *sf* *pp* *rall.*

Prayer of the Lord to the Father, that He protect against those who devise evil.

Of the Conqueror; a Psalm; of David.

Andante con expressione. ♩ = 69.

mf

In Thee, O Lord, have I trust - ed, let me not be a-sham-ed to e -

sempre con 8vi.

p

ter - ni - ty; in Thy jus- tice de - liv - er me. In-cline un - to me Thine ear,

cres. *cres.*

speed-i - ly snatch me a - way; be to me for a rock of strength, for a

dim. *p* *mf*

house of bul- warks to save me. For my rock and my bul- wark art

p

Thou; and for the sake of Thy Name lead me, and guide me. Bring me

poco rall.

cres. *f*

out of the net which they have hid - den for me; for Thou art my strength.

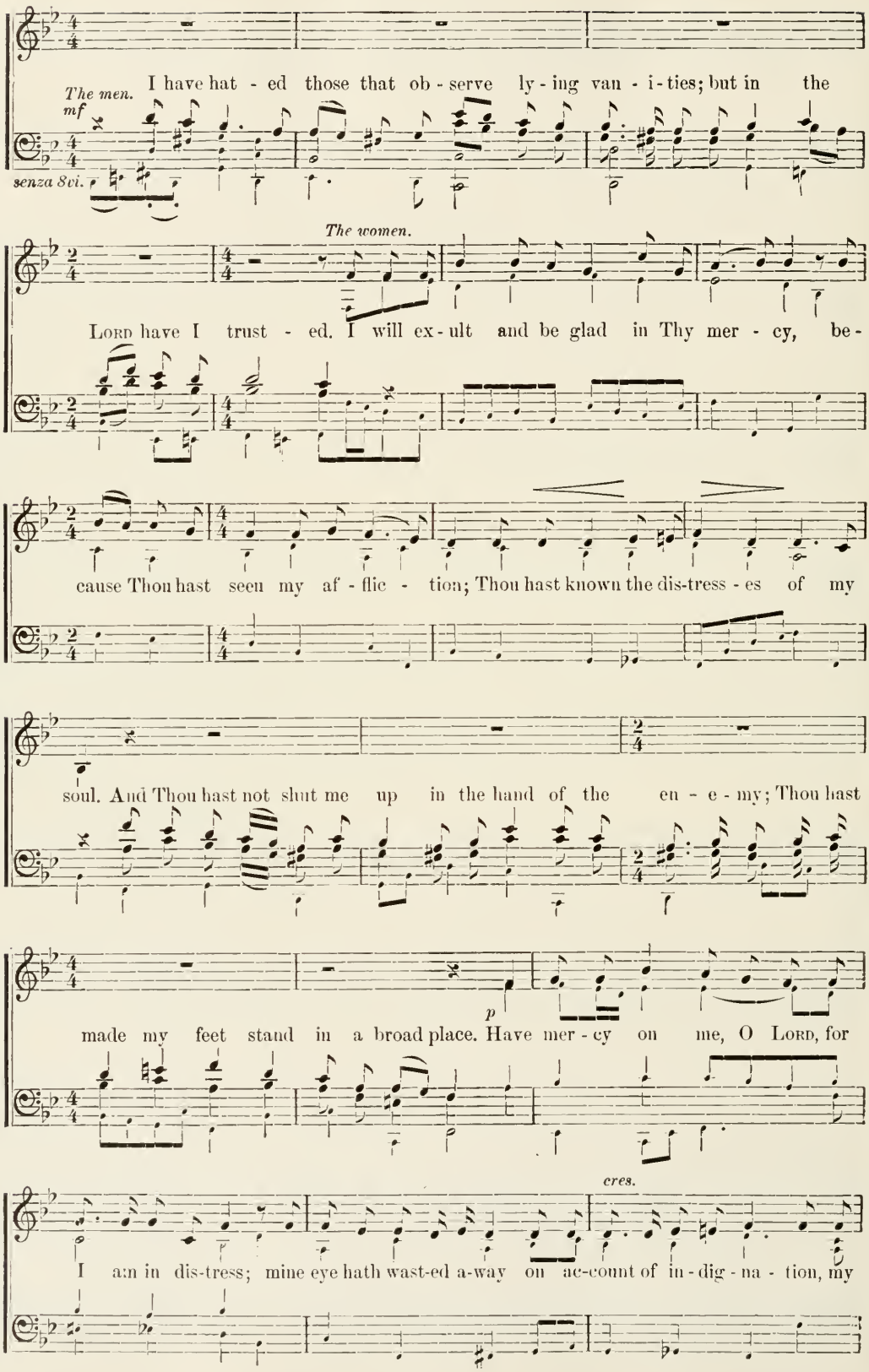
And who wish to kill Him.

Unison. *rall.* *Harmony.*

p *Lento.* *pp*

In-to Thy hand I com-mit my spir - it; may Thou re-deem me, O LORD God of truth.

Whence He has grief of heart.



soul and my bel - ly. For con- sumed in sad - ness is my

mp

All.

f

life, and my years in sigh - ing; with in - i - qui - ty hath my

p

con 8vi.

Adagio.

pp

strength fail - ed, and my bones have wast - ed a - way.

They heap insults upon Him, as when He was on the Cross.

Con moto. ♩ = 100.

The men.

mf

cres.

Voices.

Among all mine en - e - mies am I be-come a re-proach, and to my

Accomp.

mf

cres.

con 8vi.

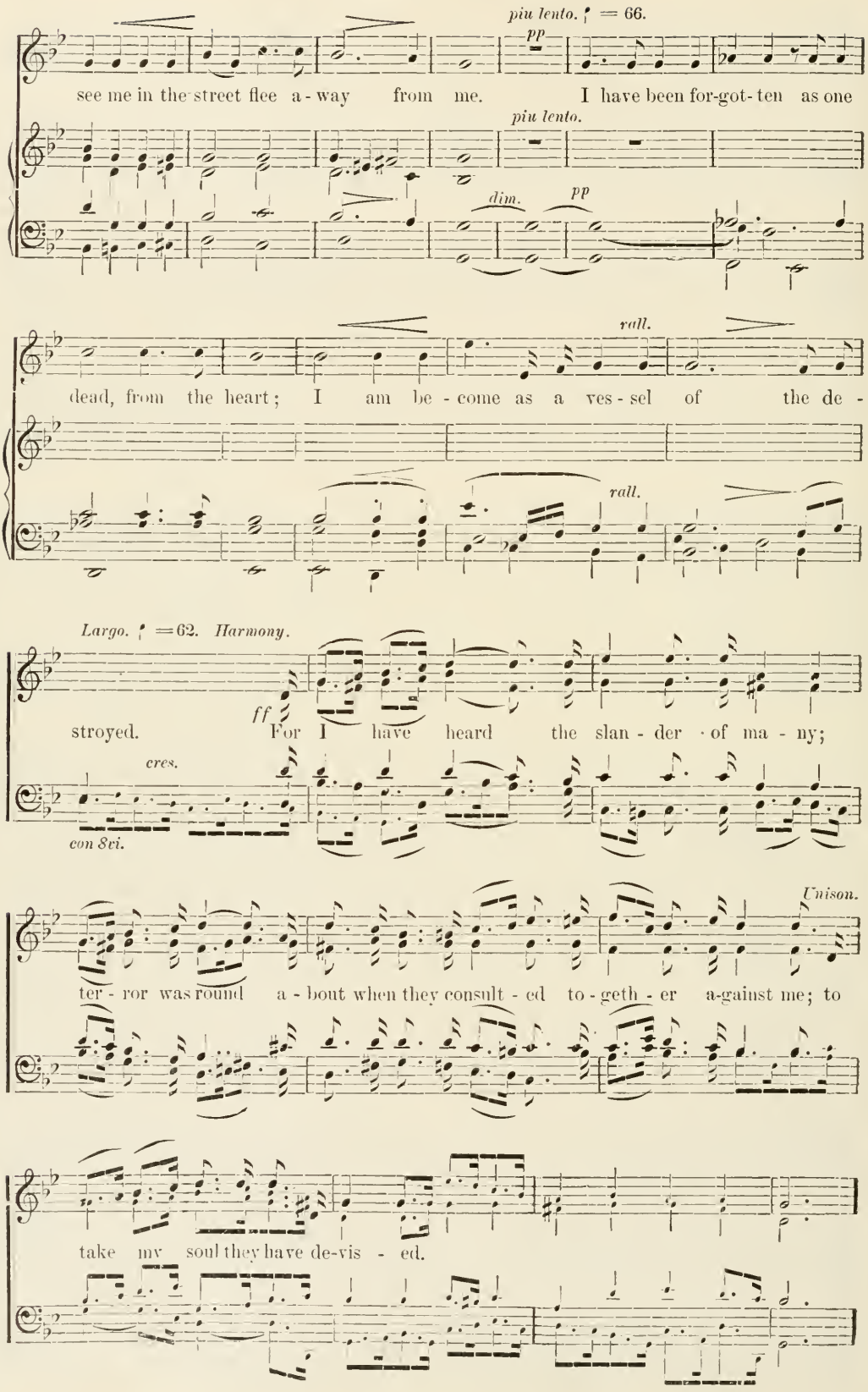
cres.

f

neigh - bors ex - ceed - ing - ly, and a dread to mine ac - quaint - an - ces; they that

cres.

f


piu lento. ♩ = 66.
pp
see me in the street flee a - way from me. I have been for-got- ten as one
piu lento.
dim.
pp
rall.
dead, from the heart; I am be - come as a ves - sel of the de -
rall.
Largo. ♩ = 62. Harmony.
ff
stroyed. For I have heard the slan - der of ma - ny;
cres.
con 8vi.
Unison.
ter - ror was round a - bout when they consult - ed to - geth - er a-gainst me; to
take my soul they have de-vis - ed.

By trust in the Father He is delivered.

Tranquillo. ♩ = 108.

The women.

p And I, ... in Thee have I trust - ed, O Lord, I have

The men.

said, My God art Thou. In Thy hand are my times;

cres.

All.

f free me from the hand of mine en - e-mies, and from my

con 8vi.

The women.

p

per - se - cu - tors. Make Thy face..... to shine up - on..... Thy

All.

The women.

poco cres.

p

ser - vant; save me for the sake of Thy mer - - cy. O

Lord, let me not be a-sham - ed, for I call up - on Thee; let the

poco cres.

The men.

mf

The women.

mf

wick - ed be a - sham - ed, let them be si - lent in hell. Let the

dim.

All.

lips of a lie be-come dumb, that speak against the just one a

cres. *sf* *f*

harsh thing, in pride and scorn. How great is Thy goodness, which Thou hast

Unison.

hidden away for them that fear Thee, which Thou hast wrought for them that trust in Thee, before the

Harmony.

pp

Voices. sons of man. Thou hid - - est them in the

Accomp. *dim.* *pp*

con 8vi.

hid - ing place of Thy fac - - es from the

poco cres.

pride of man; *pp* Thou con - ceal - est them in a tent *cres.* from the

pp *cres.*

strife of tongues. *f* *ff* Bles - - sed

f *cres.* *ff*

be..... the LORD, for He hath made won - der - ful His

poco rall.

mer - cy to me..... in a fenc - ed cit - - y.

sf *poco rall.*

He prayeth from despair, thinking Himself forsaken, but He is not.

♩ = 66.

f

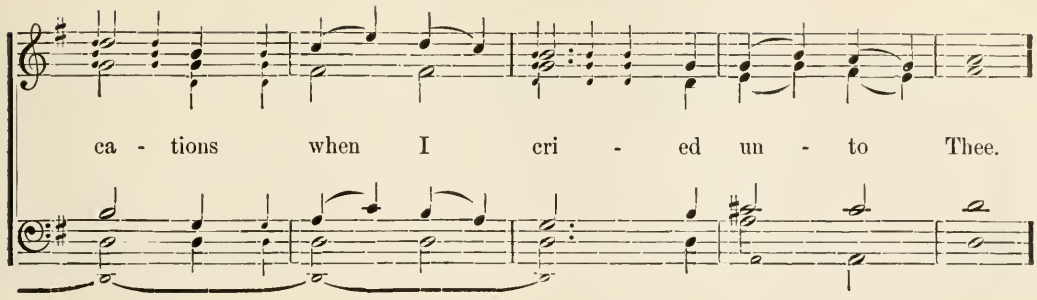
And I, I said in my haste, I am cut off from be-fore Thine

The men. *rall.*

accell. ♩ = 88. *All.*

pp

eyes; but Thou heard - est the voice of my sup - pli -



Let there be trust in the Lord.

Pesante. ♩ = 60.

f

Love the LORD, all ye His saints, the faith - ful, the

Con 8vi.

LORD pre - serv - eth; and re - quit - eth a -

bund - ant - ly, him that do - eth pride. *ff* Be strong, and

poco rall.

He will con - firm your heart, all ye that wait for the LORD.

PSALM XXXII.

The Temptations of the Lord even to Despair.

Larghetto. ♩ = 54.

p *pp* *pp* *p* *cres.* *dim e rall.* *pp*

The just one is happy.

Of David; making intelligent.

Larghetto. ♩ = 54.

The women.

Voices. *p*

Hap - py is he to whom for - giv - en is trans - gres - sion,

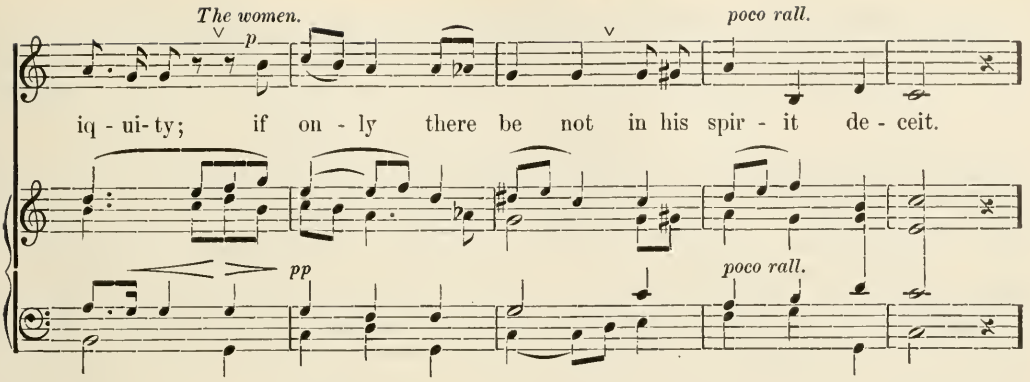
Accomp. *pp*

The men.

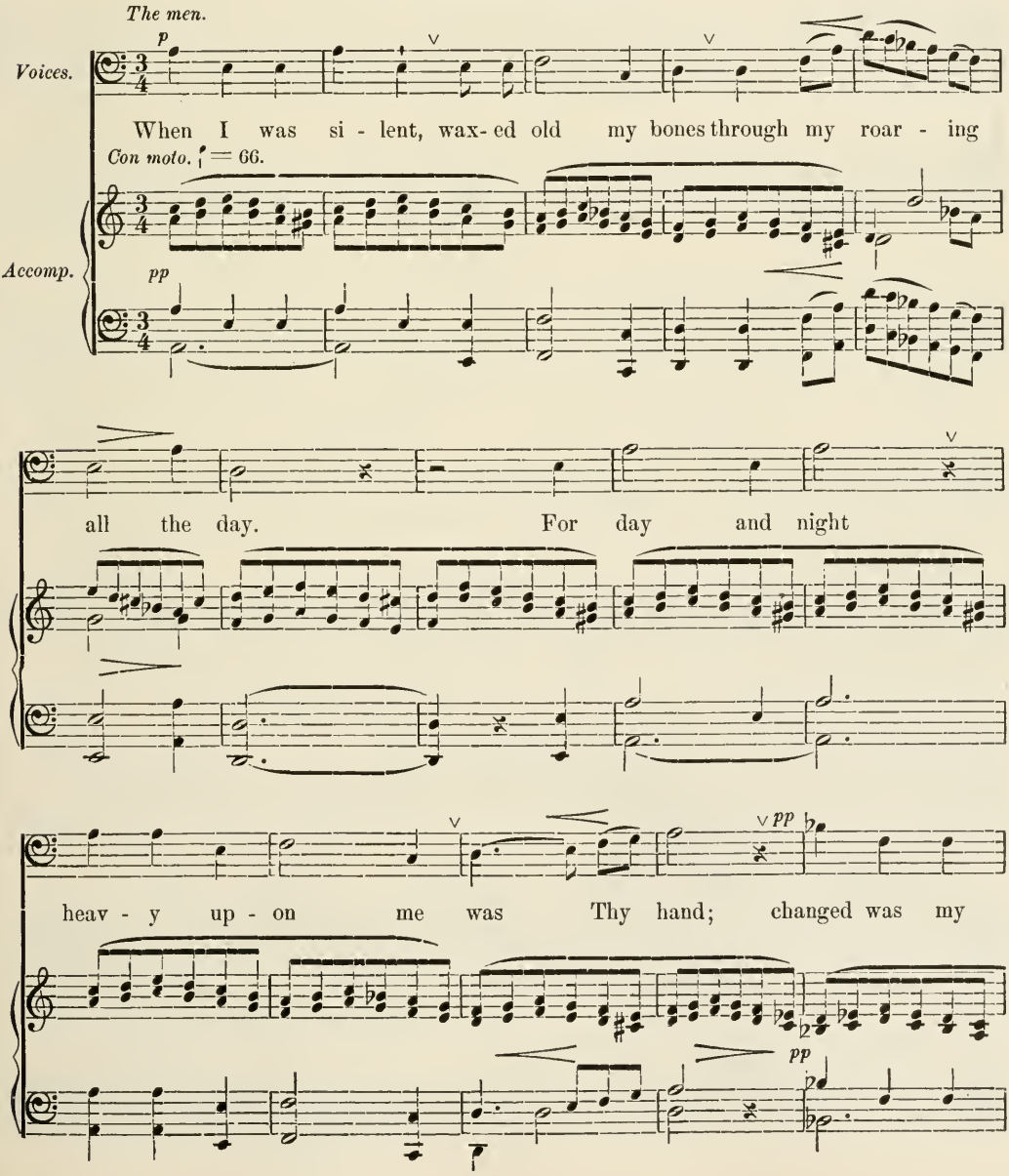
p

cov - er'd is sin. Hap - py the man to whom the LORD imput-eth not in -

pp



The grievousness of temptations.



All. pp *rall.*

moisture by the droughts of sum - mer. Se - - lah.

pp *rall.*

Poco andante. ♩ = 63. *Confession of infirmities, and He is liberated.*

p

My sin I made known un - to Thee, and mine in - iq - ui - ty I did not

cres.

hide; I said, I will con-fess con-cern-ing my trans - gres - sions, to the

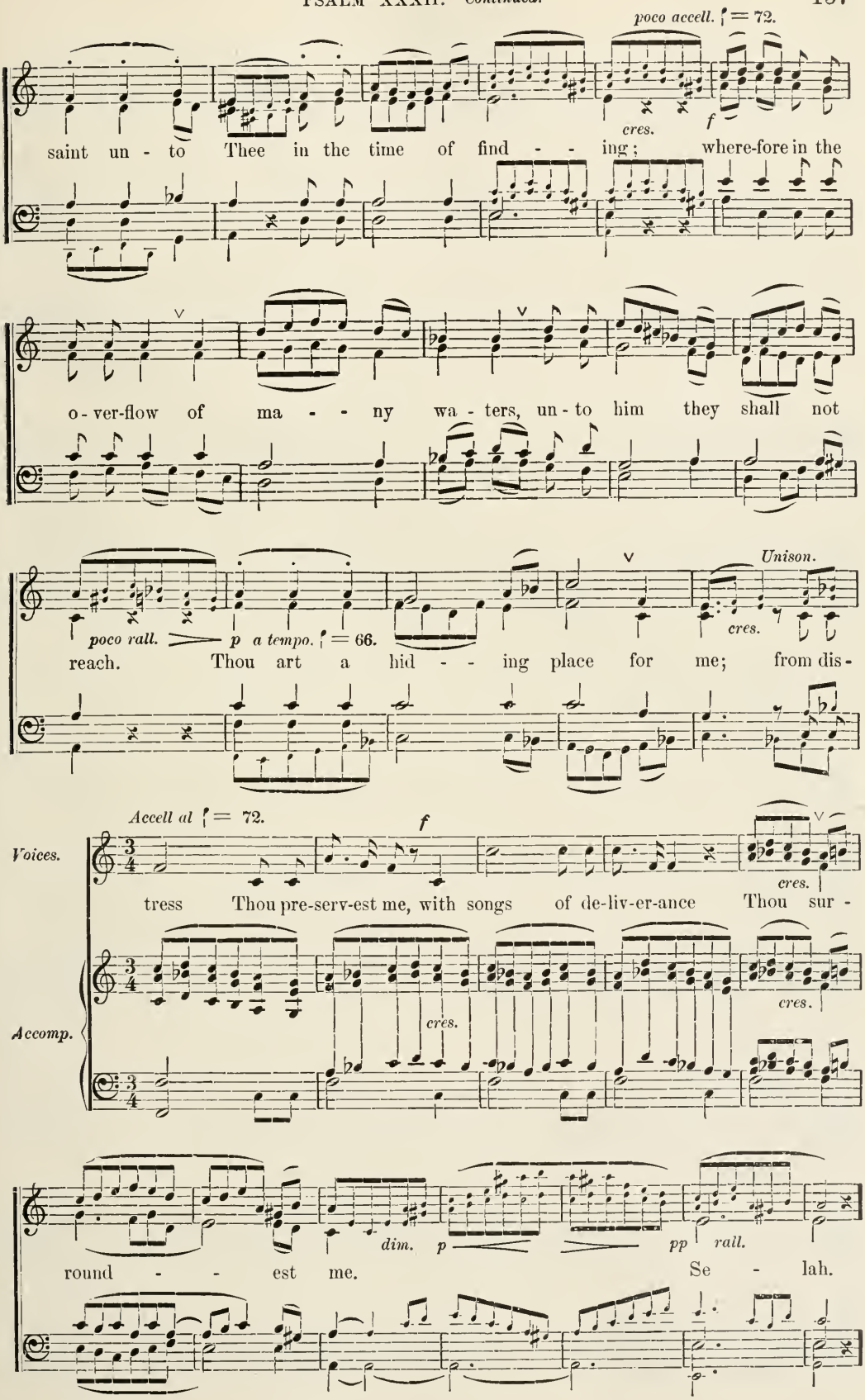
p

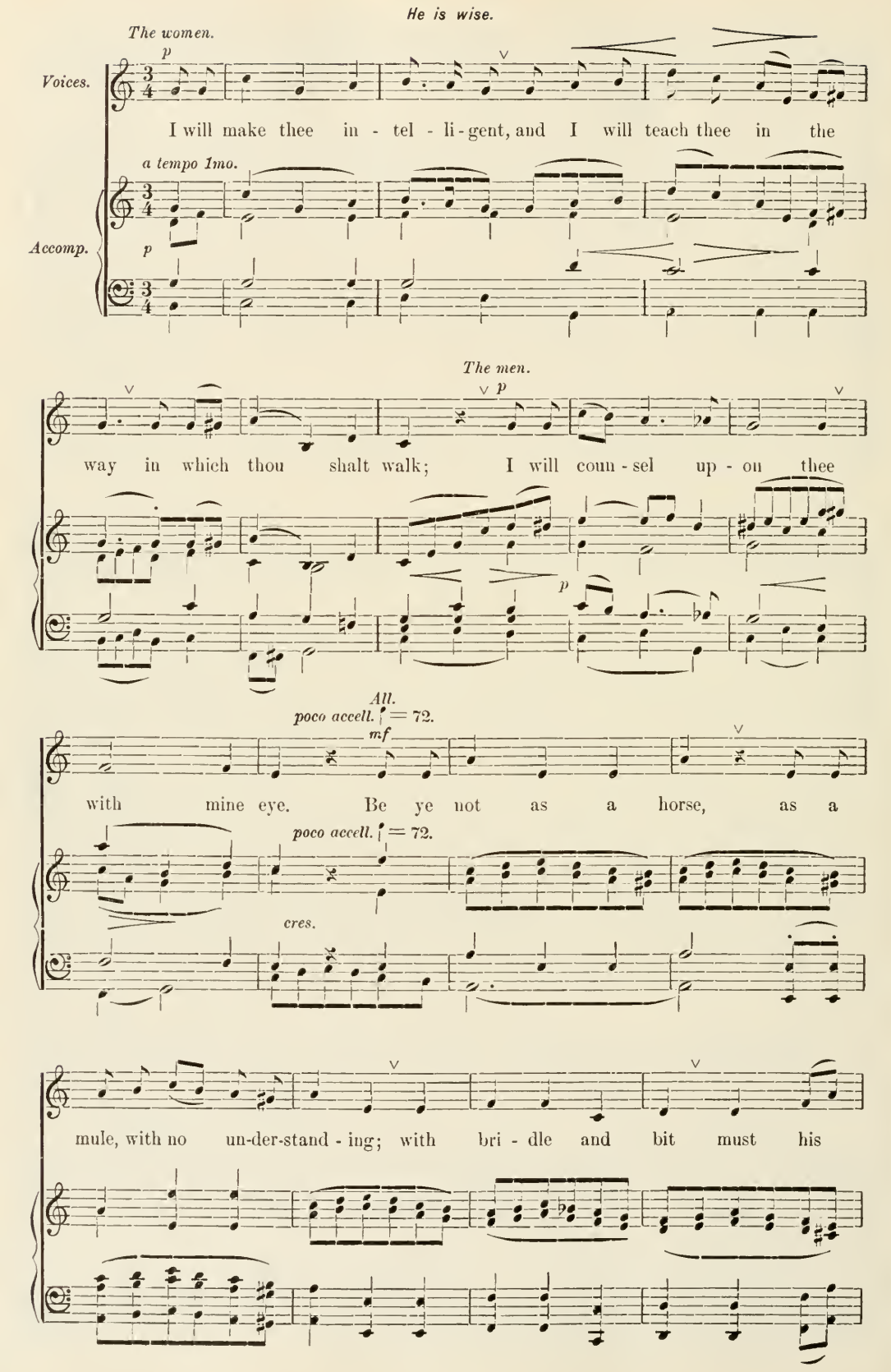
rall. *a tempo.*

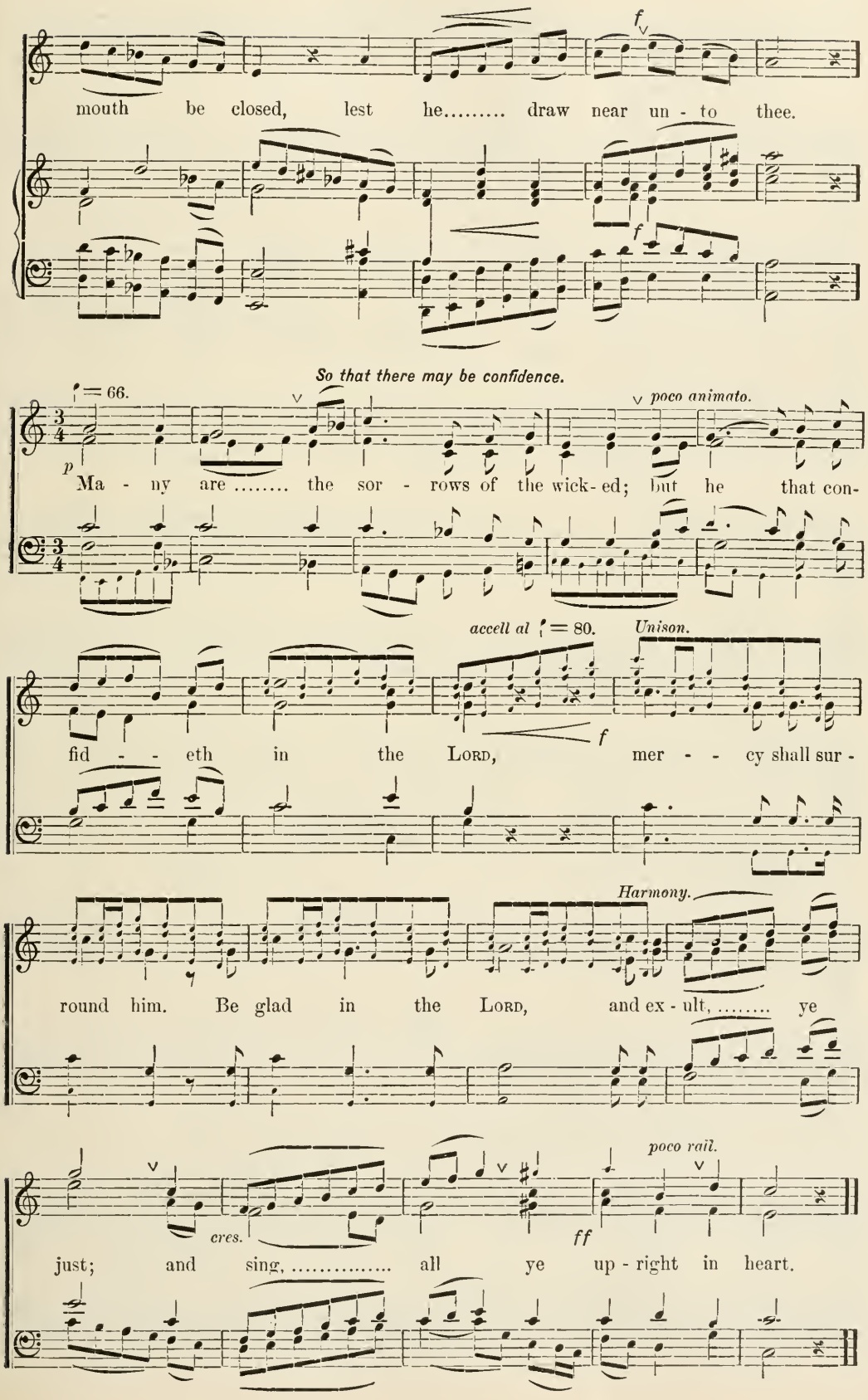
LORD, and Thou for - gav - est the in - i - qui - ty of my sin.

pp *poco rall.* *rall.* *p* *a tempo.*

Se - lah. On ac-count of this pray-eth ev - 'ry


poco accell. ♩ = 72.
cres.
f
saint un - to Thee in the time of find - - ing; where-fore in the
o - ver-flow of ma - - ny wa - ters, un - to him they shall not
Unison.
poco rall.
p a tempo. ♩ = 66.
cres.
reach. Thou art a hid - - ing place for me; from dis -
Accell al ♩ = 72.
f
Voices.
cres.
tress Thou pre-serv-est me, with songs of de-liv-er-ance Thou sur -
Accomp.
cres.
cres.
dim.
p
pp
rall.
round - - est me. Se - lah.


He is wise.
The women.
p
Voices.
I will make thee in - tel - li - gent, and I will teach thee in the
a tempo 1mo.
Accomp.
p
The men.
p
way in which thou shalt walk; I will coun - sel up - on thee
p
All.
poco accell. ♩ = 72.
mf
with mine eye. Be ye not as a horse, as a
poco accell. ♩ = 72.
cres.
mule, with no un-der-stand - ing; with bri - dle and bit must his


mouth be closed, lest he..... draw near un - to thee.
So that there may be confidence.
♩ = 66.
poco animato.
Ma - ny are ..... the sor - rows of the wick - ed; but he that con-
accell al ♩ = 80.
Unison.
fid - - eth in the LORD, mer - - cy shall sur -
Harmony.
round him. Be glad in the LORD, and ex - ult, ... ye
poco rall.
cres.
just; and sing, ... all ye up - right in heart.

PSALM XXXIII.

Celebration and Worship of the Lord. The Church totally devasted, and its Rejection. The New Church in place of the Former. Redemption and Salvation by the Lord.

Moderato. ♪ = 112.

p

con 8vi.

cres.

dim. *p* *cres.*

dim. *p*

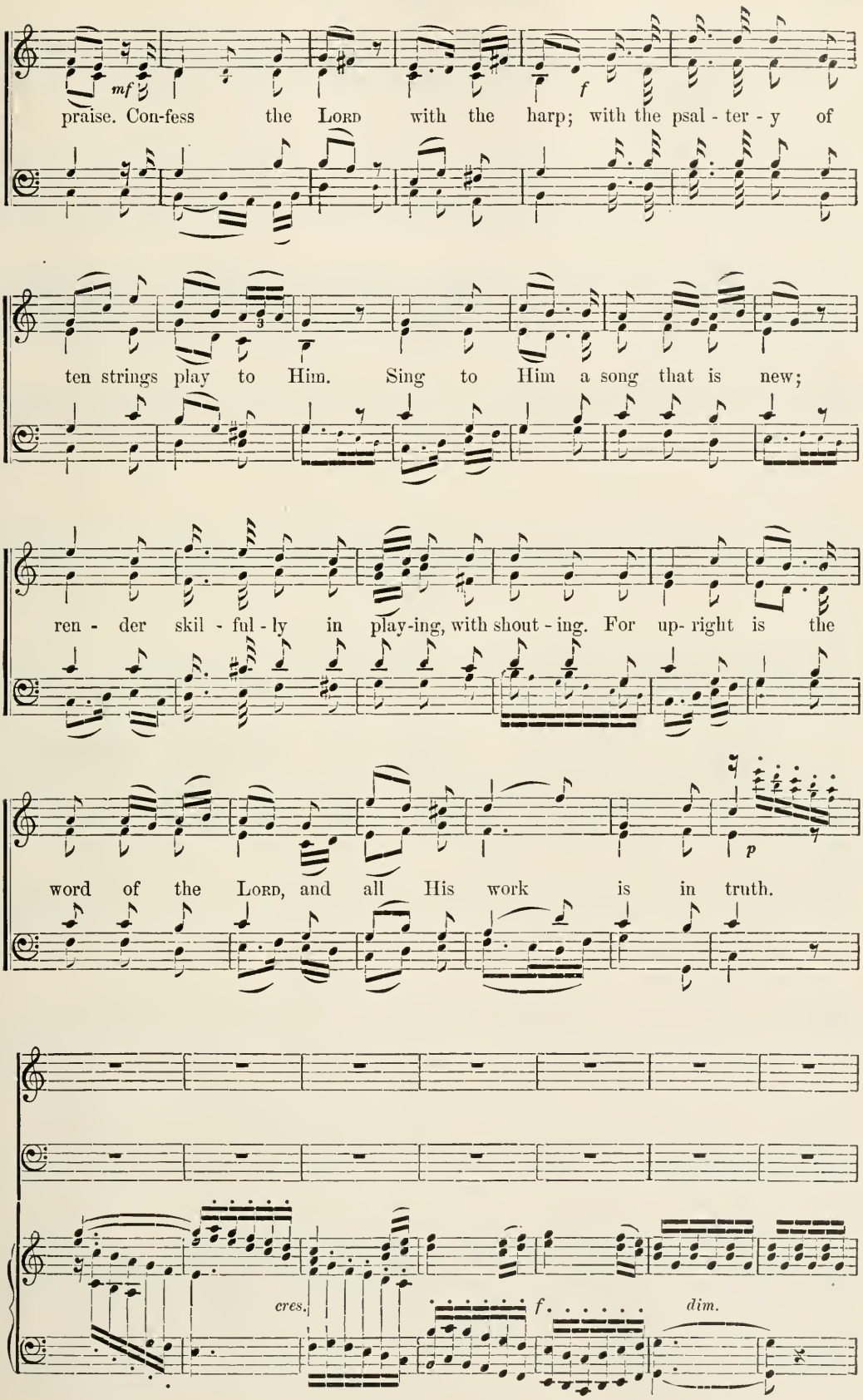
f *rall.* *tr* *dim.* *p*

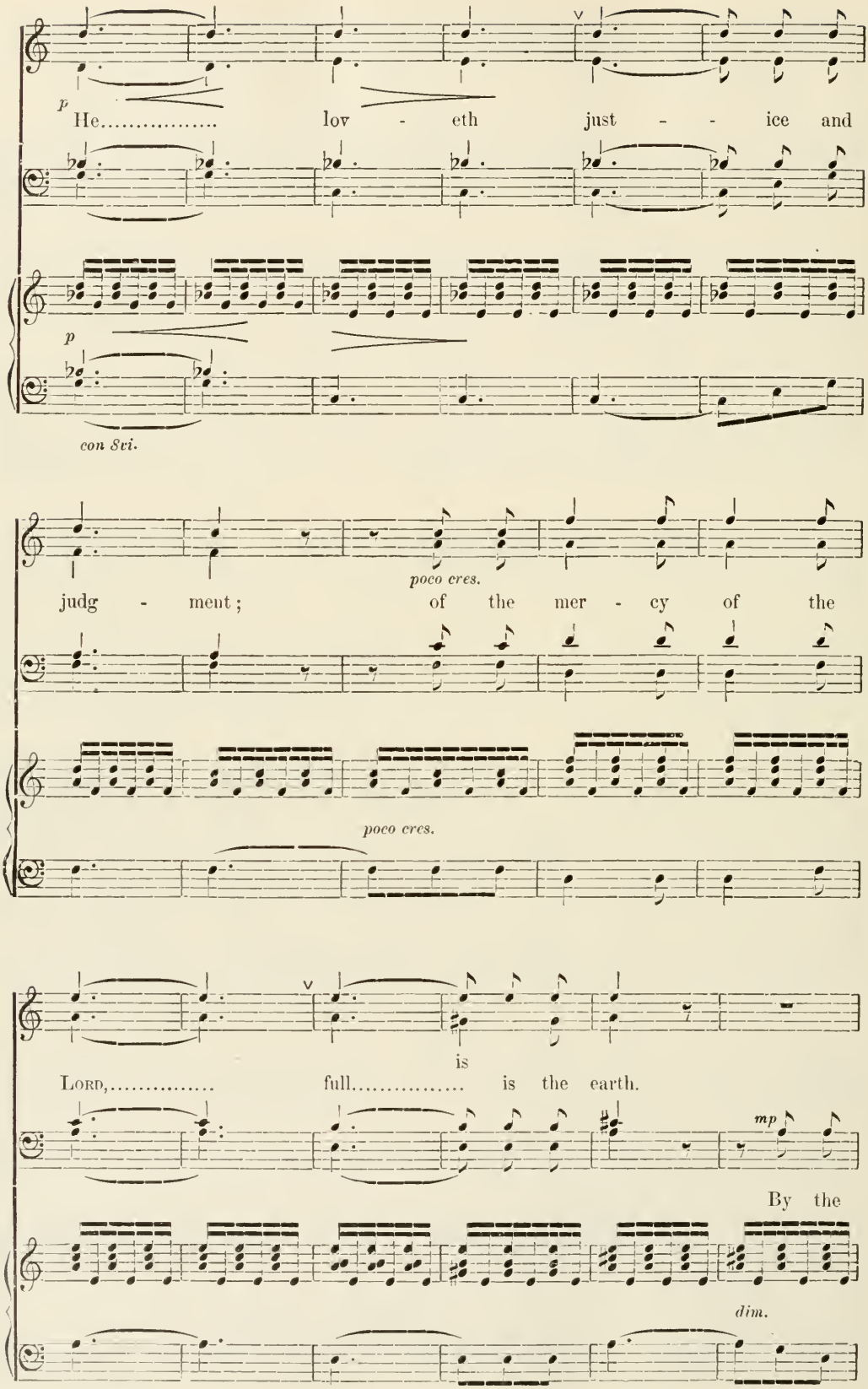
Celebration of the Lord because from Him is the church, by the Word.

f

Sing, ye just, in the LORD; for the up - right, come - ly is

con 8vi.


mf
f
praise. Con-fess the Lord with the harp; with the psal - ter - y of
ten strings play to Him. Sing to Him a song that is new;
ren - der skil - ful - ly in play-ing, with shout - ing. For up- right is the
p
word of the Lord, and all His work is in truth.
cres.
f
dim.


p
He..... lov - eth just - - ice and
p
con 8vi.
poco cres.
judg - ment; of the mer - cy of the
poco cres.
is
Lord,..... full..... is the earth.
mp
By the
dim.

By the word of the LORD the heav - ens were

cres.

word of the LORD, the heav - ens were made;

p *cres.*

made; and by the breath of His mouth all the

cres. *cres.*

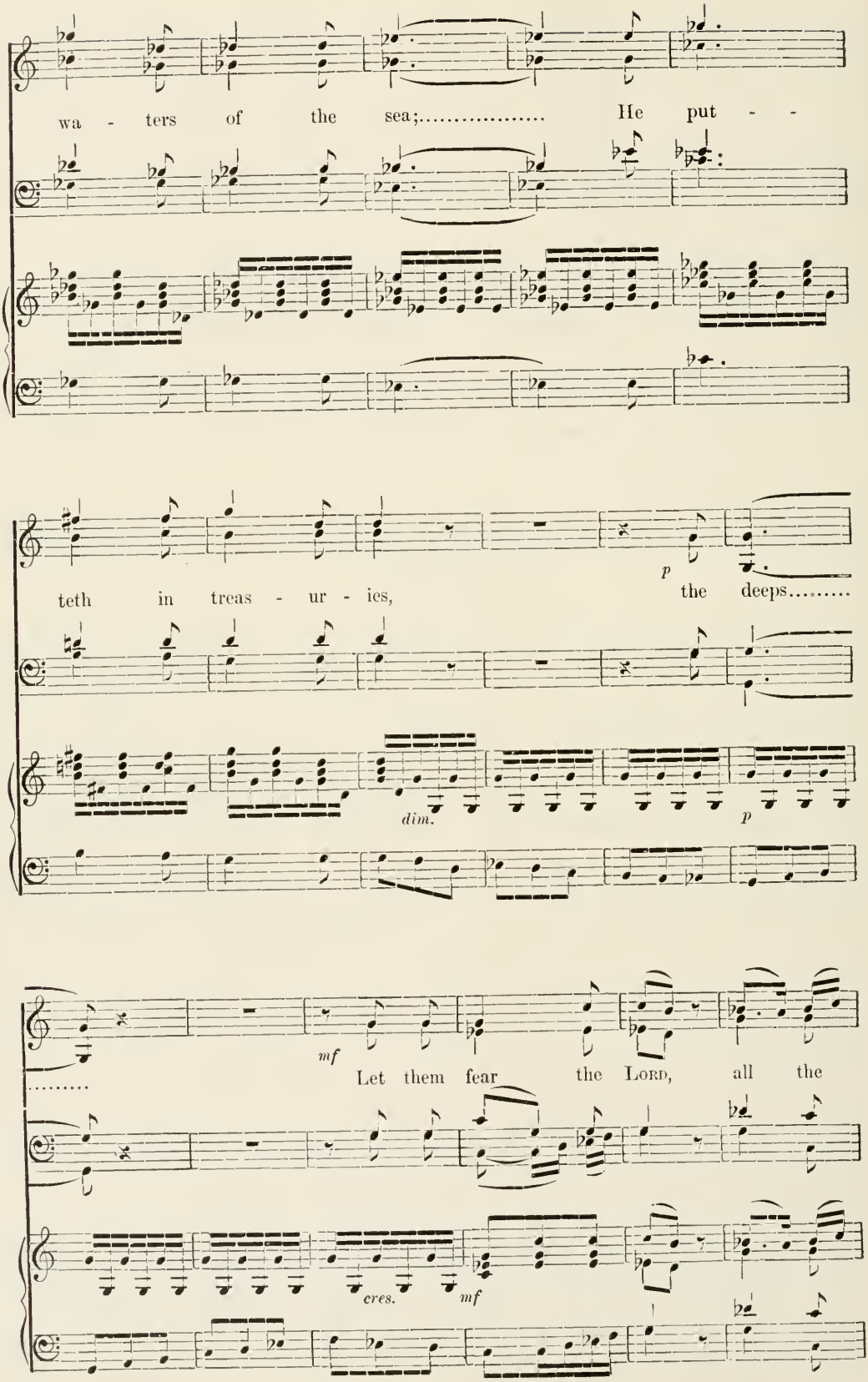
and by the breath of His mouth all the host of

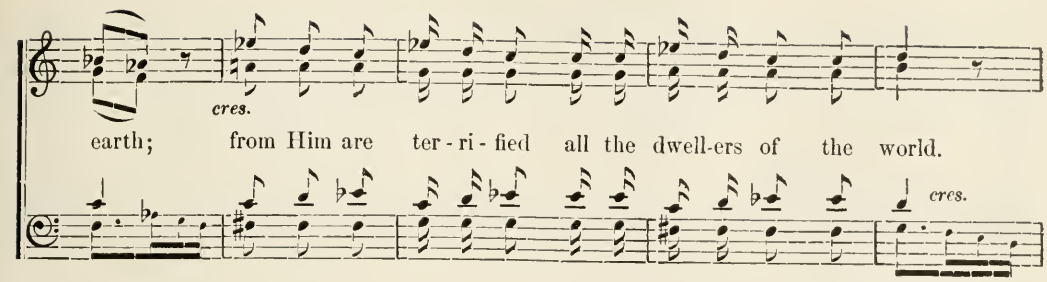
cres. *cres.*

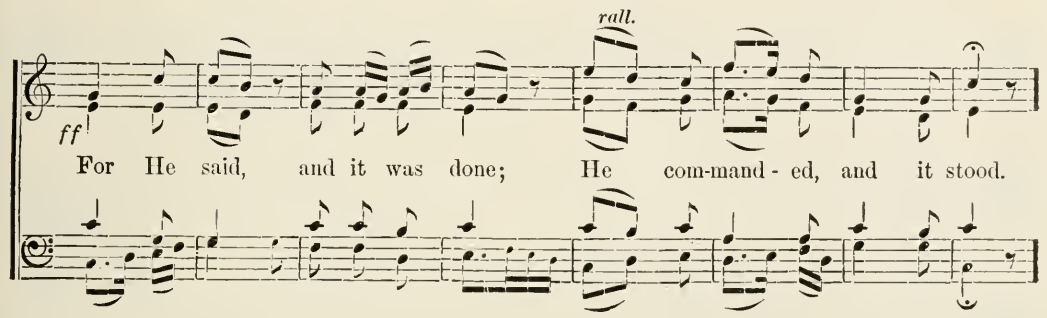
host of them. *ff* He gath - ereth as a heap,..... the

them.

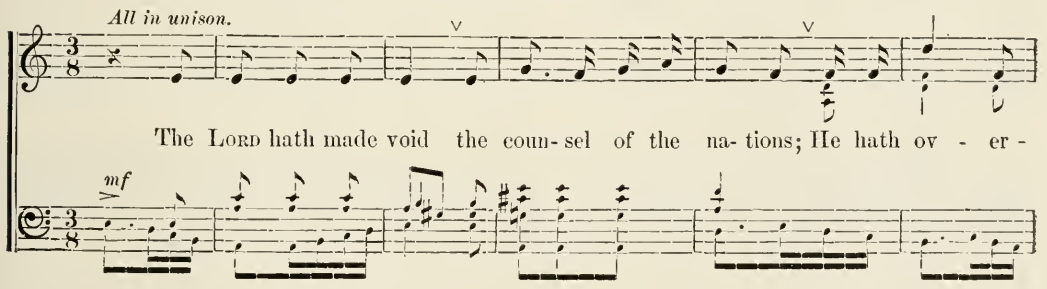
ff

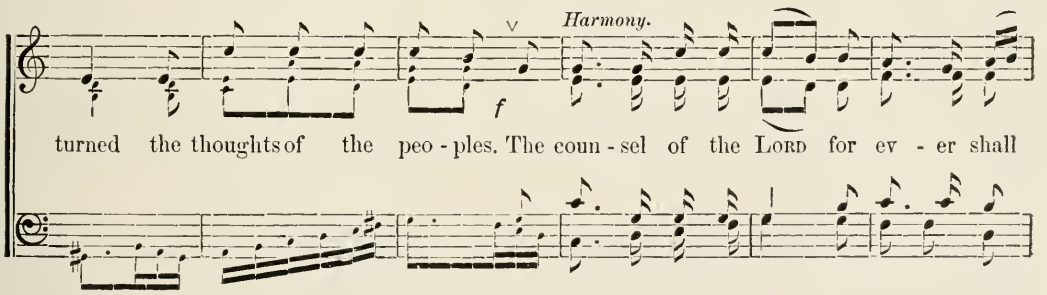

wa - ters of the sea;..... He put - -
teth in treas - ur - ies, the deeps.....
p
dim.
p
.....
mf
Let them fear the Lord, all the
cres.
mf

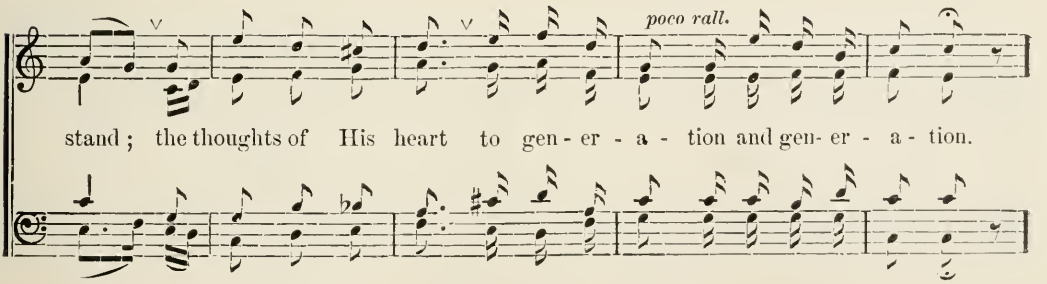




Howsoever the evil fight against it, still it shall be.







Happy are they who are of that church.

Larghetto. ♪ = 58.

pp *cres.*

Hap - py the na - tion whose God is the

pp

sempre con 8vi.

The women.

pp

Lord; the peo - ple He hath chos - en for an in - her - i - tance for Him-self.

All.

cres.

From the heavens, look - eth the Lord; He see - eth

pp

all the sons of man. From the hab - i - ta - tion of His

dwell - ing He..... look - eth forth up - on all the in - hab - i - tants

of..... the earth. He, Who form - eth to - geth - er

cres. *p*

their heart; Who un - der - stand - eth all their works.

Self intelligence effects nothing.

Con moto. ♪ = 104.
All in unison.

mf *cres.*

No king is saved by the mul - ti-tude of a host; a he - ro is not de -

Con 8vi.

f

liv- ered by great- ness of strength. A lie is the horse,..... for sal -

cres. *rall.*

va - tion; and by the great - ness of his strength he will not de - liv - er.

They are saved who trust in the Lord.

A tempo primo. ♪ = 112.
The women.

All.

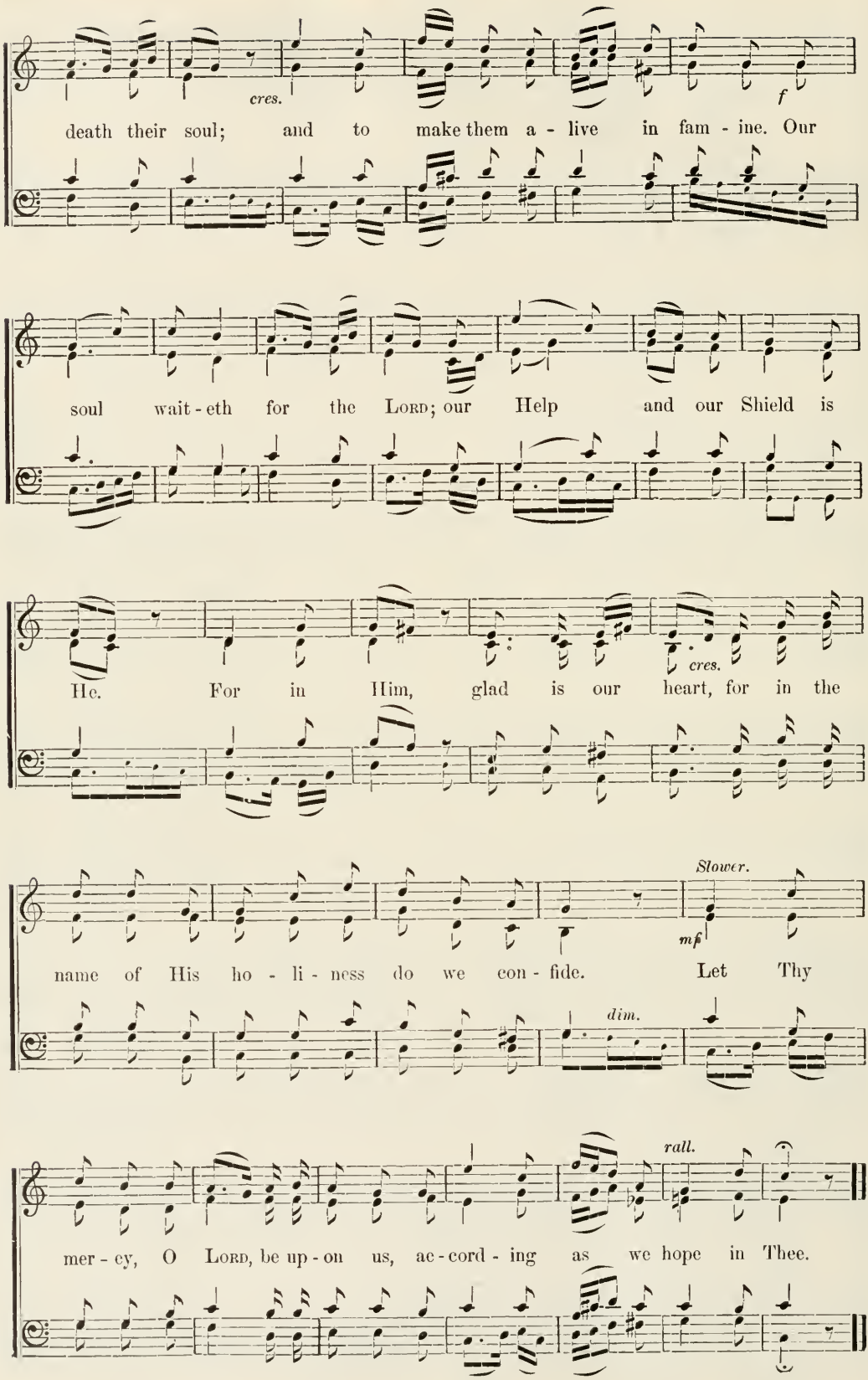
p

Be-hold, the eye of the LORD is up - on them that fear Him; to

mf

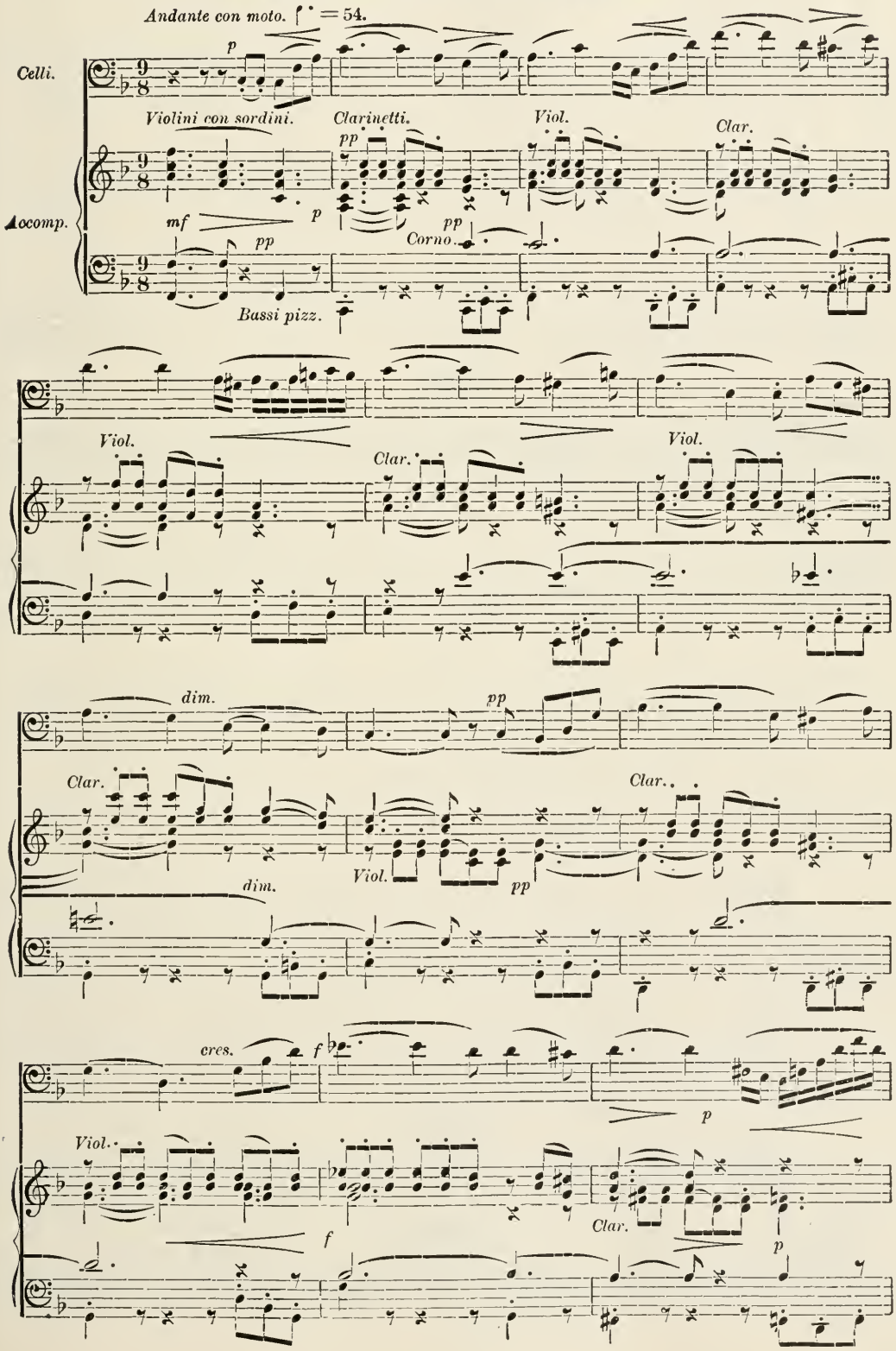
them that wait for His mer - cy. To de - liv - er from

Con 8vi.


cres.
f
death their soul; and to make them a - live in fam - ine. Our
soul wait - eth for the Lord; our Help and our Shield is
He. For in Him, glad is our heart, for in the
cres.
Slower.
mf
name of His ho - li - ness do we con - fide. Let Thy
dim.
rall.
mer - cy, O Lord, be up - on us, ac - cord - ing as we hope in Thee.

PSALM XXXIV.

Celebration and Worship of the Lord, for the New Church in place of the Former. The Church totally devastated and its Rejection.



Viol. *Clar.* *Viol.* *dim.*

p *rall.* *pp*

Clar. *Viol.* *pp* *rall.* *arco.*

Celebration of the Lord because He liberates from all evil those who trust in Him.

Of David; when he changed his mind before Abimelech,
and he drove him away, and he went.

Andante con moto. ♩. = 54.

I

Two choirs I and II.

mp

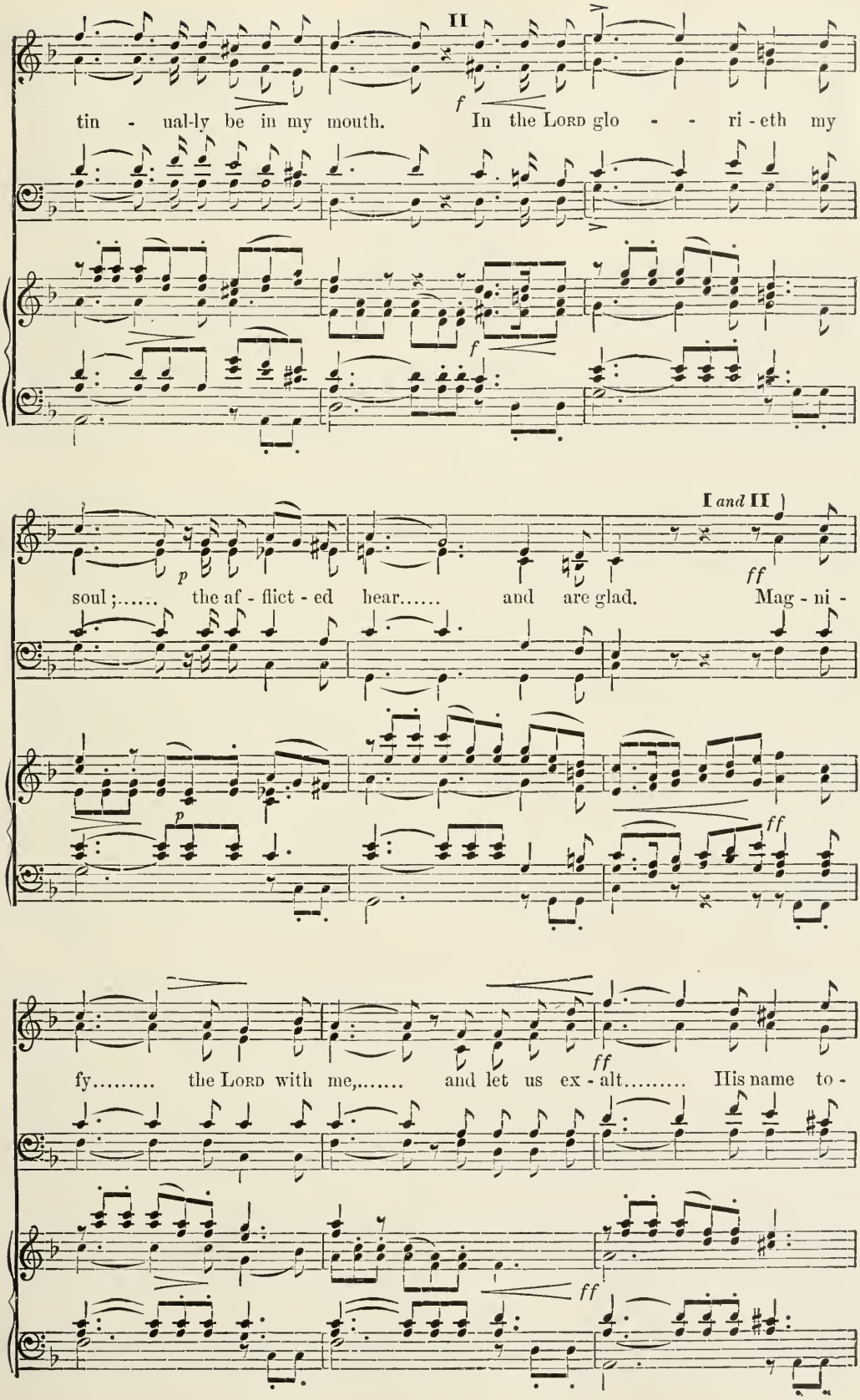
I will bless the LORD at all times;..... His praise shall con-

Andante con moto. ♩. = 58.

Accomp. [Four hands if on Pianoforte.]

f *p*

Sempre con 8vi.


II
f
tin - ual-ly be in my mouth. In the Lord glo - - ri - eth my
f
I and II
p
ff
soul;..... the af - flict - ed hear..... and are glad. Mag - ni -
p
ff
ff
fy..... the Lord with me,..... and let us ex - alt..... His name to -
ff

I II

p *p*

geth - er. I sought the LORD and He an-swered me; and from all my

dim. *p*

I

p *p*

fears He de - liv - ered me. They looked un- to

p *dim.* *pp*

Him and flowed to-geth - er; and their fa - - ces shall not

f

f

II

p *mf* *p*

blush. This af-flict-ed one called and the LORD heard; and from all his dis-

mf *dim.* *p*

I *and* II

pp

tress - es He sav - ed him. The an - gel of the LORD en-camp-eth

pp

cres - - *cen* - *do.* *f* I *pp*

round a-bout them that fear Him, and de-liv - er-eth them. O taste and

cres - - *cen* - - *do.* *f* *p* *dim.* *pp*

II

cres.

see,..... that the LORD is good; hap-py the man..... that trust-eth in

cres.

I II

p *p*

Him. Fear the LORD,..... ye His saints; for nothing is want - ing to them that

dim. *p*

I II

p *cres.*

fear Him. Young lions.... shall lack and hun - ger; but those that seek the

pp

I *and* II

f *dim.* *p*

LORD..... shall not want for an- y good... Come, ye sons,..... .... hearken to

f *dim.* *p*

me;..... the fear of the LORD..... I will teach you.

rall. *pp*

He saves the good, and the evil perish.

I

Voices.

mp

Who is the man..... that de - sir - eth life;..... that lov - eth

Accomp.

mf *p*

II

mp

days..... to see good?..... Keep..... thy tongue from

I

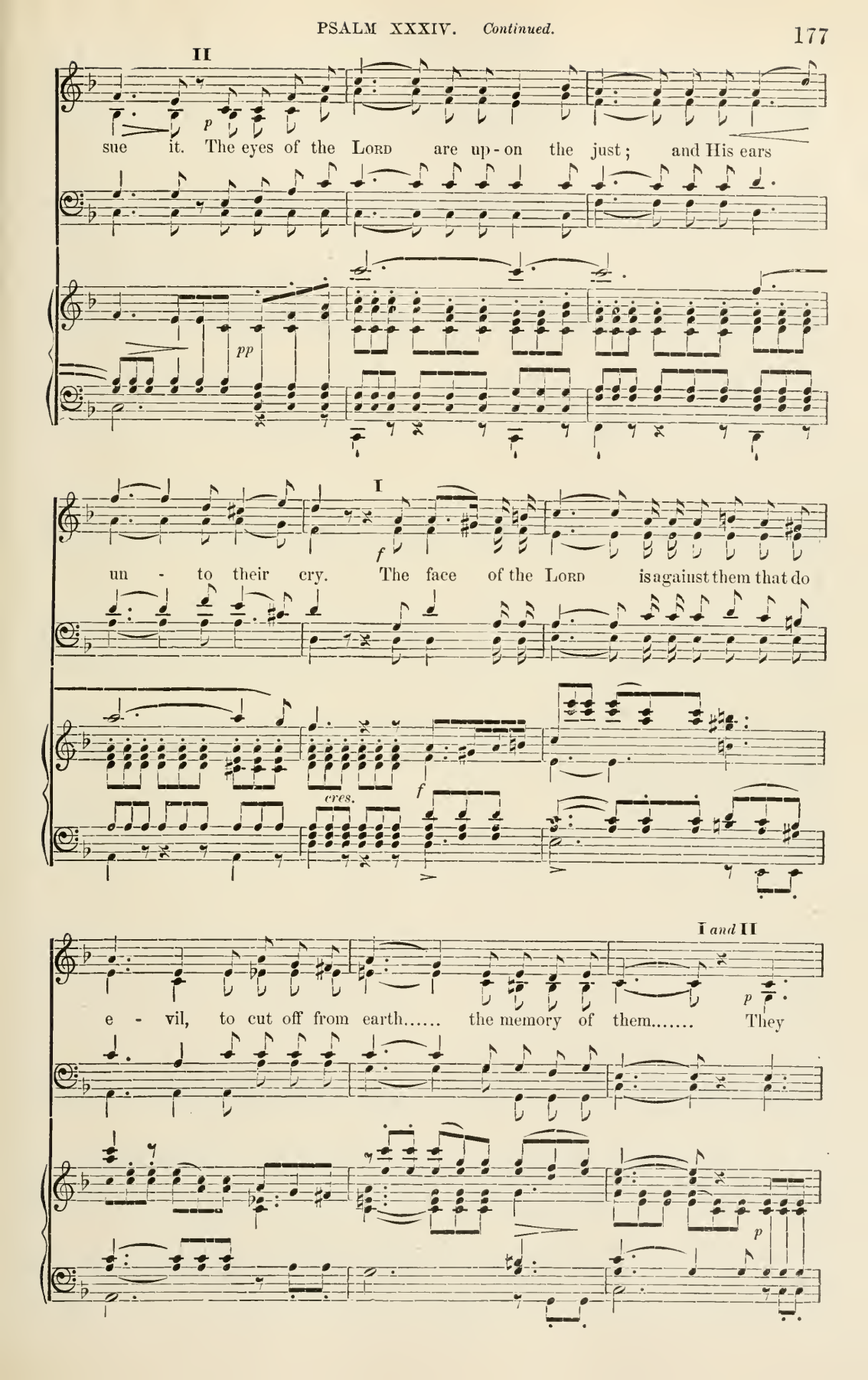
e - vil, and thy lips..... from speak-ing guile. Turn back from

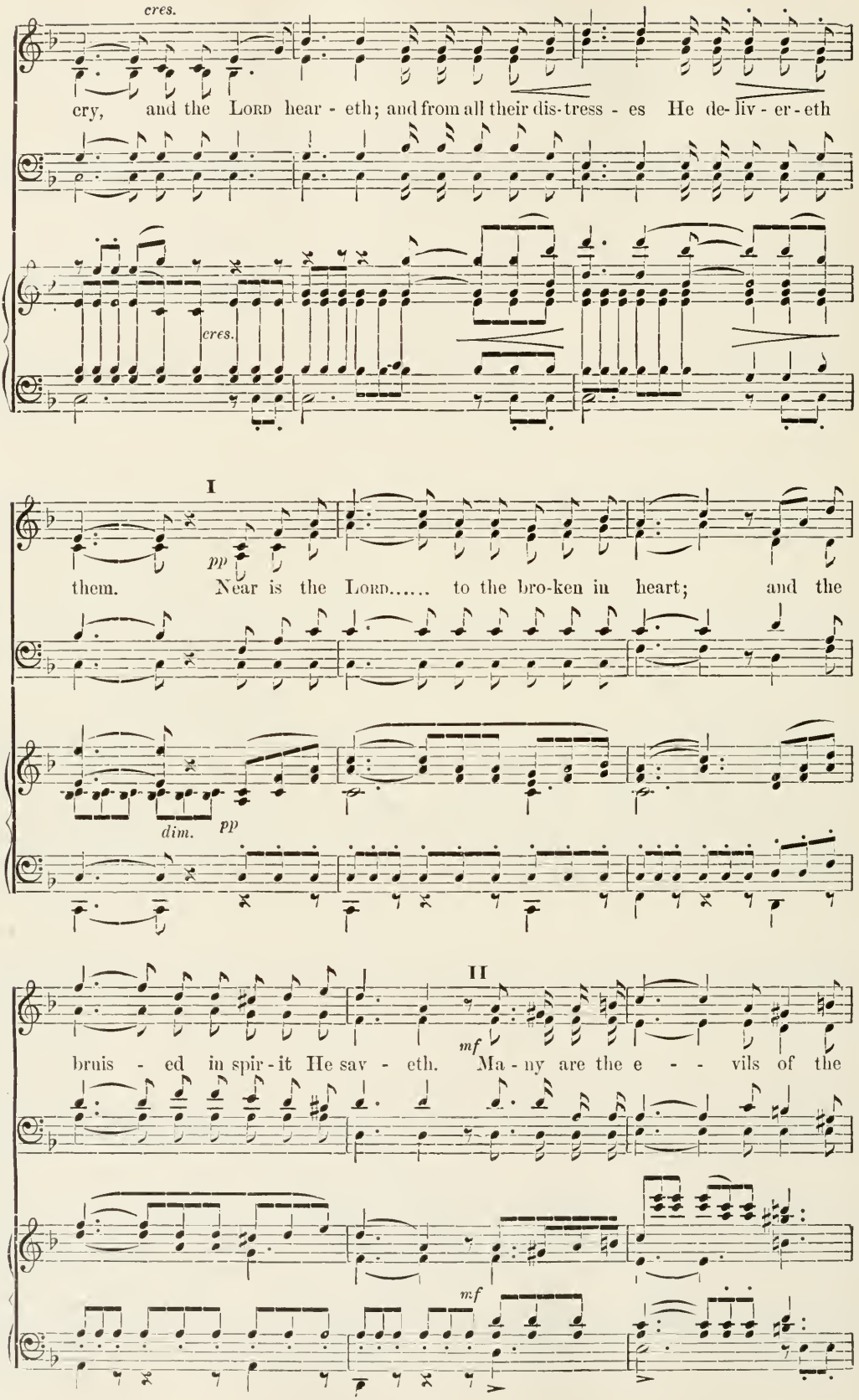
p

p

e - vil, and do good; ..... seek peace, and pur-

p


II
p
sue it. The eyes of the Lord are up-on the just; and His ears
pp
I
f
un - to their cry. The face of the Lord is against them that do
cres.
f
I and II
p
e - vil, to cut off from earth..... the memory of them..... They
p


cres.
cry, and the Lord hear - eth; and from all their dis-tress - es He de-liv - er - eth
cres.
I
pp
them. Near is the Lord..... to the bro-ken in heart; and the
dim.
pp
II
mf
bruis - ed in spir - it He sav - eth. Ma - ny are the e - - vils of the
mf

I

p *p*

just;..... but out of them all..... the LORD de-liv - er - eth him..... He

dim. *p* *dim.* *pp*

cres. *mf*

keep - - eth all his bones;..... not..... one..... of them is

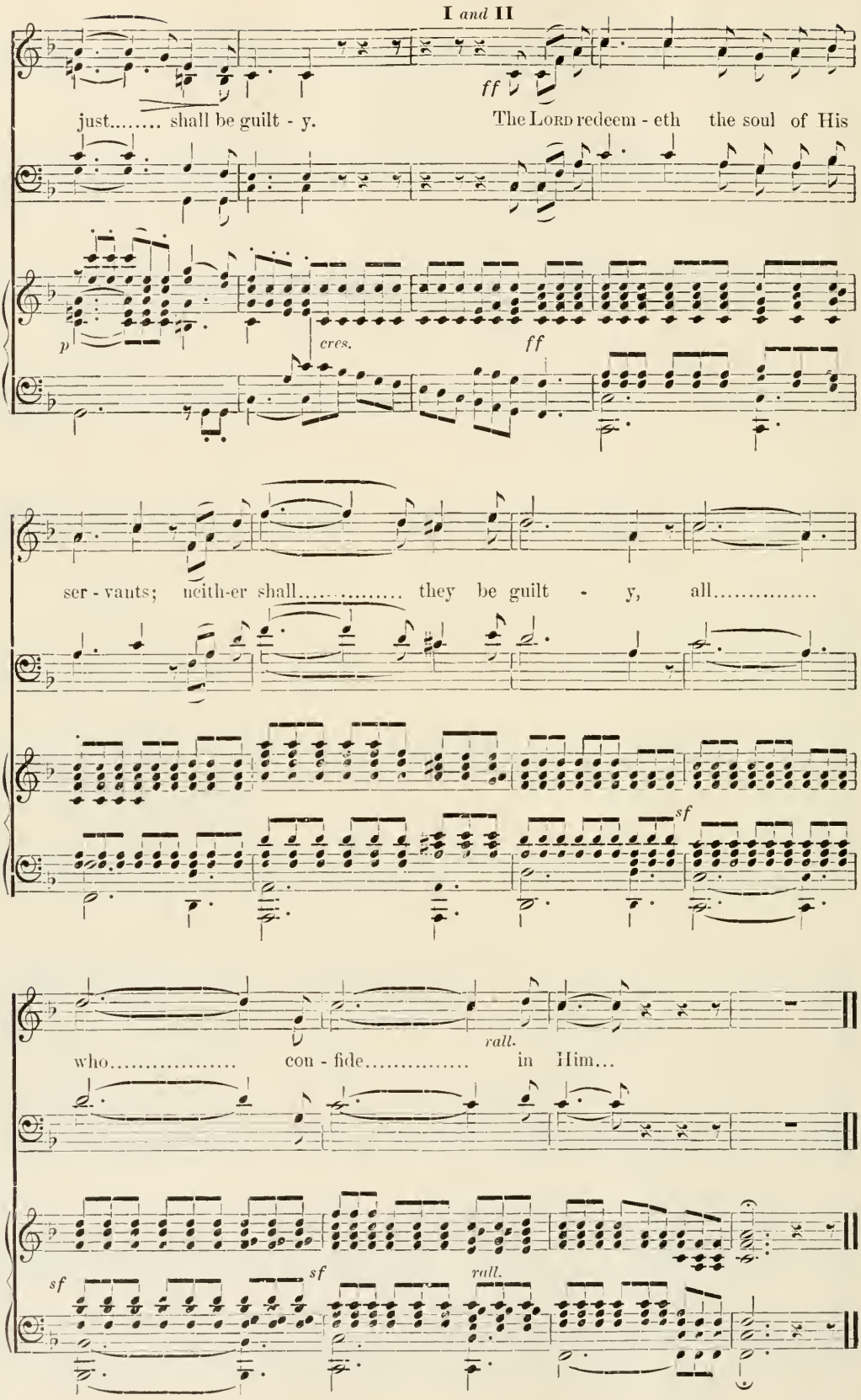
cres. *mf*

II

p *f*

bro - ken. E - vil shall slay..... the wick - ed; and the hat - ers of the

dim. *p* *f*


I and II
ff
just..... shall be guilt - y. The LORD redeem - eth the soul of His
p
cres.
ff
ser - vants; neith-er shall..... they be guilt - y, all.....
sf
rall.
who..... con - fide..... in Him...
sf
sf
rall.

PSALM XXXV.

The Combats of the Lord with the Hells, and His Victory over them, or the Subjugation of them. The Passion of the Cross, and the Rejection of the Lord by the Church. Celebration and Worship of the Lord.

Maestoso. ♩ =104.

ff *marcato.* *meno. f*

cres. *ff*

con 8vi.

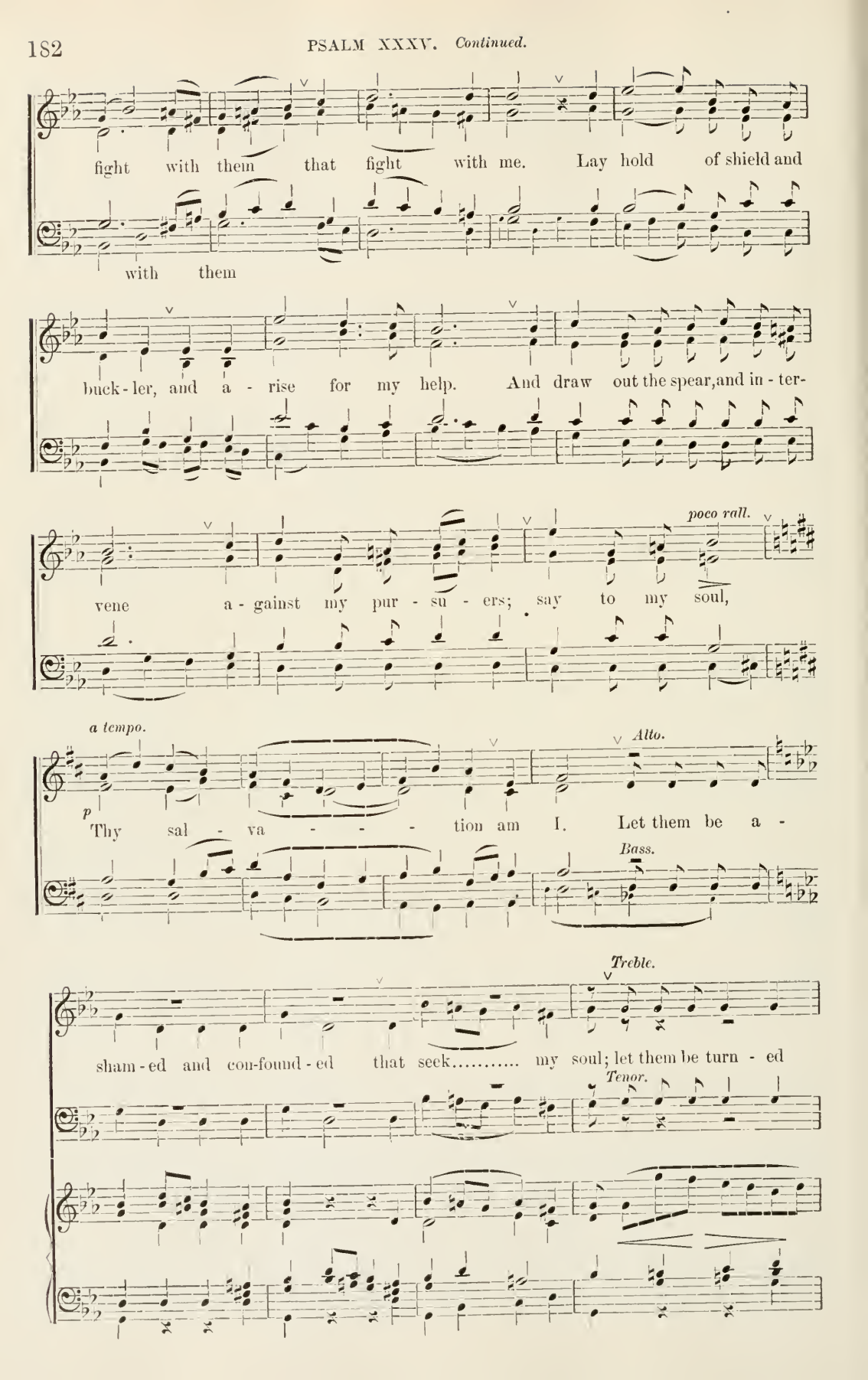
rall - en - tan - do. *Andante.* *sf*

The combats of the Lord against the hells and the subjugation and prostration of them.

Of David.

f

Strive, O Lord, with them that strive..... with me;


fight with them that fight with me. Lay hold of shield and
with them
buck-ler, and a-rise for my help. And draw out the spear, and in-ter-
poco rall.
vene a-gainst my pur-su-ers; say to my soul,
a tempo.
p
Thy sal-va-tion am I. Let them be a-
Alto.
Bass.
Treble.
sham-ed and con-found-ed that seek..... my soul; let them be turn-ed
Tenor.

All.

f

backward and put to shame that think e - vil to me. Let them be as

cres.

mf

chaff be - fore the wind, and let the an - gel of the LORD drive them. Let their

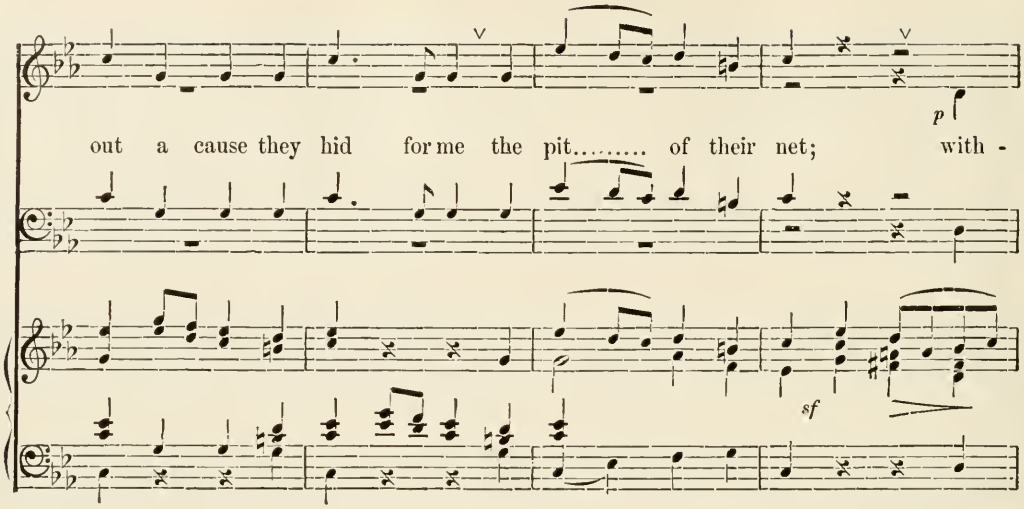
f

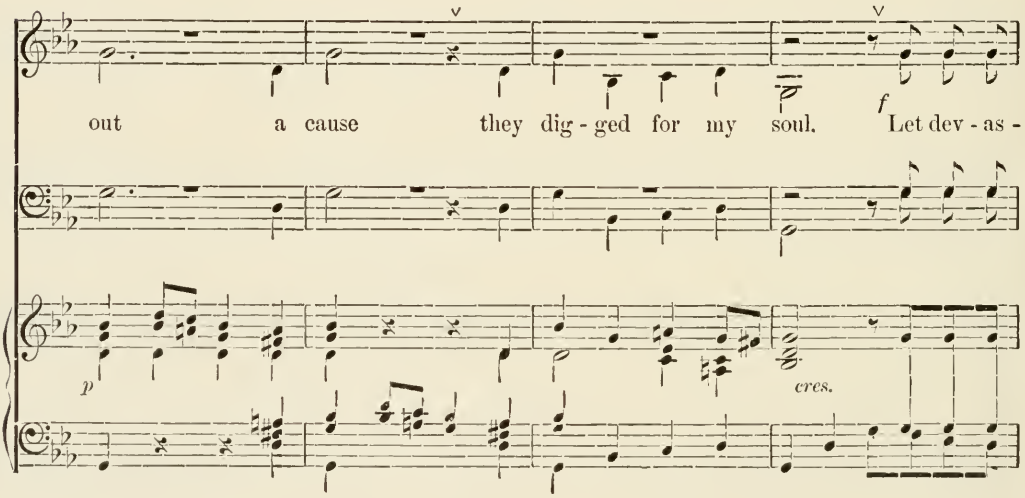
cres.

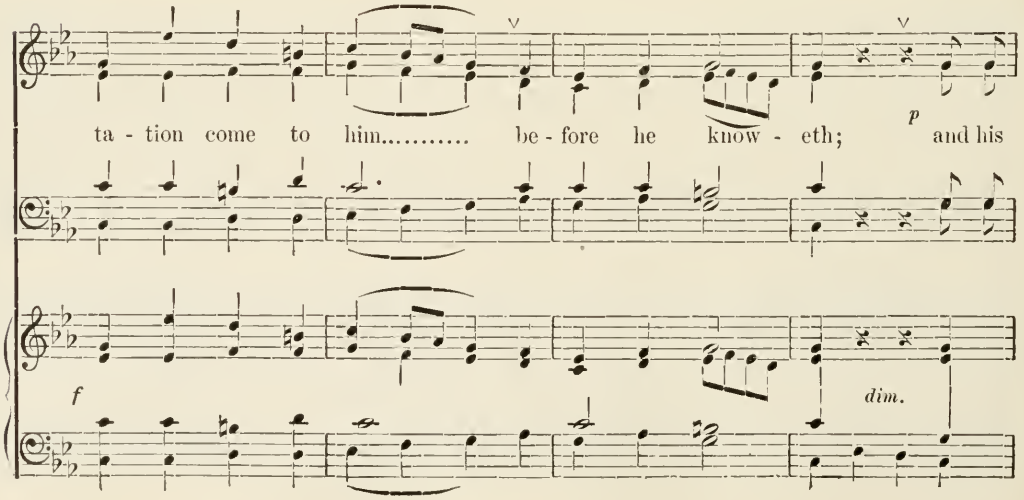
mp

way be dark and slip-per-y, and let the an - gel of the LORD pur-sue them. For with

p


out a cause they hid for me the pit..... of their net; with -
p
sf


out a cause they dig - ged for my soul. Let dev - as -
p
f
p
cres.


ta - tion come to him..... be - fore he know - eth; and his
p
f
dim.

All in unison. *cres.* *cres.*

net which he hid, let it take him; in-to dev-as-ta - tion, let him fall in-to it.

p *cres.*

ff

And..... my soul shall ex - ult in the LORD; it

ff *con 8vi.*

shall..... be glad in His sal - va - tion.

poco rall. *poco rall.*

They intend death to Him because He wills good to them, whence He has grief.

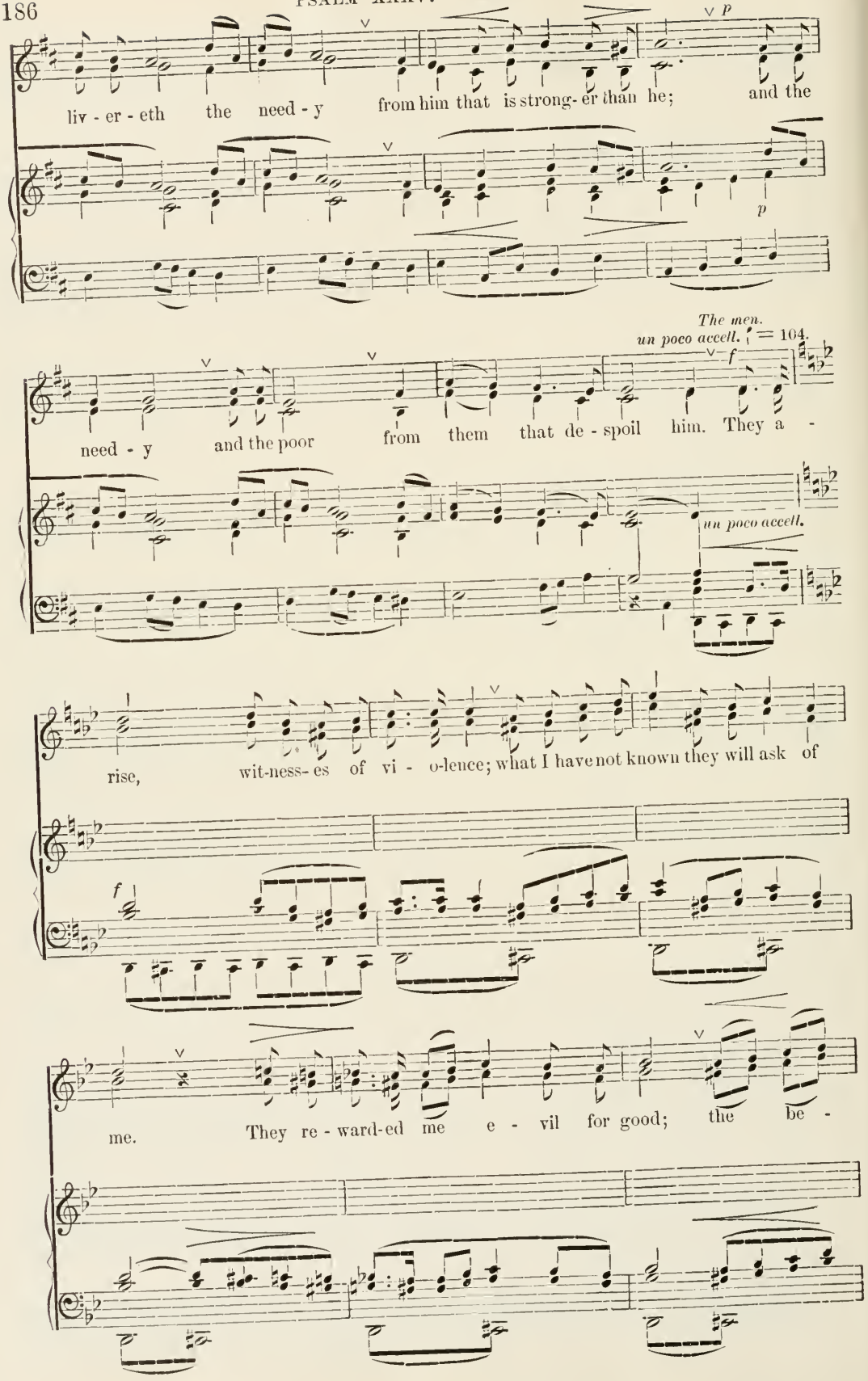
The women.

Un poco piu lento. ♩ = 96.

Voices. *p*

All my bones shall say, O LORD, who is as Thou, that de -

Accomp. *p* *senza 8vi.*


p
liv - er - eth the need - y from him that is strong- er than he; and the
p
The men.
un poco accell. ♩ = 104.
f
need - y and the poor from them that de - spoil him. They a -
un poco accell.
rise, wit-ness- es of vi - o-lence; what I have not known they will ask of
f
me. They re - ward-ed me e - vil for good; the be -

The women.

rall. *a tempo 1mo.* *p*

reave - ment of my soul. And I, when they were sick, my

rall. *p* *a tempo 1mo.*

gar - ment was sack-cloth, I af- flict - ed with fast - ing my soul; and my

prayer in - to my bos-om did re - turn. As tho' he were a com-pan - ion, as though a

rall.

broth - er to me, I have walk - ed; as one mourn-ing a moth - er, mourning I bowed myself

rall.

down. And when I halt, they are glad and are gath-er-ed to-geth-er;

un poco accell. ♩ = 104.

cres. *f*

All.

accell. ♩ = 112.

they are gath-ered to-geth-er against me, the halt, whom I do not know; they

cres.

ff

tor-ment, nor are they si-lent. A-mong the hyp-o-crites the mockers for a

cake; gnash-ing..... up-on me with their teeth.

sf

Prayer that He be saved from them, whence He will have joy.

Andante. ♩ = 72.

ff *p*

O Lord, how long wilt Thou look? Bring back my

Voices.

Accomp.

ff *p*

soul from their dev - as-ta tors; from the young li - ons mine

con 8vi.

on - ly one. *f* I will confess Thee in the great congre-

cres. *f* *sf*

ga - tion; among a nu-mer-ous peo - ple will I praise Thee.

rall. *rall.* *sf*

They blaspheme Him.

Con moto.

Let them not be glad o - ver me, mine en - e - mies with ly - ing;

f

they that hate me without a cause wink the eye. For peace..... they do not

dim. *p* *un poco meno allegro.*

speak, and against the tran- quil of the earth words of de- ceit they think.

accell. *cres.*

a tempo 1 mo.

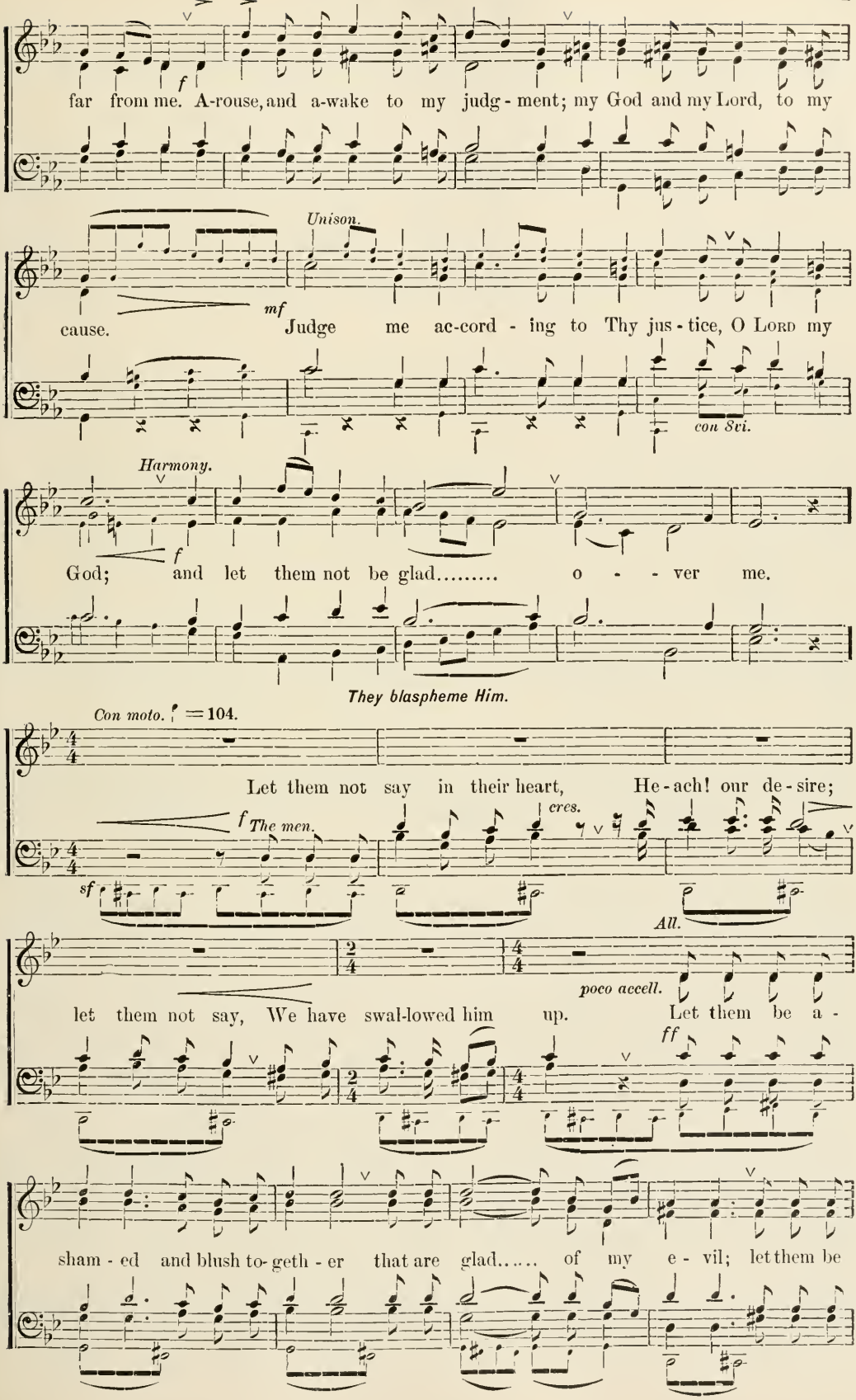
And they o - pen wide against me their mouth, they say, He-ach, Heach! our eye see- eth.

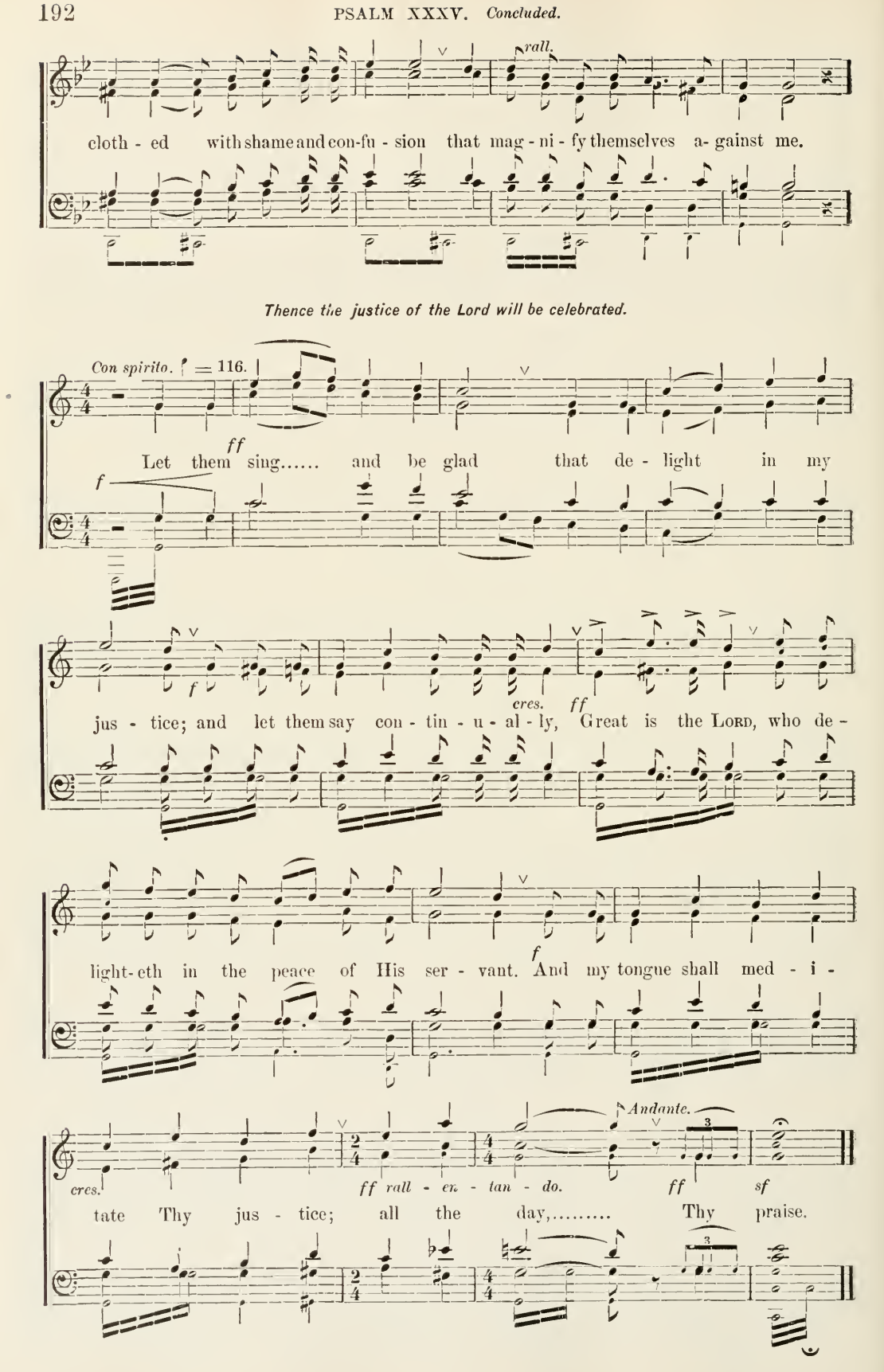
f *ff* *sf* *sf* *sf* *rall.*

From His Divine He will overcome them.

Maestoso. ♩ = 104.

f Thou hast seen, O LORD, be not si - - - - - lent; *mf* O Lord, be not


f
far from me. A-rouse, and a-wake to my judg - ment; my God and my Lord, to my
Unison.
mf
cause. Judge me ac-cord - ing to Thy jus - tice, O Lord my
con 8vi.
Harmony.
f
God; and let them not be glad..... o - - ver me.
They blaspheme Him.
Con moto. ♩ = 104.
Let them not say in their heart, He - ach! our de - sire;
f The men.
cres.
sf
All.
poco accell.
let them not say, We have swal-lowed him up. Let them be a -
ff
sham - ed and blush to-geth - er that are glad..... of my e - vil; let them be


rall.
cloth - ed with shame and con-fu - sion that mag - ni - fy themselves a- gainst me.
Thence the justice of the Lord will be celebrated.
Con spirito. ♩ = 116.
ff
Let them sing..... and be glad that de - light in my
f
f
jus - tice; and let them say con - tin - u - al - ly, Great is the Lord, who de -
cres.
ff
light- eth in the peace of His ser - vant. And my tongue shall med - i -
f
Andante.
cres.
ff rall - en - tan - do.
ff
sf
tate Thy jus - tice; all the day,..... Thy praise.

PSALM XXXVI.

The Rejection of the Lord by the Church. Celebration and Worship of the Lord. Redemption and Salvation by Him.

Andante serioso e sostenuto. ♩. = 54.

pp *sf* *pp* *p* *ralt.* *pp*

con 8vi.

Hypocrites think evil.

Of the Conqueror; of the Servant of the Lord; of David.

♩. = 54.

The men. *p* *All.* *mf*

Voices.

A say-ing of transgression with the wick-ed, In the

Accomp. *p* *mf*

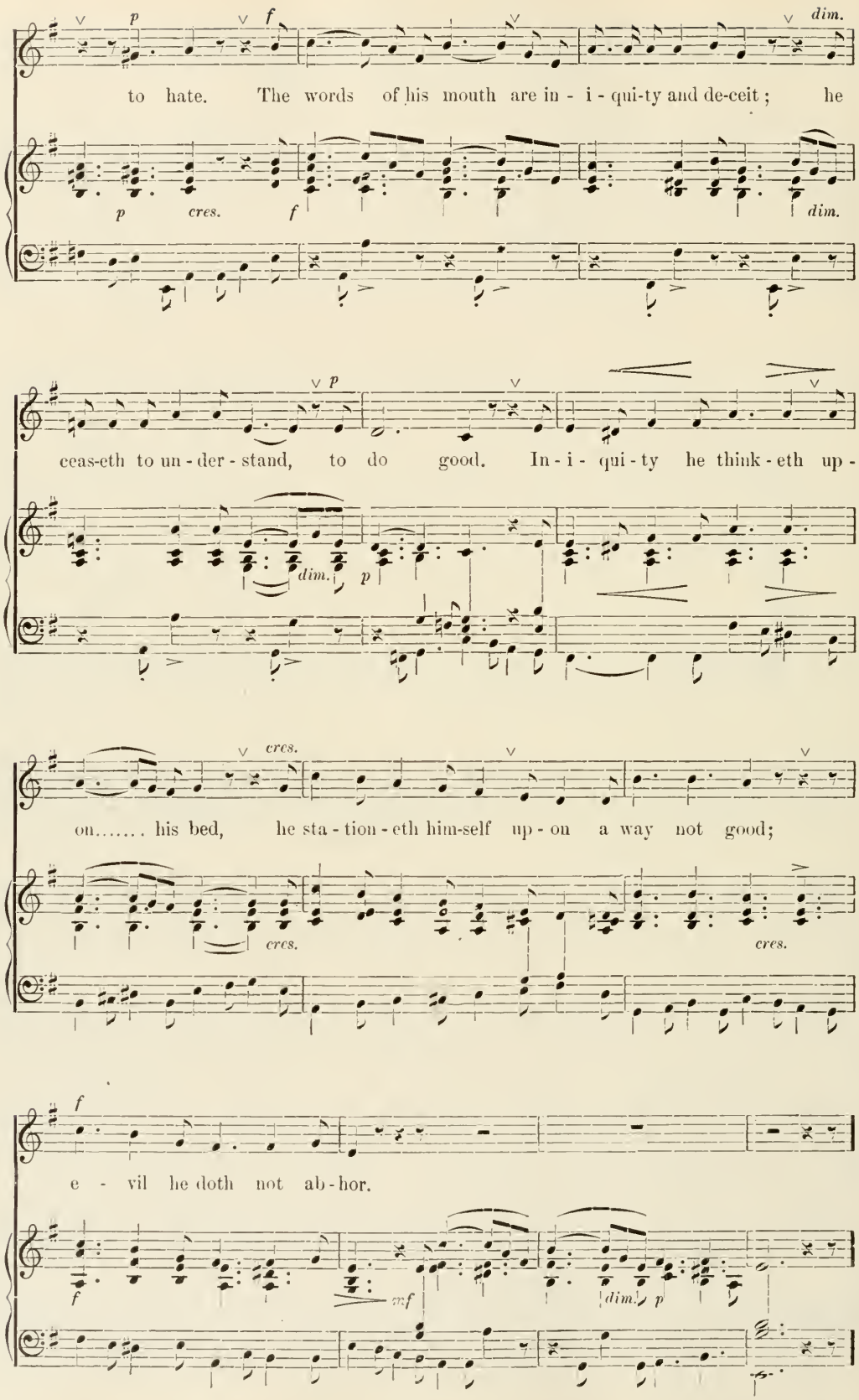
Sempre con. 8 vi.

midst of my heart, there is no fear of God be - fore his eyes. For he

dim. *p*

flat - ter - eth him - self in his own eyes, to find his in - i - qui - ty,

mf *dim.*


p
f
dim.
to hate. The words of his mouth are in - i - qui-ty and de-ceit; he
p
cres.
f
dim.
p
ceas-eth to un - der - stand, to do good. In - i - qui - ty he think - eth up -
dim.
p
cres.
on..... his bed, he sta - tion - eth him-self up - on a way not good;
cres.
cres.
f
e - vil he doth not ab - hor.
f
mf
dim.
p

It is to be acknowledged that all good and truth is from the Lord.

Con molto expressione ♩ = 62.

p

O Lord, in the heavens is Thy mer - cy; Thy truth e - ven to the

rall. *sf*

eth - ers. Thy just - ice is like the mount-ains of God, Thy judg-ments a great a -

un poco piu lento. *pp*

byss; man and beast Thou sav - est, O Lord. How pre-cious is Thy

rall.

mer - cy, O God; and the sons of man, in the shad-ow of Thy wings con-fide.

a tempo 1mo. *p* *cres.*

Voices. They shall be filled with the fat - ness of Thy house; and of the

a tempo 1 mo. *p* *cres.*

Accomp.

mf

stream of Thy de - lights Thou mak - est them drink. For with Thee is the

mf

cres. *f* *sf* *rall.* *sf*

fount - ain of life; in Thy light we shall see light.

cres. *f* *sf* *rall.* *sf*

They have good and truth who acknowledge the Lord.

p *rall.*

Ex-tend Thy mer-cy to them that know Thee; and Thy justice to the up-right in heart.

The Lord protects from evil, and the evil perish.

Voices. *p Unison.* *cres.*

Let not come up - on me the foot of pride; and the hand of the wick-ed let it

Accomp. *p*

con 8vi.

Harmony. un poco accell.

mf *cres.*

not pass o- ver me. There they fall, the work-ers of in - i - qui-ty;

mf *cres.*

rall.

f *ff*

they are cast down, and they can - not a-rise.

a tempo. *rall.*

f *cres.* *ff* *rall.* *sf*

PSALM XXXVII.

The Church totally devastated and its Rejection. The Victory of the Lord over the Hells. The New Church in place of the Former. The Last Judgment by the Lord. Redemption and Salvation by Him.

Andante con moto. ♩ = 100.

rall.

f *sf dim.* *p*

pp tranquillo. *rall.*

con 8vi.

A comparison between the lot of the evil, and the lot of the good.

The evil, although they flourish for a short time, will nevertheless perish and be cast into hell; but the good are saved by the Lord and elevated into heaven.

Of David.

Andante con moto. ♩ = 100.

p

Voices. Fret not thy - self be- cause of e - vil do - ers, nei-ther be thou

Andante con moto. ♩ = 100.

Accomp. *p*

eu - vious of the work - ers of in - i - qui - ty. For like the

tr

poco cres. *f*

grass they shall be sud-den - ly cut off, and as the green of the

tr

poco cres. *f*

dim *p* *dim. e rall.* *pp*

herb..... they shall fade..... a - way.

dim. *dim. e rall.* *pp*

The women. *p*

Trust in the LORD, and do good; dwell in the

pp a tempo.

poco cres.

land, and in faith - ful - ness feed. De - light thy - self al - so

poco cres.

poco rall.

in the Lord, and He will give Thee the pe - ti - tions of thy

poco rall.

All.
a tempo.

p

heart. Com - mit..... un - to..... the Lord..... thy way, and

tr *tr*

a tempo *pp*

poco cres.

f

trust in Him, and He will bring to pass. And He will bring

tr *tr*

poco cres.

f

forth thy jus - tice as the light, and thy judg - ment

poco rall. *a tempo.*

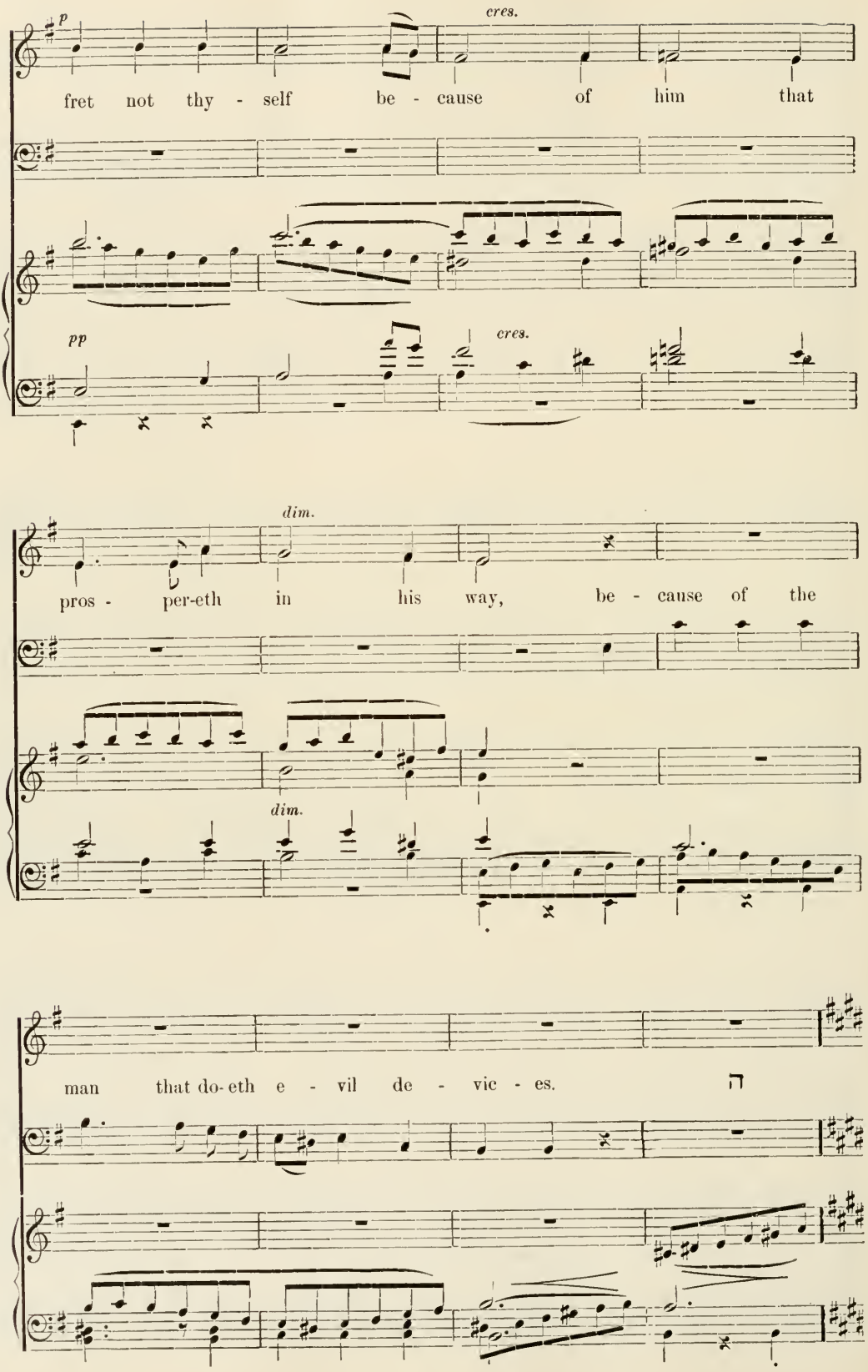
as the noon- day. Be si - - - - - lent be - fore the

pp

poco rall. *a tempo.*

pp

LORD, and wait..... for Him;


p
cres.
fret not thy - self be - cause of him that
pp
cres.
dim.
pros - per-eth in his way, be - cause of the
dim.
man that do-eth e - vil de - vic - es.
ה

p

Cease from an - ger, and for - sake wrath; fret not thy -

p

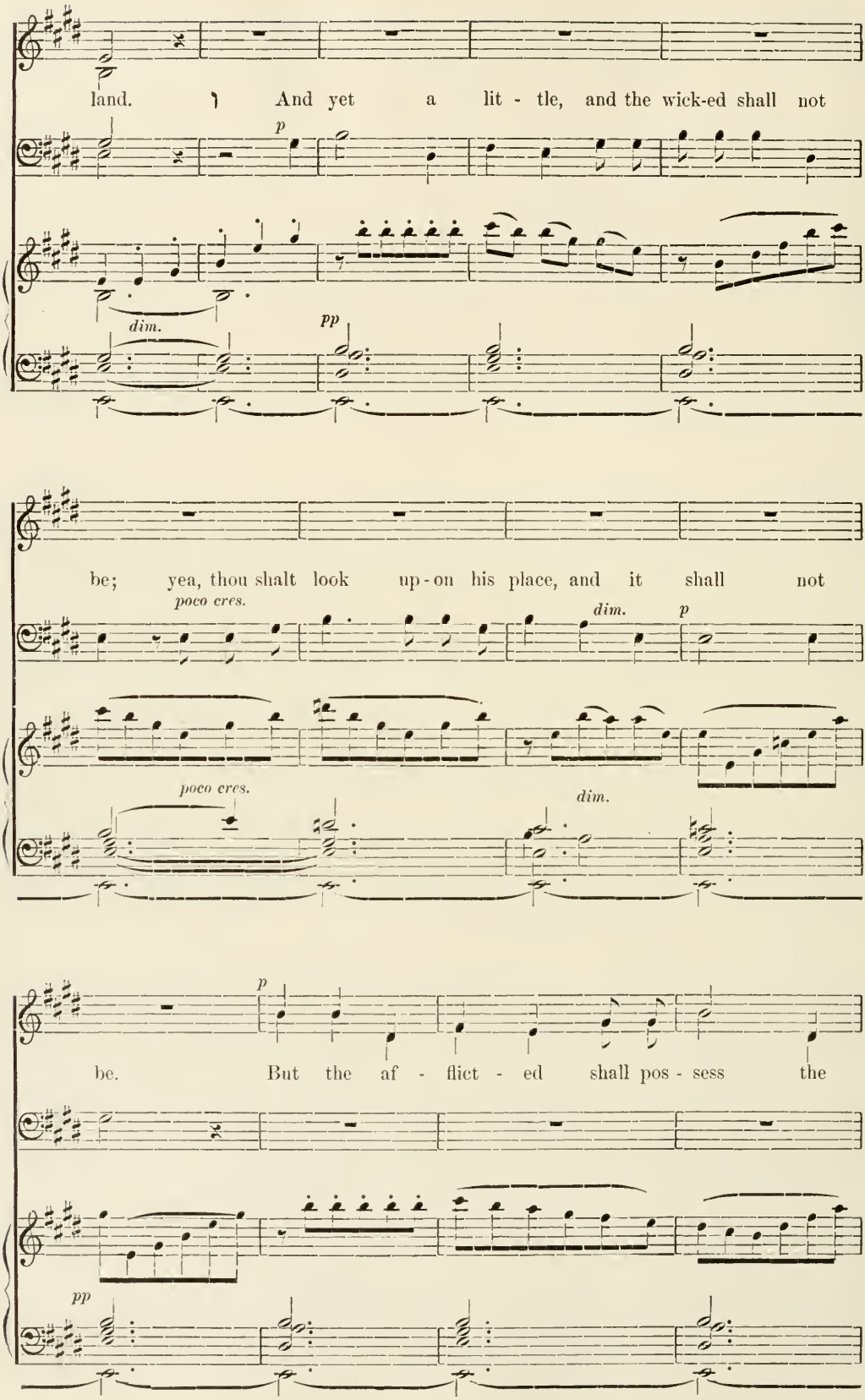
self on - ly to do e - vil. For e - vil - do - ers shall be cut

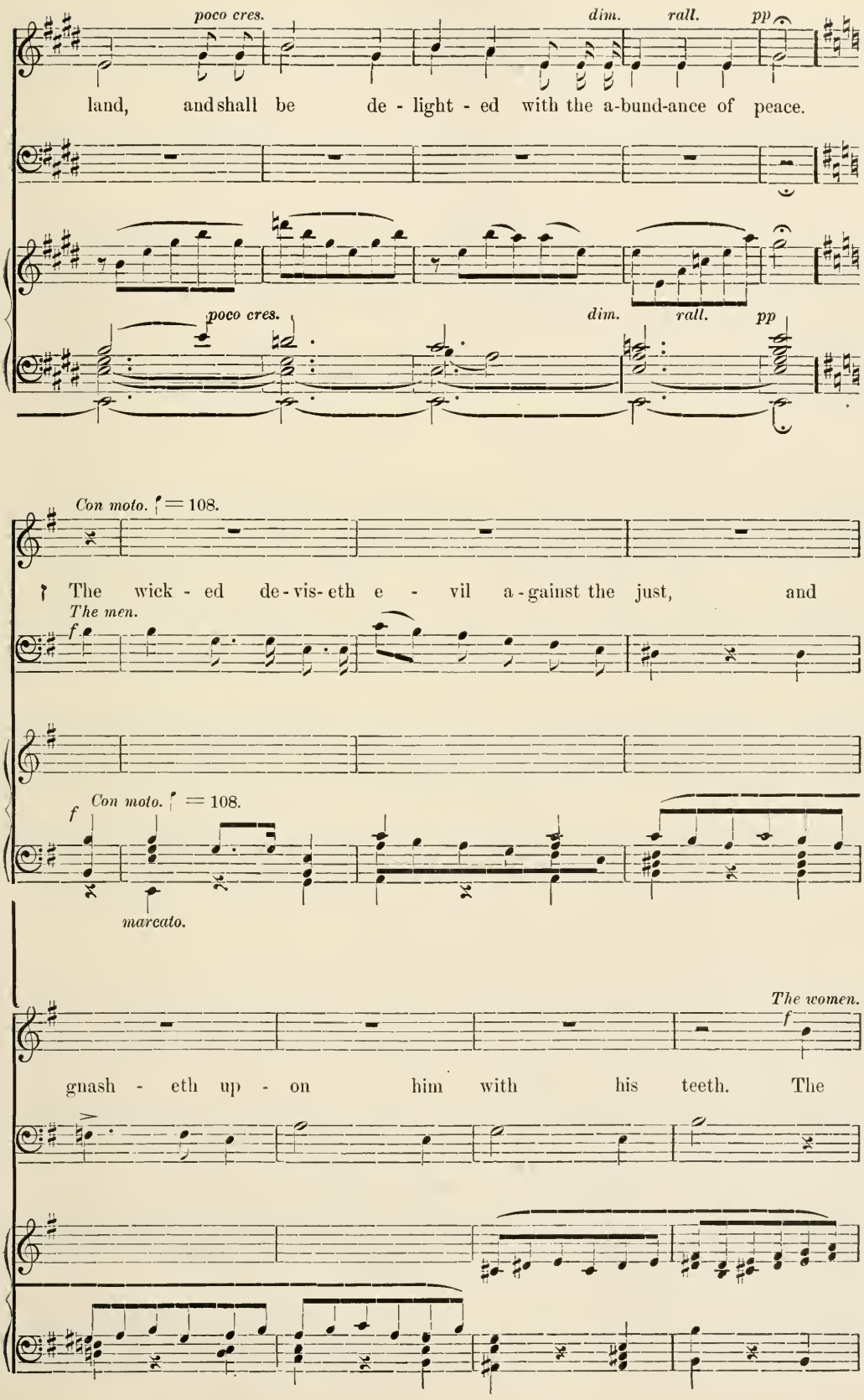
tr *tr*

f *piu f*

off; but they that wait for the LORD,..... shall pos - sess the

mf *cres.* *f*


land. And yet a lit - tle, and the wick-ed shall not
p
dim.
pp
be; yea, thou shalt look up-on his place, and it shall not
poco cres.
dim.
p
poco cres.
dim.
be. But the af - flict - ed shall pos - sess the
p
pp


poco cres.
dim.
rall.
pp
land, and shall be de - light - ed with the a-bund-ance of peace.
poco cres.
dim.
rall.
pp
Con moto. ♩ = 108.
The wick - ed de-vis-eth e - vil a-gainst the just, and
The men.
f
f
Con moto. ♩ = 108.
marcato.
The women.
f
gnash - eth up - on him with his teeth. The

Lord shall laugh..... at him; for He

se - - eth that his day is com - - ing. ⊓ The

Bass.

f

più f

wick - ed lay bare the sword, and bend their

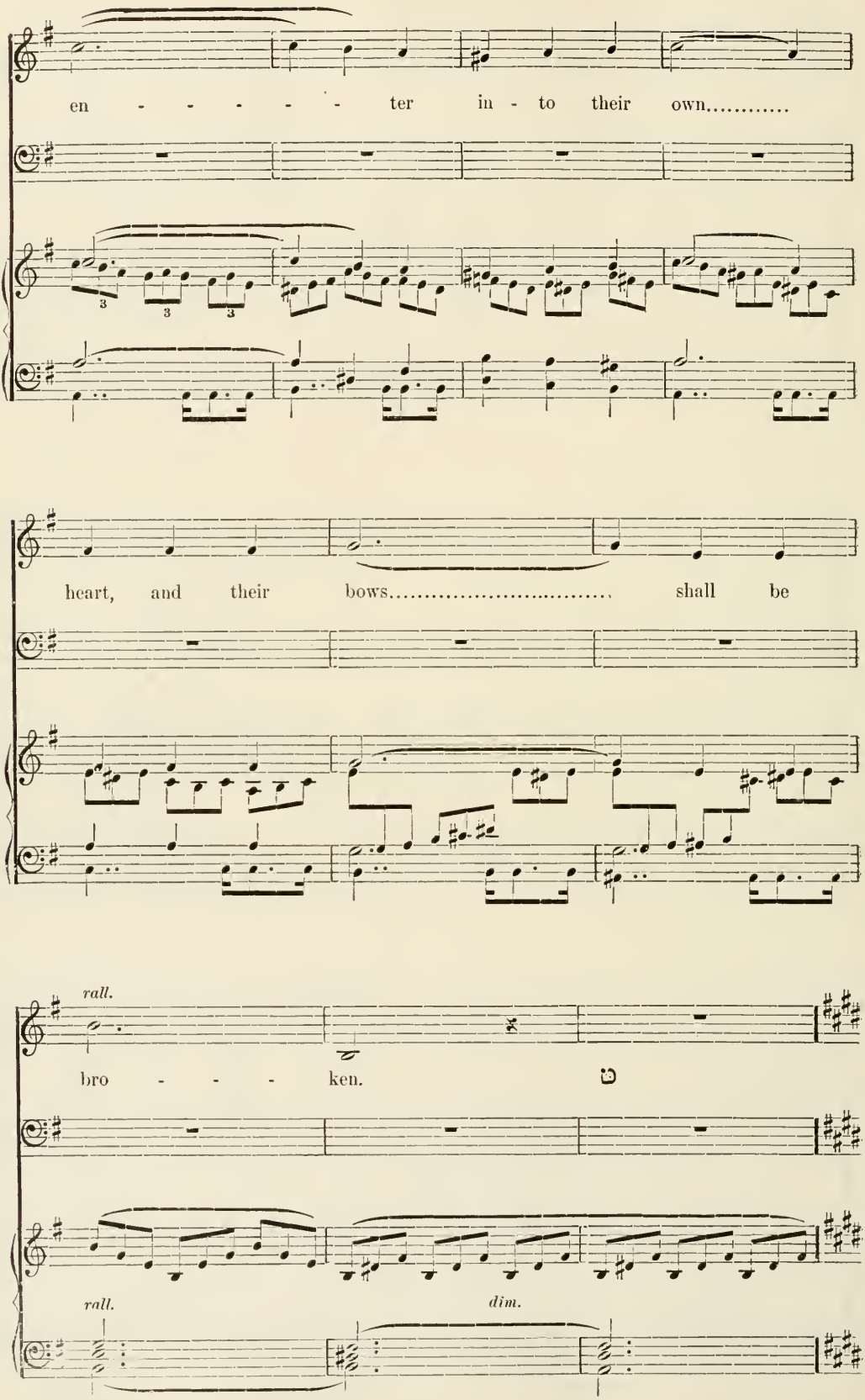
bow, to cast down the af - flict - ed and the

poor, to slay the up - right in

The women.

f

way. Their sword shall


en - - - - - - ter in - to their own.....
heart, and their bows..... shall be
rall.
bro - - - ken.
rall.
dim.

Bet - ter is the lit - - tle of the

A tenor voice.

p

p

just, than the rich - es of ma - - ny

All.

p

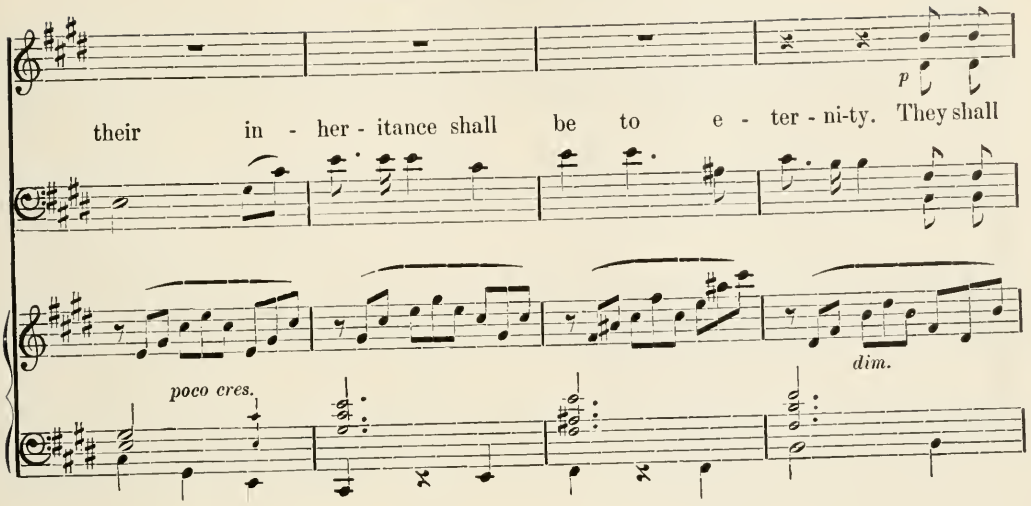
wick - - ed..... For the arms of the

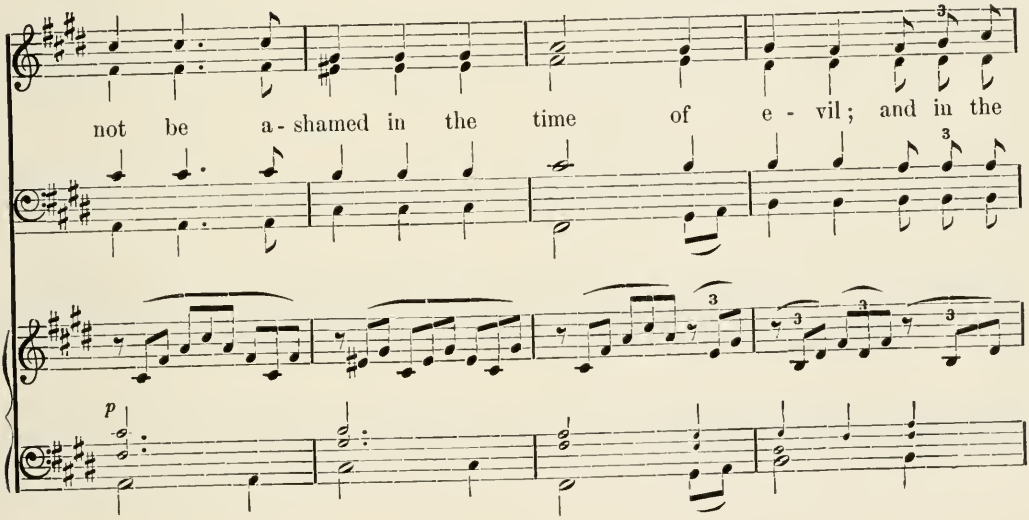
wick - ed shall be bro - ken,..... but the

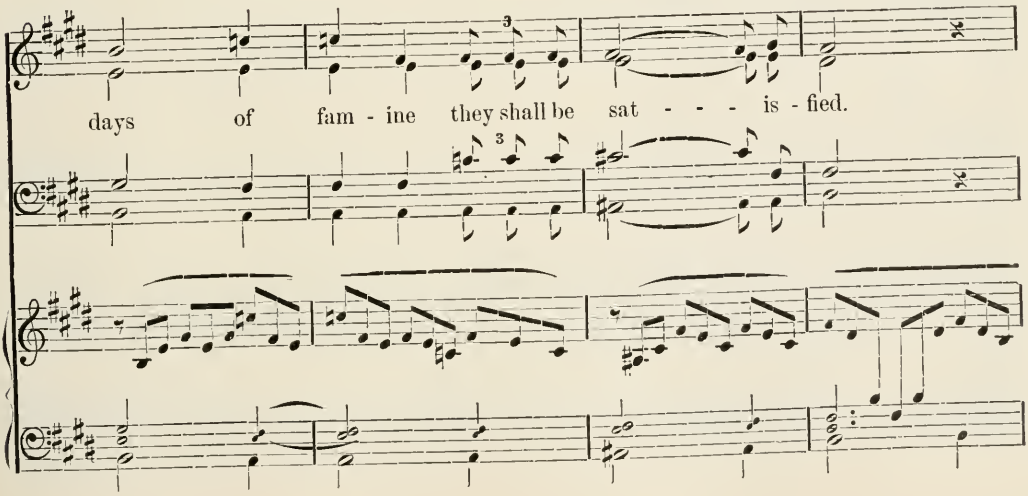
Lord up - hold - eth the just. The

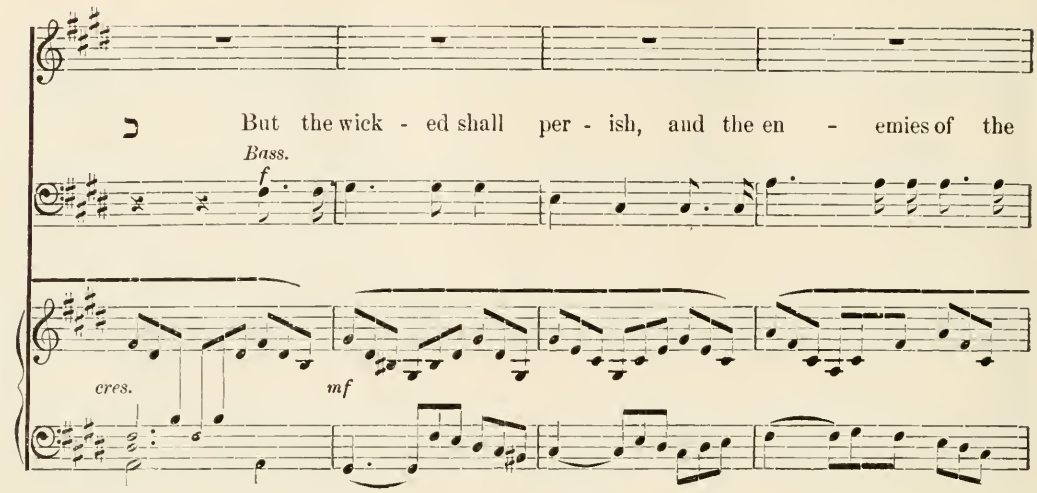
Tenor.

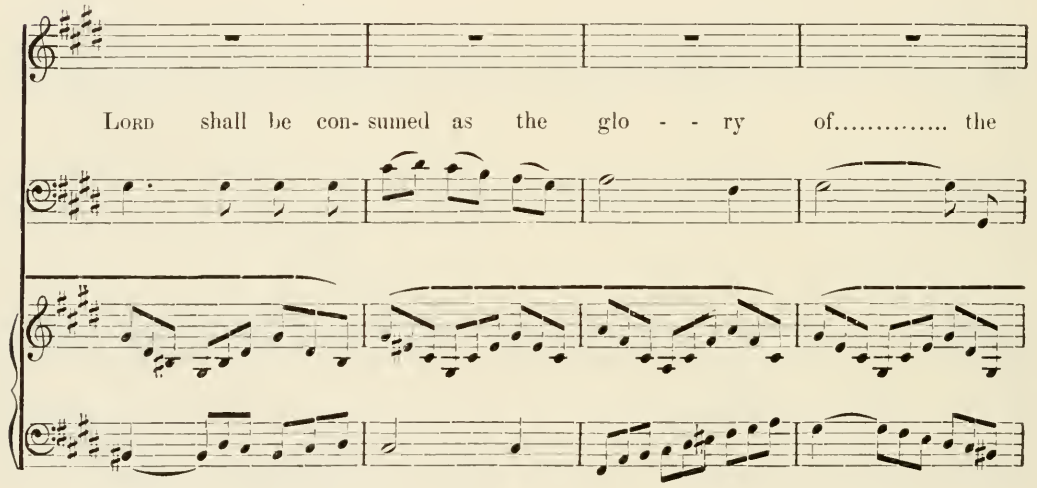
Lord..... know - eth the days of the per - fect; and

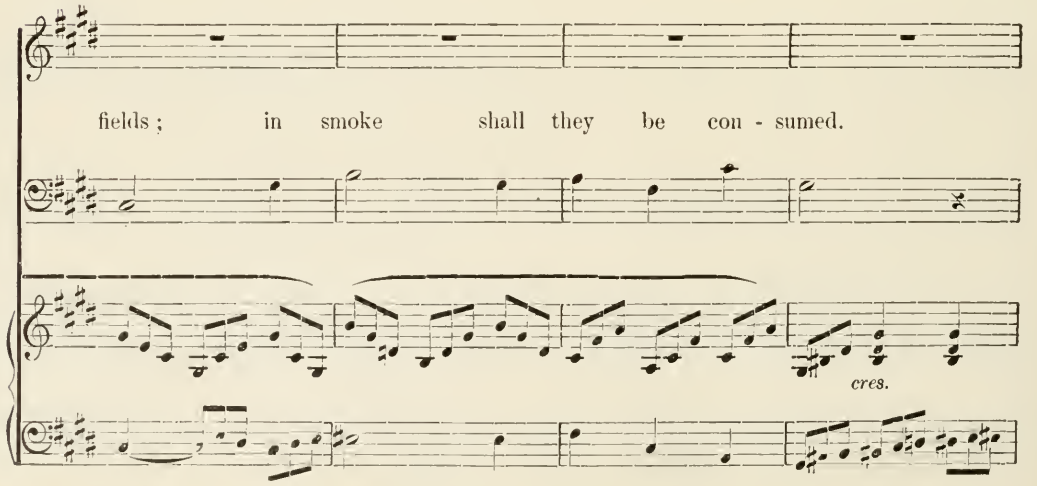

p
their in - her - itance shall be to e - ter - ni-ty. They shall
poco cres.
dim.


not be a - shamed in the time of e - vil; and in the
p


days of fam - ine they shall be sat - - - is - fied.


כ But the wick - ed shall per - ish, and the en - emies of the
Bass.
f
cres.
mf


Lord shall be con- sumed as the glo - - ry of..... the


fields; in smoke shall they be con - sumed.
cres.

mf

ל The wick - - ed bor - row-eth, and re -

f *dim.* *p*

stor - - eth not; but the just is

poco cres.

mer - ci - ful and giv - - eth. For they that are

p

dim. *p*

cres. *f*

bless - ed of Him shall pos-sess the land, and they that are

cres. *f*

sf

curs - ed of Him shall be cut off. מ The

Tenor.

sf *dim.*

steps of a man are made firm by the LORD, and

p

in his way..... He de - light - eth.

cres. *f*

cres. *f*

p

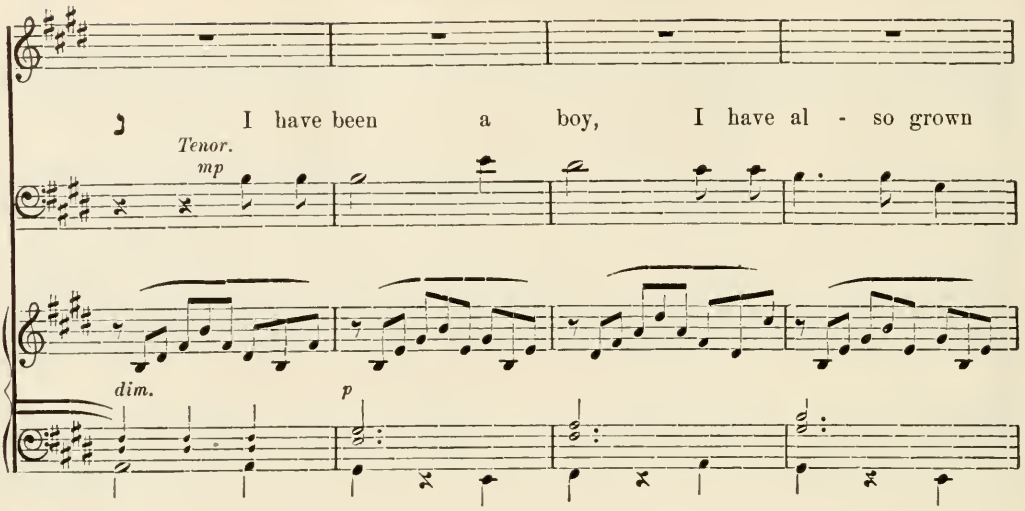
When he fall - eth he is not cast down;

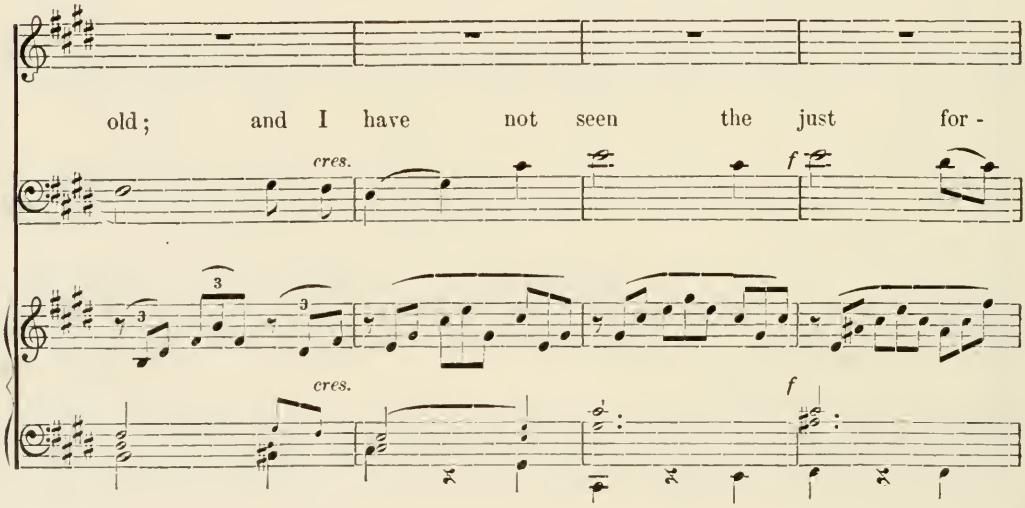
p

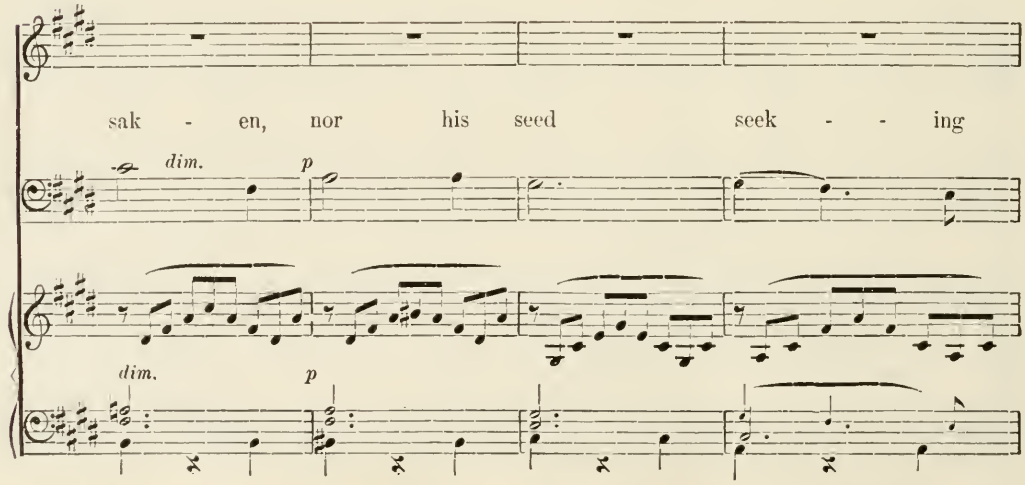
cres. *f*

for the LORD up - hold - eth his hand.

cres. *f*


I have been a boy, I have al - so grown
Tenor.
mp
dim.
p


old; and I have not seen the just for -
cres.
f
cres.
f


sak - en, nor his seed seek - - ing
dim.
p
dim.
p

pp

bread. All the day he is mer - ci - ful, and

pp

poco cres. *rall.* *dim.*

lend - eth; and his seed is for..... a

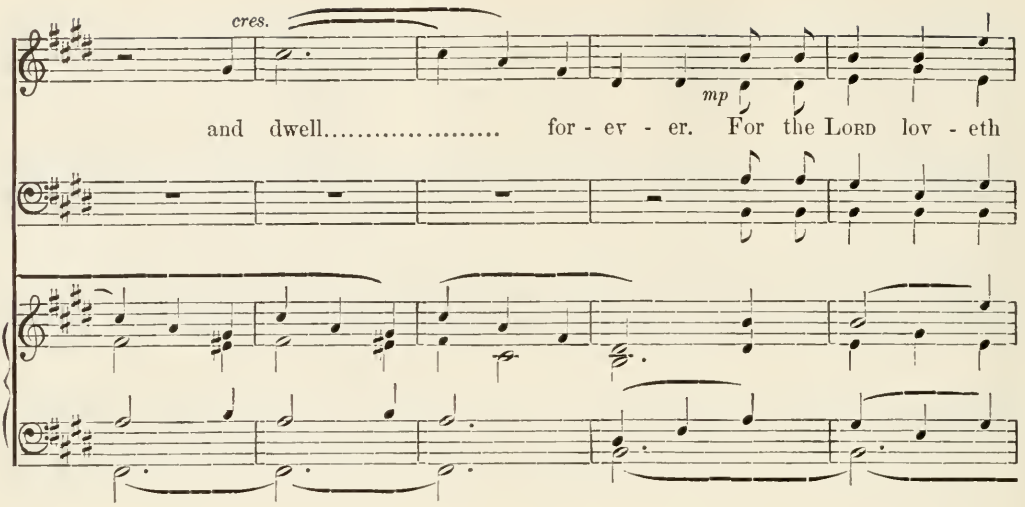
poco cres. *p* *rall.* *dim.*

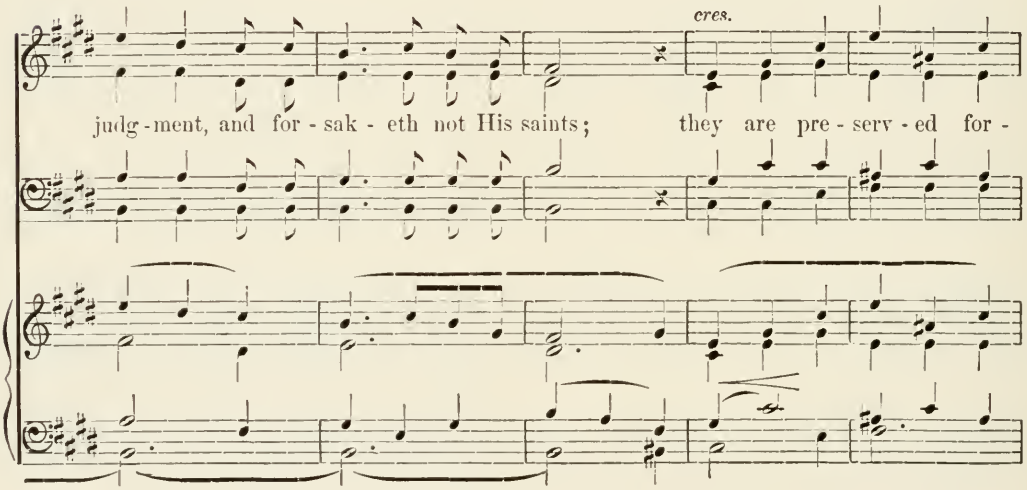
p a tempo.

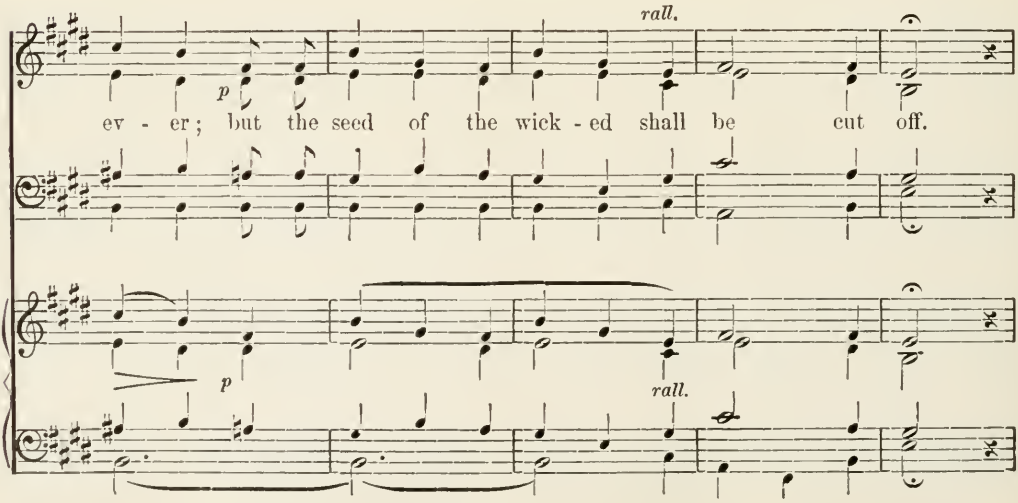
pp

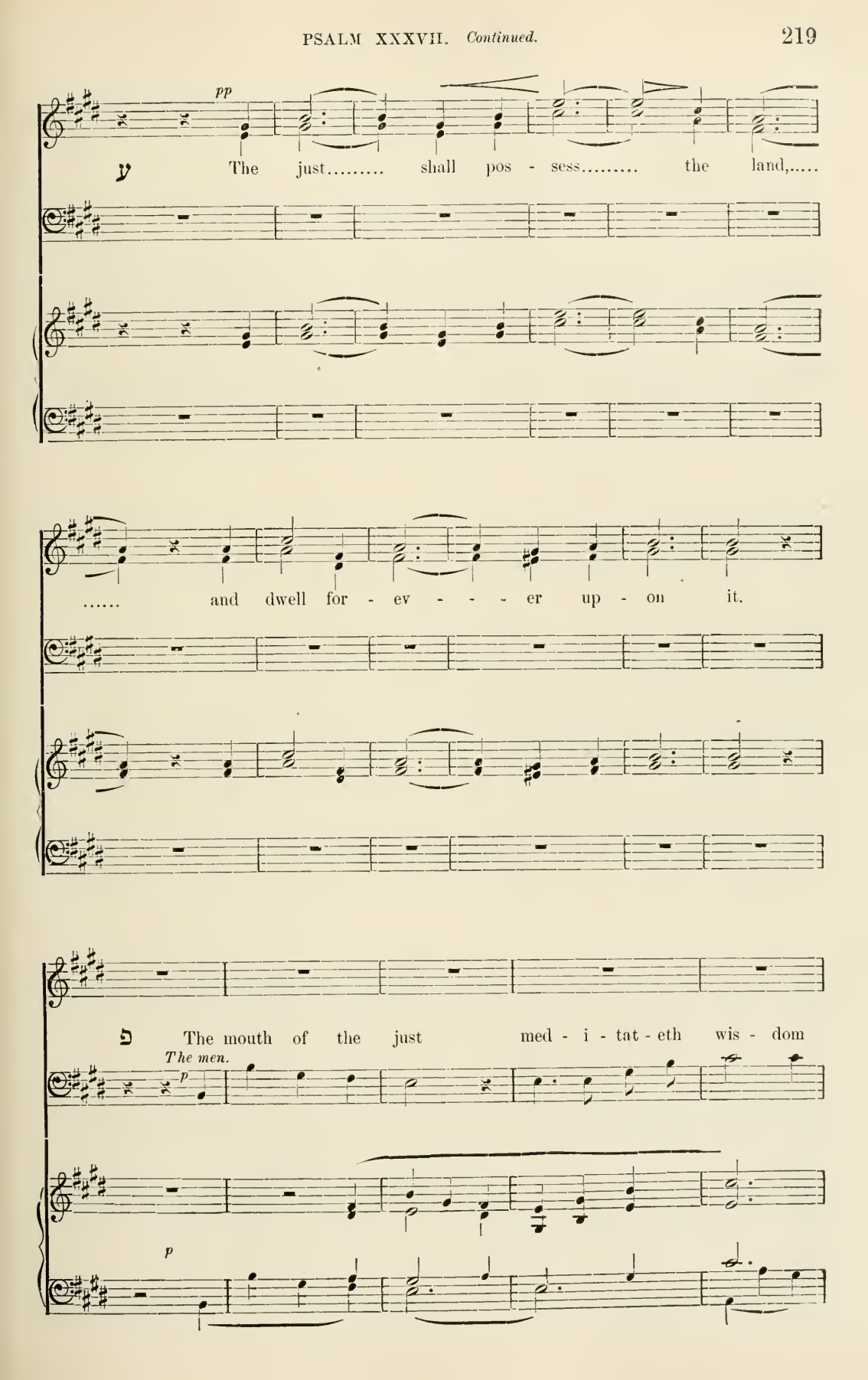
bless - ing. ☐ Turn back from e - vil, and do good;

pp


cres.
mp
and dwell..... for - ev - er. For the LORD lov - eth


cres.
judg - ment, and for - sak - eth not His saints; they are pre - serv - ed for -


rall.
p
ev - er; but the seed of the wick - ed shall be cut off.
p
rall.


pp
ע The just..... shall pos - sess..... the land,.....
..... and dwell for - ev - - - er up - on it.
פ The mouth of the just med - i - tat - eth wis - dom
The men.
p
p

and his tongue speak - eth judgment. The law of his

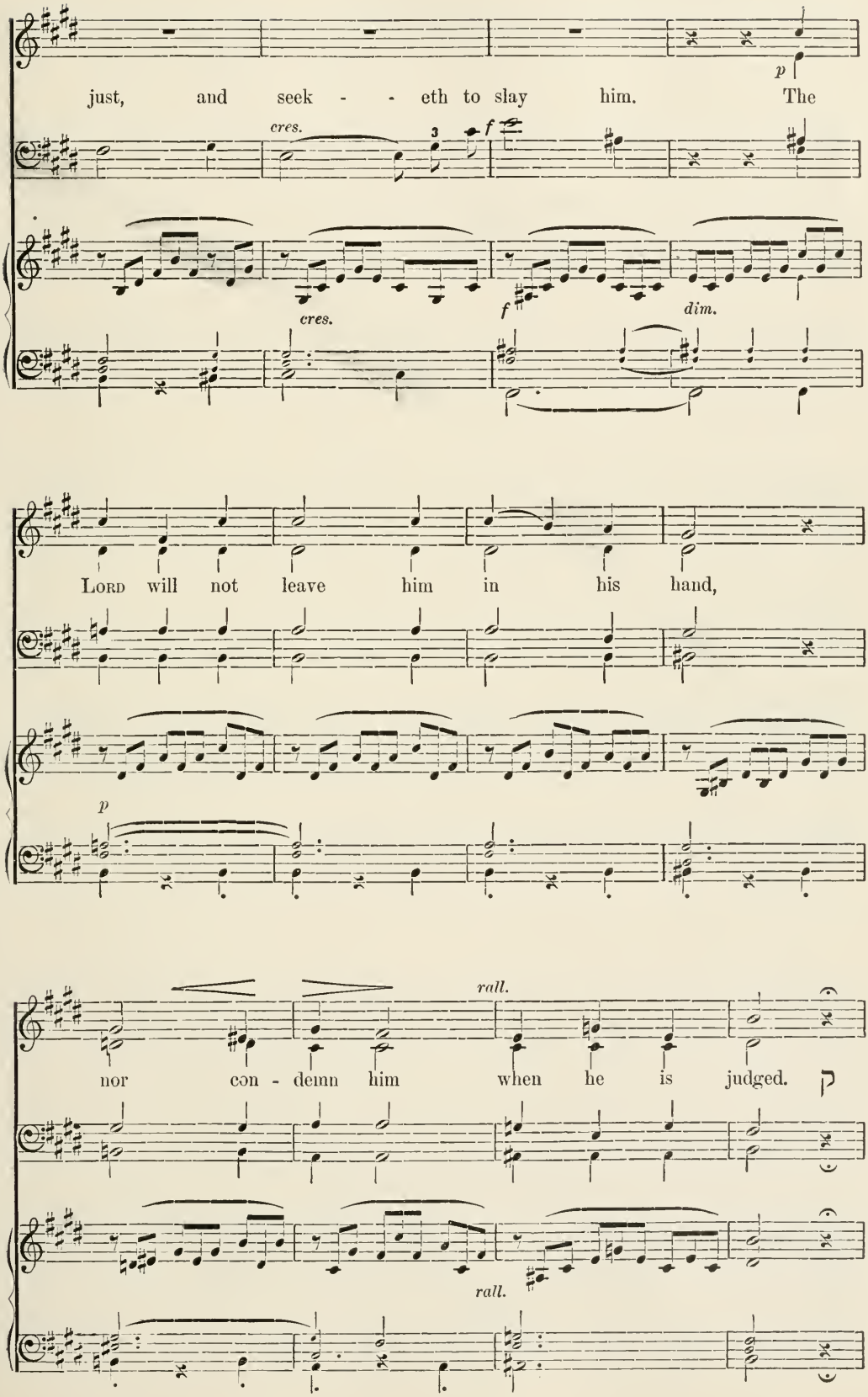
God is in his heart, and his steps shall not

poco rall. *a tempo.*

wav - er..... The wick - ed watch - eth for the

Tenor.

poco rall. *a tempo.*


just, and seek - - eth to slay him. The
p
cres.
3
f
cres.
f
dim.
Lord will not leave him in his hand,
p
rall.
nor con - demn him when he is judged.
rall.

The women.

p Animato ♩ = 112.

Wait for the LORD,..... and keep..... His

p

way, and He will ex - alt thee to pos -

cres.

sess..... the land; when the wick - - ed are cut

poco cres.

cres.

off,..... thou..... shalt see. ך I have

f

cres.

f

seen the wick-ed vi - o-lent, and flourishing like..... a green

p

lau - rel. Yet he passed a - way, and, be - hold, he was

dim. *p*

poco cres.

not; yea, I sought him, and

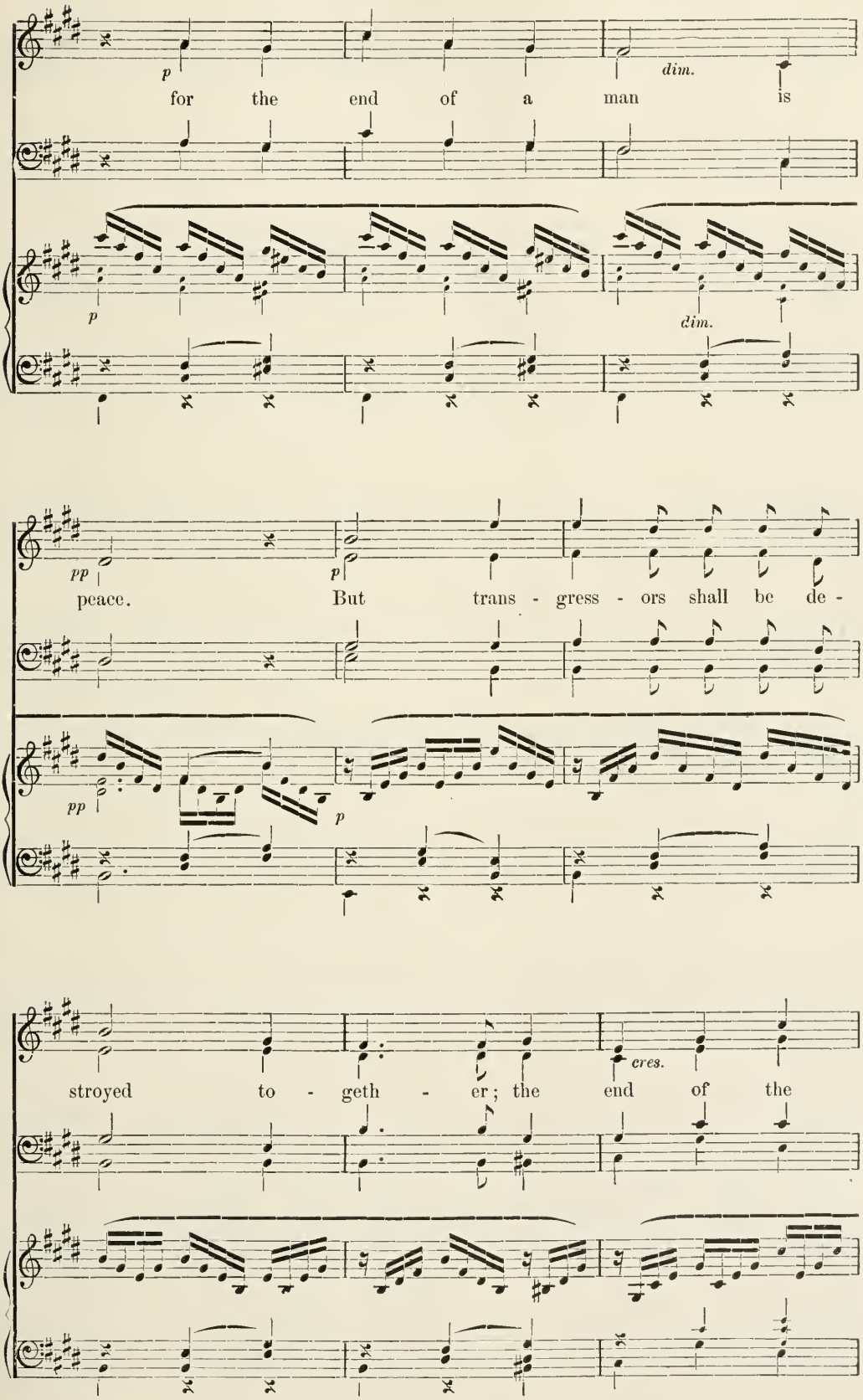
poco cres.

mf

he was not found. ש Ob - serve..... in -

mf

teg - ri-ty, and see..... the right;


p
for the end of a man is
dim.
p
dim.
pp
p
peace. But trans - gress - ors shall be de -
pp
p
cres.
stroyed to - geth - er; the end of the

poco accell.

f

wick - - - ed shall be cut off. But the sal-

cres. *poco accell.*

va - tion of the just..... is from..... the

f

LORD; He is their strength in the

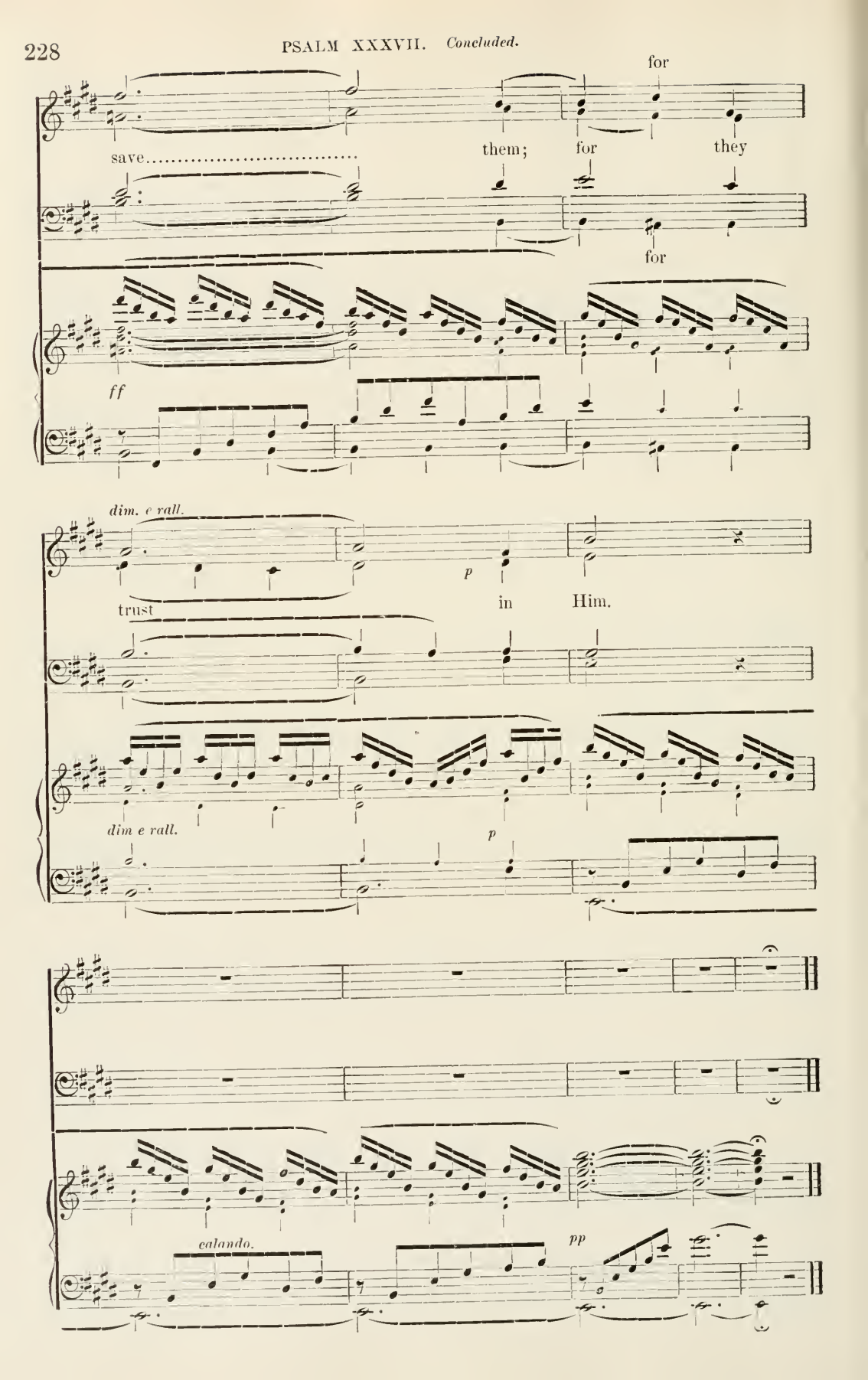
time of dis - tress. And the LORD..... will

help them, and de - liv - er them;

cres. *ff*

He will de - liv - er them from the wick - ed, and

cres. *cres.*


for
save.....
them; for they
for
ff
dim. e rall.
p
trust in Him.
dim e rall.
p
calando.
pp

PSALM XXXVIII.

The Temptations of the Lord even to Despair, and The Passion of the Cross.

Adagio con molto expressione. ♩ = 46.

Clarinetto.

pp

pp

Violini con sordini.

The grievousness of the temptations of the Lord.

A Psalm; of David; to bring to remembrance.

Andante con moto. ♩ = 63.

Voices.

p

O Lord, do not in Thy wrath re-buke me; and in Thine an-ger chas-

Accomp.

p

sf

cres.

tise me. For Thine ar - rows are come down in - to me; and come

cres.

cres.

dim. *p*

down up - on me is Thy hand. There is no sound-ness in my flesh be-

dim. *p*

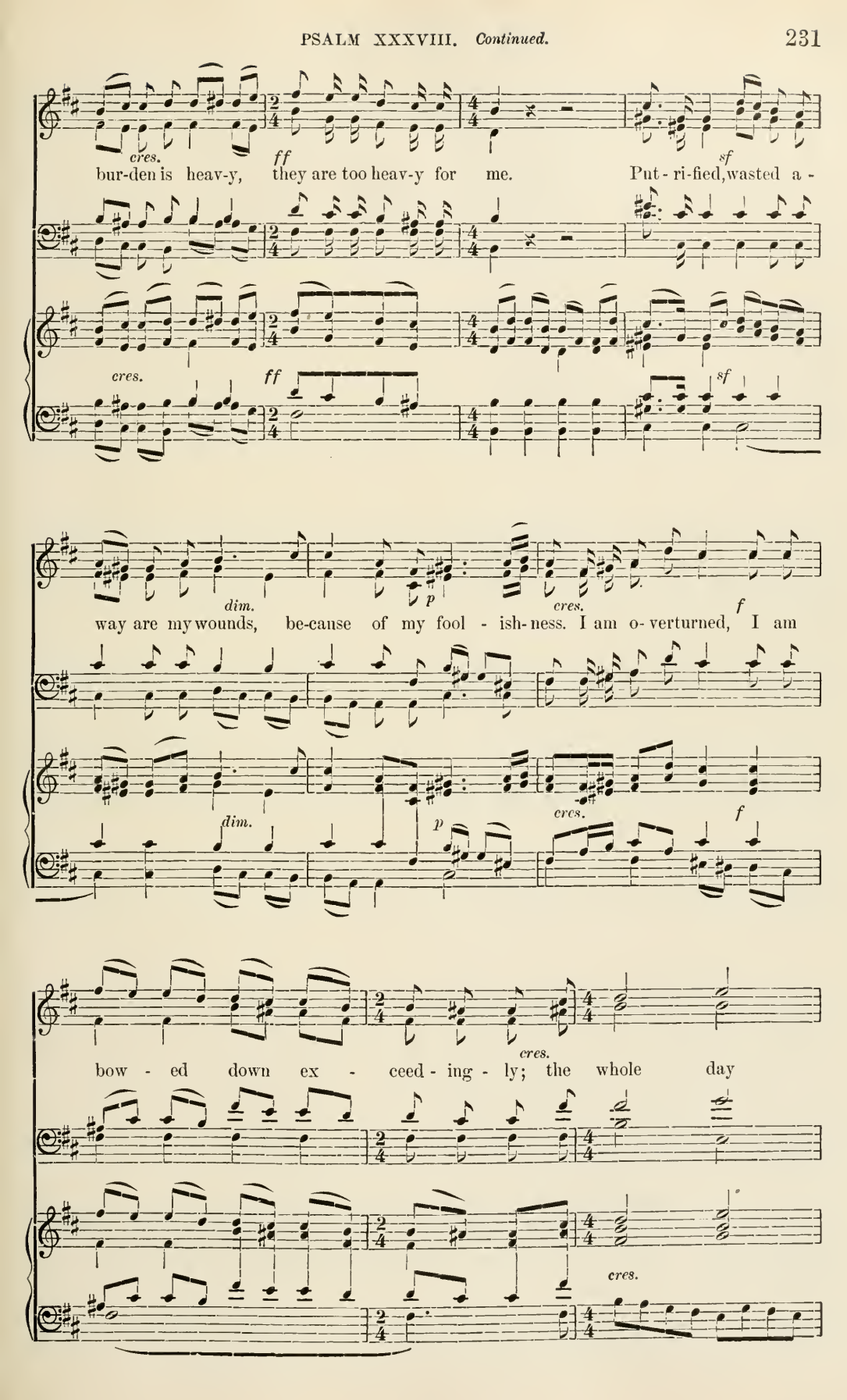
sempre. con 8vi.

p *f*

cause of Thine in - dig - na - tion; nor peace in my bones be-cause of my sin. For

mine in - i - qui - ties have pass - ed o - ver my head; as a

f


cres.
ff
sf
bur-den is heav-y, they are too heav-y for me. Put-ri-fied, wasted a-
cres.
ff
sf
dim.
p
cres.
f
way are my wounds, be-cause of my fool-ish-ness. I am o-verturned, I am
dim.
p
cres.
f
cres.
bow-ed down ex-ceed-ing-ly; the whole day
cres.

ff *mf* *sf*

mourn-ing do I walk. For my bow-els are full of burn-ing; nor is there

ff *dim* *mf* *sf*

p *f*

soundness in my flesh. I am en-feeb-led and brok-en ex-ceed-ing-ly; I have

dim. p *f*

pp

roar-ed from the roar-ing of my heart. O Lord, be-fore

dim. al pp

Thee is all my de - sire; and my groan - ing, from

Thee is not hid - den. My heart pant - eth, for - sak - en me hath my

cres.

cres.

cres.

strength; and the light of mine eyes, they al - so are not with me.

dim e poco rall. *pp*

cres.

dim e poco rall. *pp*

They who are of the church intend death to Him.

Larghetto. ♪ = 94.

pp

Voices.

My lov - ers and my com - pan - ions, from be-

pp

Accomp.

pp

Con 8vi.

fore my plague they stand; and my neigh-bors, from a-

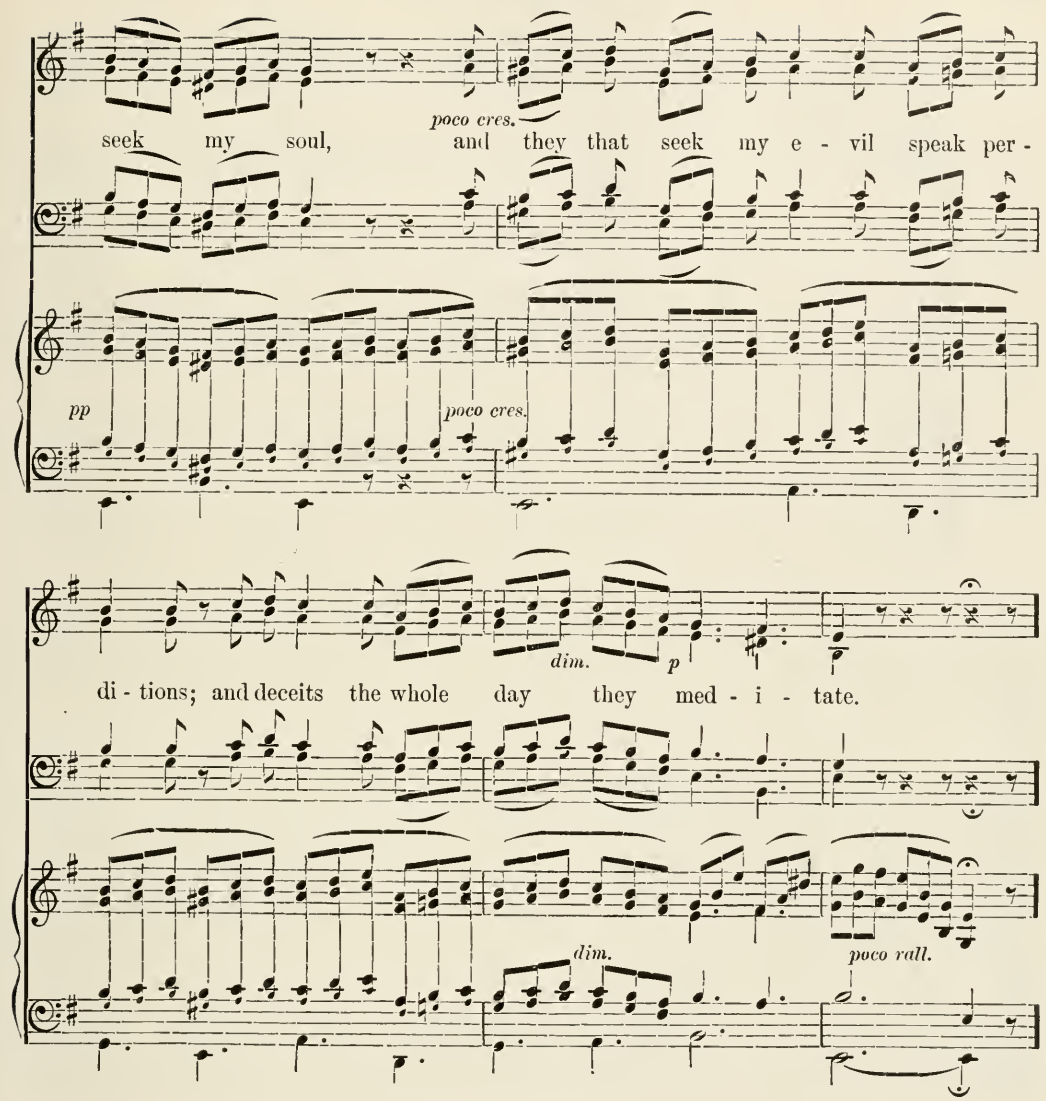
far they stand. And snares they lay, that

poco cres.

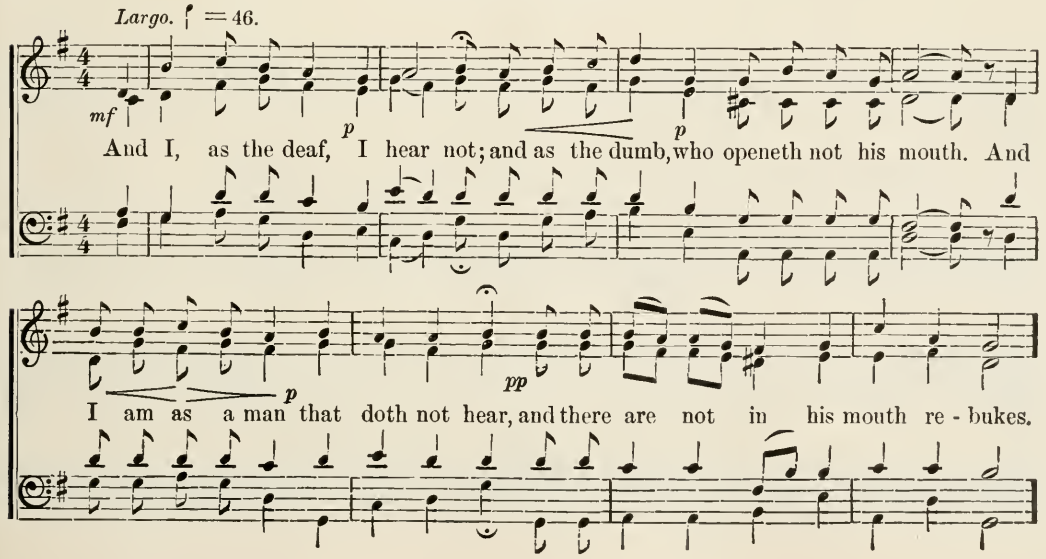
pp

poco cres.

dim.



He bears all with patience.



His trust in the Father that the hells will not prevail.

Moderato assai. ♩ = 96.

Voices. Be-cause for Thee, O Lord,..... I wait; Thou wilt

p

Moderato assai. ♩ = 96.

Accomp. *p*

con 8vi. *sempre il basso un poco marcato.*

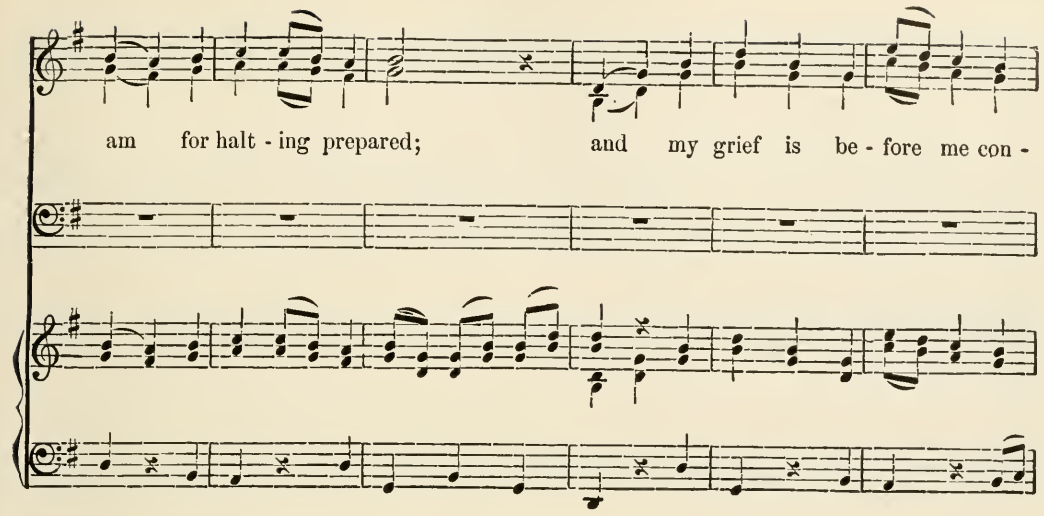
an - swer, O Lord my God. For I said, Let them not rejoice o - ver

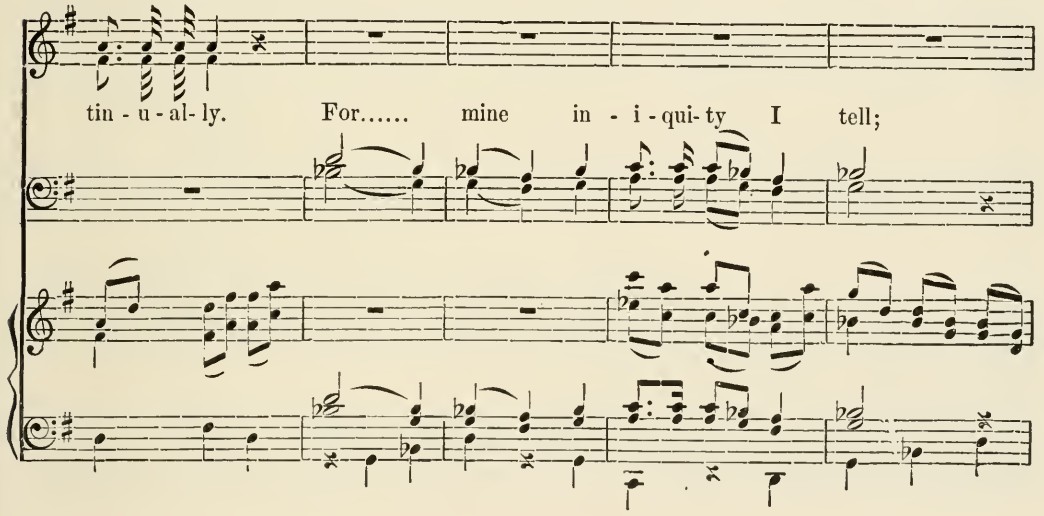
mp

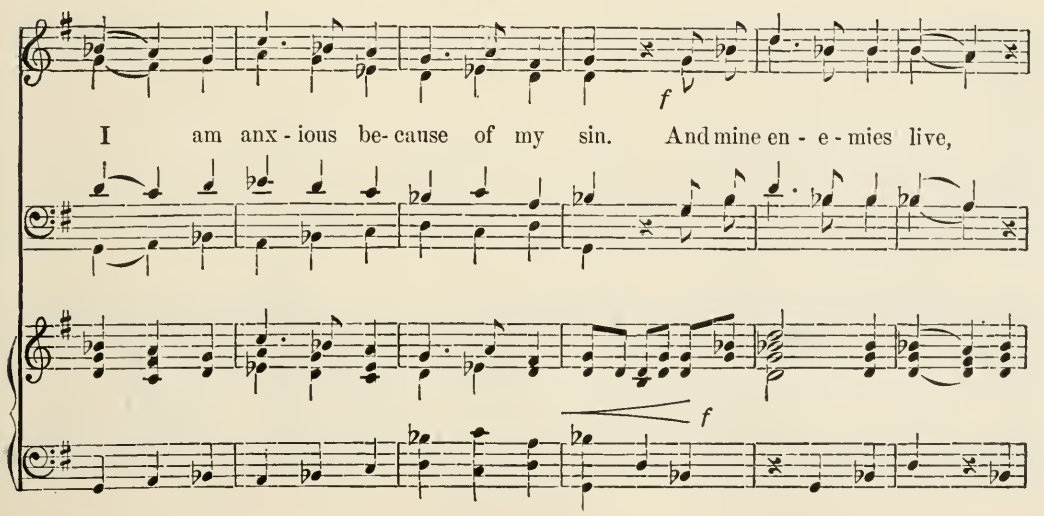
me; when moved is my foot, against me they mag-ni - fy themselves. For I

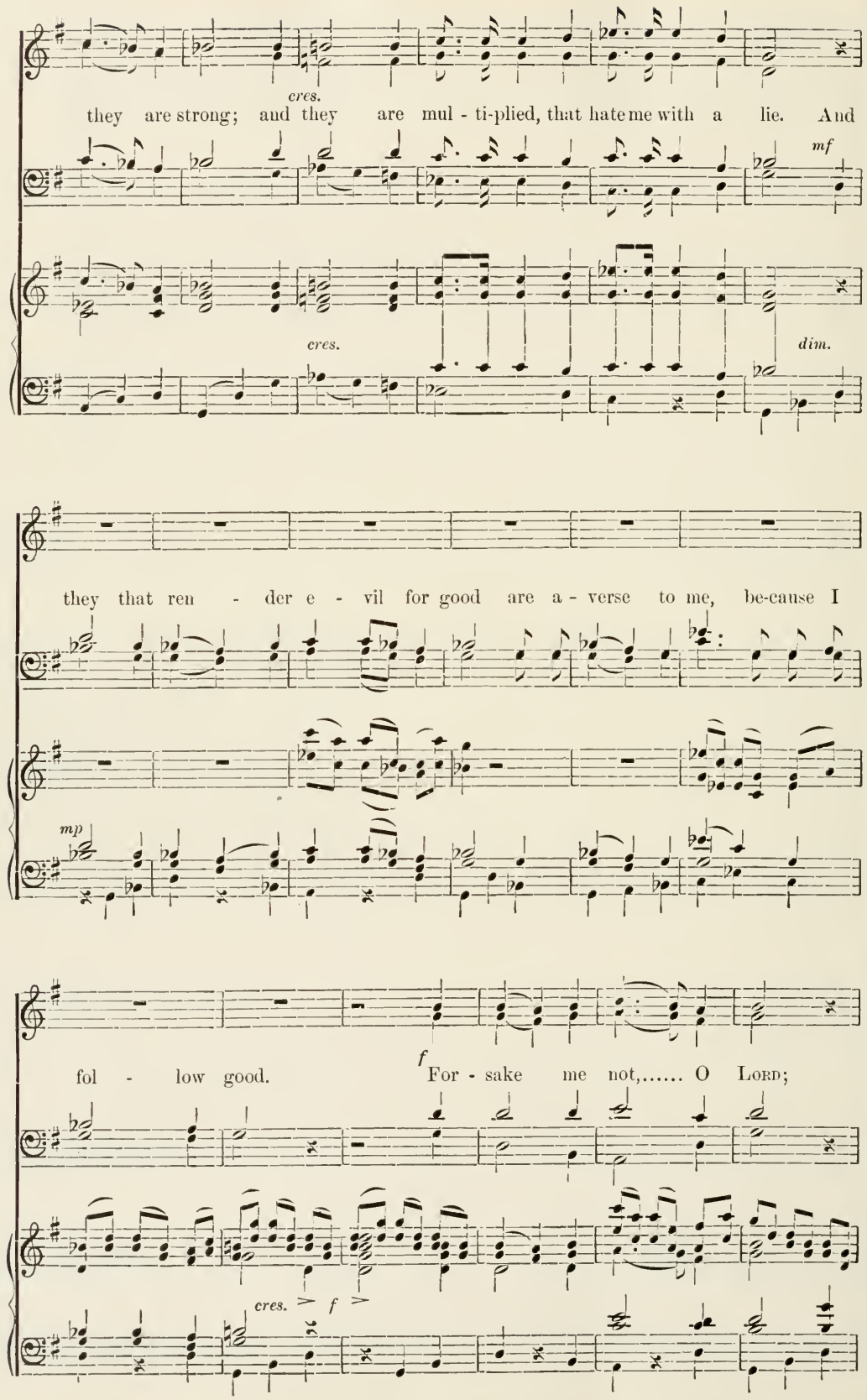
cres.

cres. *dim.* *p*


am for halt - ing prepared; and my grief is be - fore me con -


tin - u - al- ly. For..... mine in - i - qui- ty I tell;


f
I am anx - ious be- cause of my sin. And mine en - e - mies live,
f


cres.
they are strong; and they are mul - ti-plied, that hate me with a lie. And
mf
cres.
dim.
they that ren - der e - vil for good are a - verse to me, be-cause I
mp
fol - low good.
f
For - sake me not,..... O Lord;
cres.
f

my God, be not far from me.

Largamente. ♩ = 72.

rall. *divisi.* *ff*

Has - ten to my help, O Lord.....

rall. *ff* *sf*

my..... sal - va - tion.

divisi.

sf *sf* *sf* *sf* *poco rall.*

PSALM XXXIX.

The Temptations of the Lord even to Despair. The Passion of the Cross.

Adagio. ♪ = 76.

pp *cres.* *pp* *rall.*

con 8vi.

The endurance of the Lord in the state of temptations.

Of the Conqueror; of Jeduthun; a Psalm; of David.

Voices. *Unison.* *p*

I said, I will keep my ways that I sin not with my

Larghetto. ♪ = 76.

Accomp. *p*

sempre con 8vi.

poco cres. *cres.*

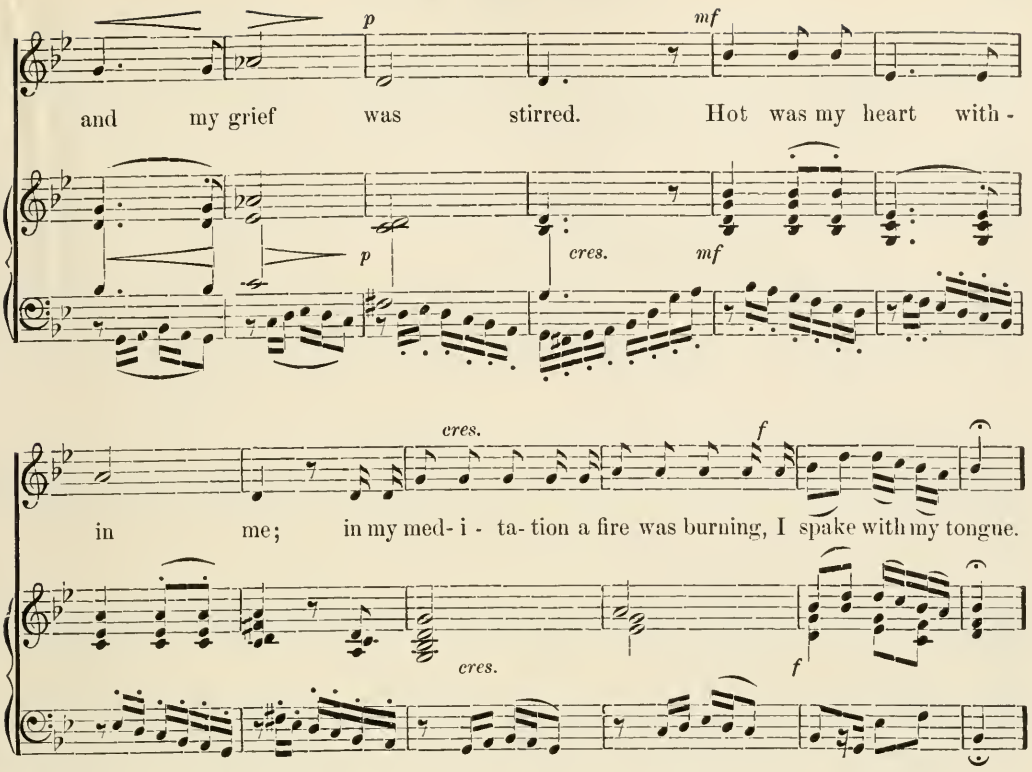
tongue; I will keep for my mouth a muz - zle, while the wick-ed is still be -

poco. cres. *cres.*

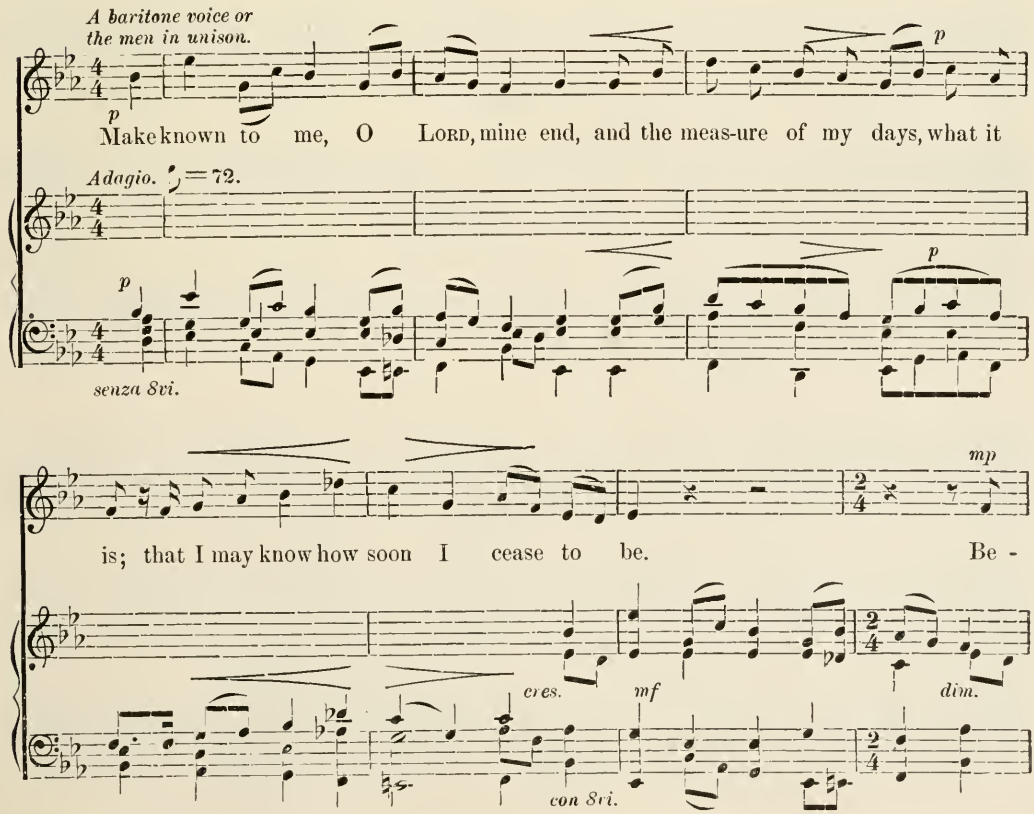
p

fore me. I was dumb with si - lence, I was si - lent from good;

p



He wished for the end of them.



hold, hand-breadths Thou hast made my days, and mine age is as noth - ing be -

senza 8vi.

f

fore..... Thee; sure - ly, all van - i - ty is ev - ery man es -

cres. *mf* *cres.*

con 8vi.

poco accell.

mf

tab-lished. Sure - ly, in an im - age doth a man

All in harmony.

mf

Se - - - - lah. *poco accell.*

cres. *f*

walk; sure - ly, in van - i - ty are they tu- mul - tu-ous; he heap- eth

dim

up, and know - eth not..... who shall gath - er them.

dim.

a tempo 1mo. *cres.*

p

And now, what wait I for O Lord? my

p *rall.* *a tempo 1mo.* *pp* *cres.*

senza 8vi.

hope..... is in Thee.

f *dim.* *p*

con 8vi.

The endurance of the Lord in the state of temptations.

All in unison.

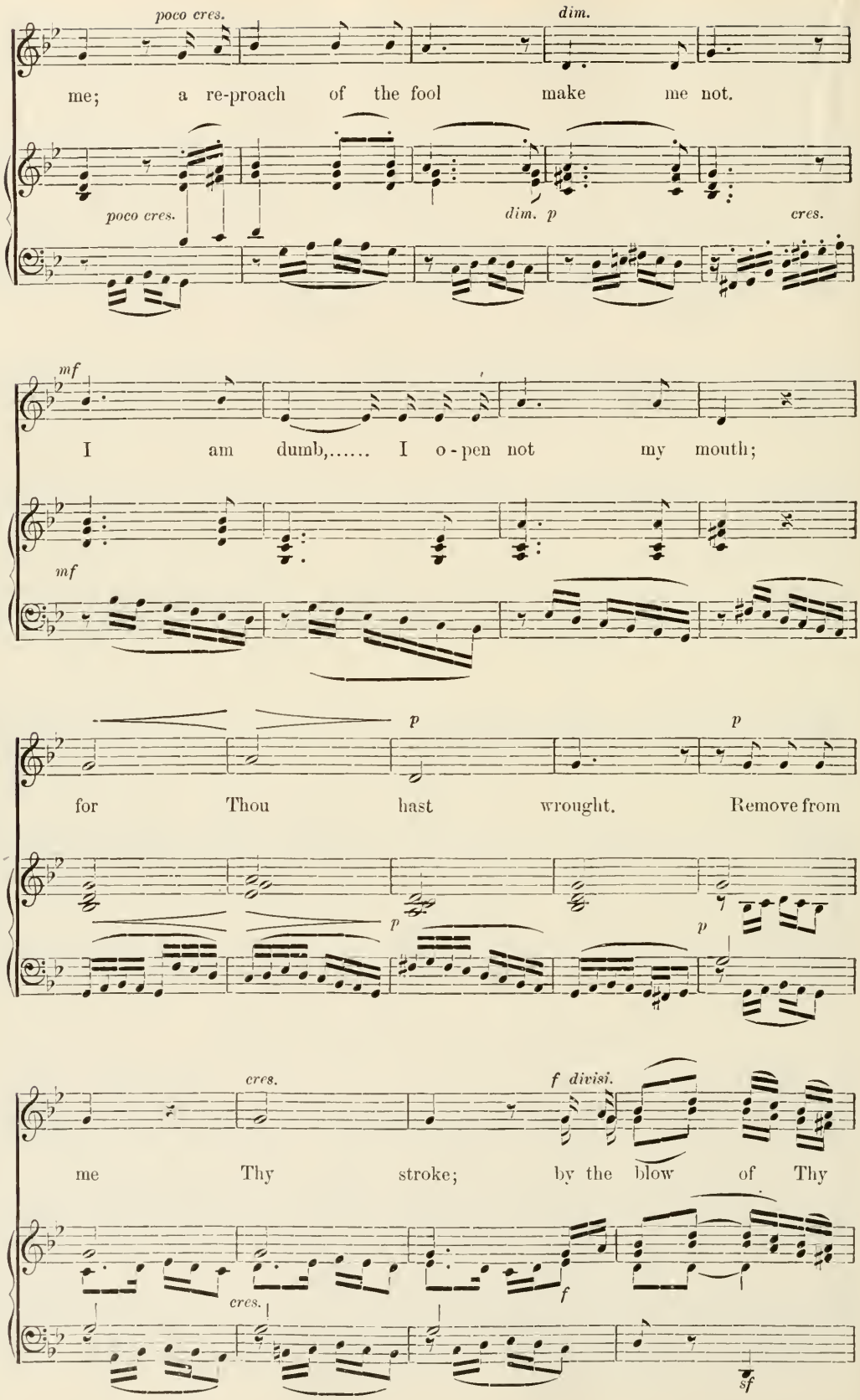
p

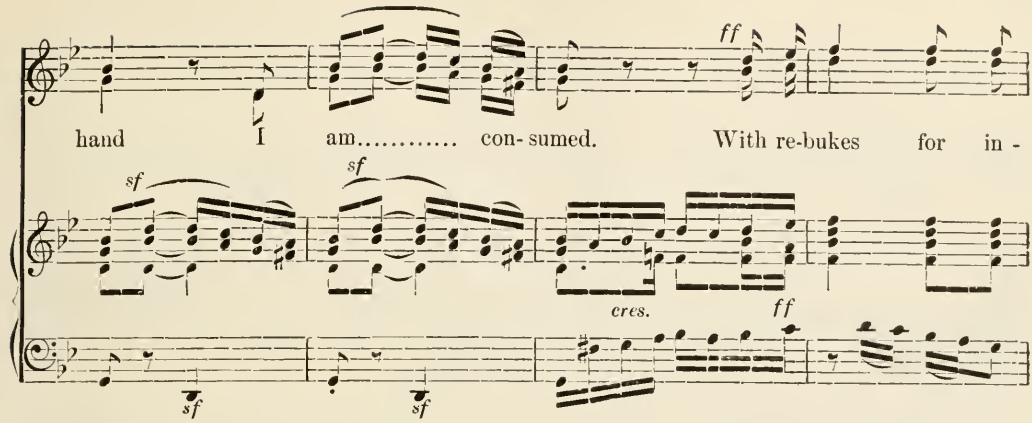
From all my trans-gres - sions de - liv - - er

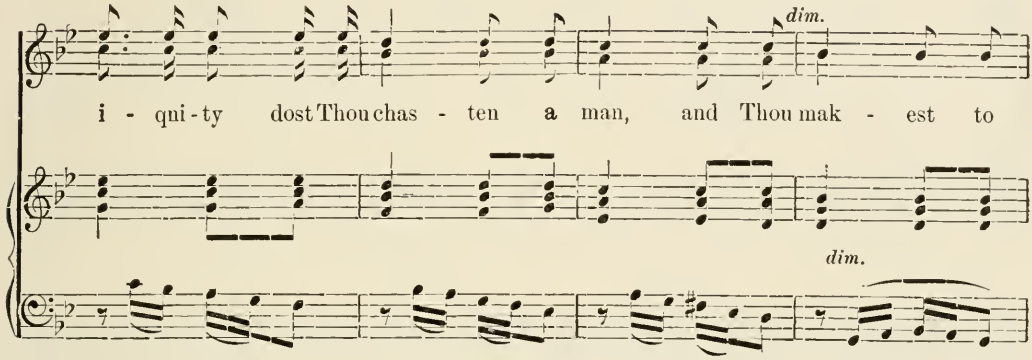
Larghetto. ♪ = 76.

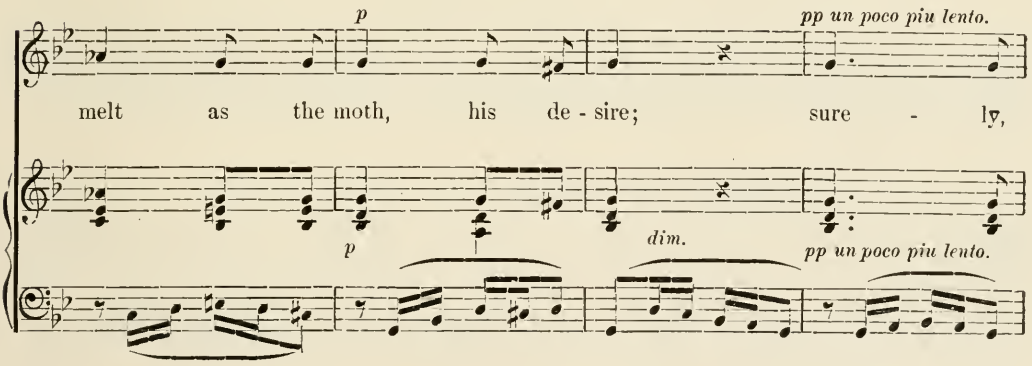
p

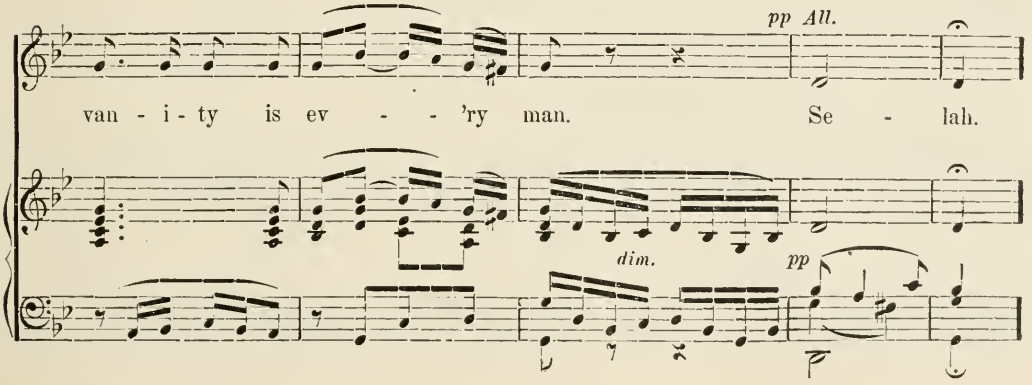
con 8vi.


poco cres.
dim.
me; a re-proach of the fool make me not.
poco cres.
dim. p
cres.
mf
I am dumb,..... I o-pen not my mouth;
mf
p
p
for Thou hast wrought. Remove from
p
p
cres.
f divisi.
me Thy stroke; by the blow of Thy
cres.
f
sf


ff
hand I am..... con-sumed. With re-bukes for in-
sf
sf
cres.
ff
sf
sf


dim.
i - qui-ty dost Thou chas - ten a man, and Thou mak - est to
dim.


p
pp un poco piu lento.
melt as the moth, his de - sire; sure - ly,
p
dim.
pp un poco piu lento.


pp All.
van - i - ty is ev - - 'ry man. Se - lah.
dim.
pp

Prayer to the Father that He be not forsaken.

Adagio. ♪ = 69.

p

Hear my prayer, O LORD, and

con 8vi.

to my cry give ear, un - to my tears be not si - lent;

for a so-journ - er am I with Thee; a lodg - er as all my

un poco animato.

cres. *mf*

fa - thers were. Look a - way from me and I shall be re-freshed, be-

rall

p *dim.* *pp*

fore I go, and be no more.

PSALM XL.

The State of the Lord's Humiliation before the Father. The New Church in place of the Former. The Passion of the Cross. Celebration and Worship of the Lord.

Allegro moderato. ♩ = 84.

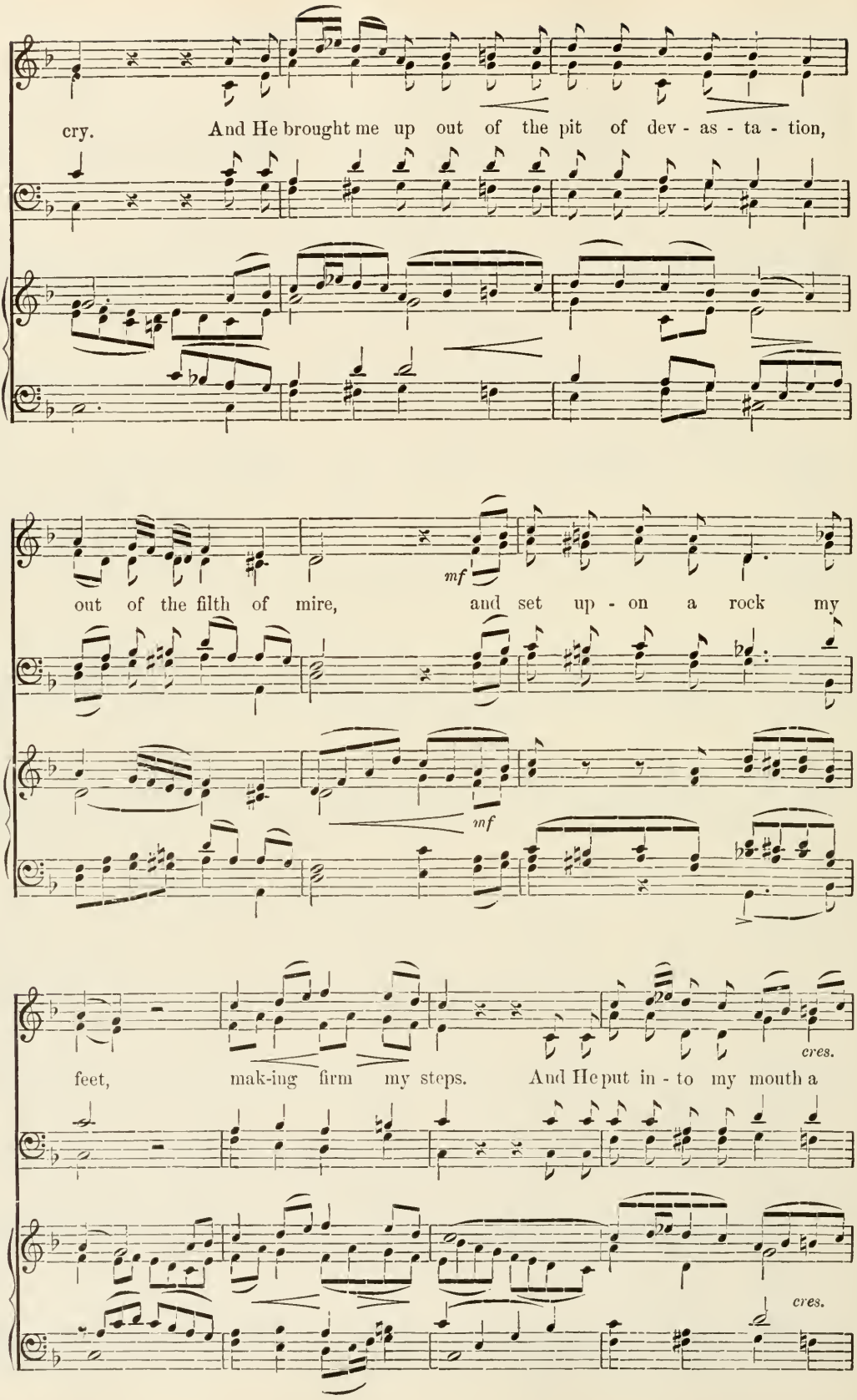
p *f* *dim.* *tr* *poco rall.* *p*

Thanksgiving and celebration of the Father because He has helped Him.

Of the Conqueror; of David; a Psalm.

Voices. I wait-ed for the LORD; and He in-clin-ed un-to me, and heard my

Accomp. *p* *sempre con 8vi.*


cry. And He brought me up out of the pit of dev - as - ta - tion,
mf
out of the filth of mire, and set up - on a rock my
mf
feet, mak-ing firm my steps. And He put in - to my mouth a
cres.
cres.

ff *p*

new..... song, Praise un-to our God; ma - ny shall see, and

ff *dim.* *p*

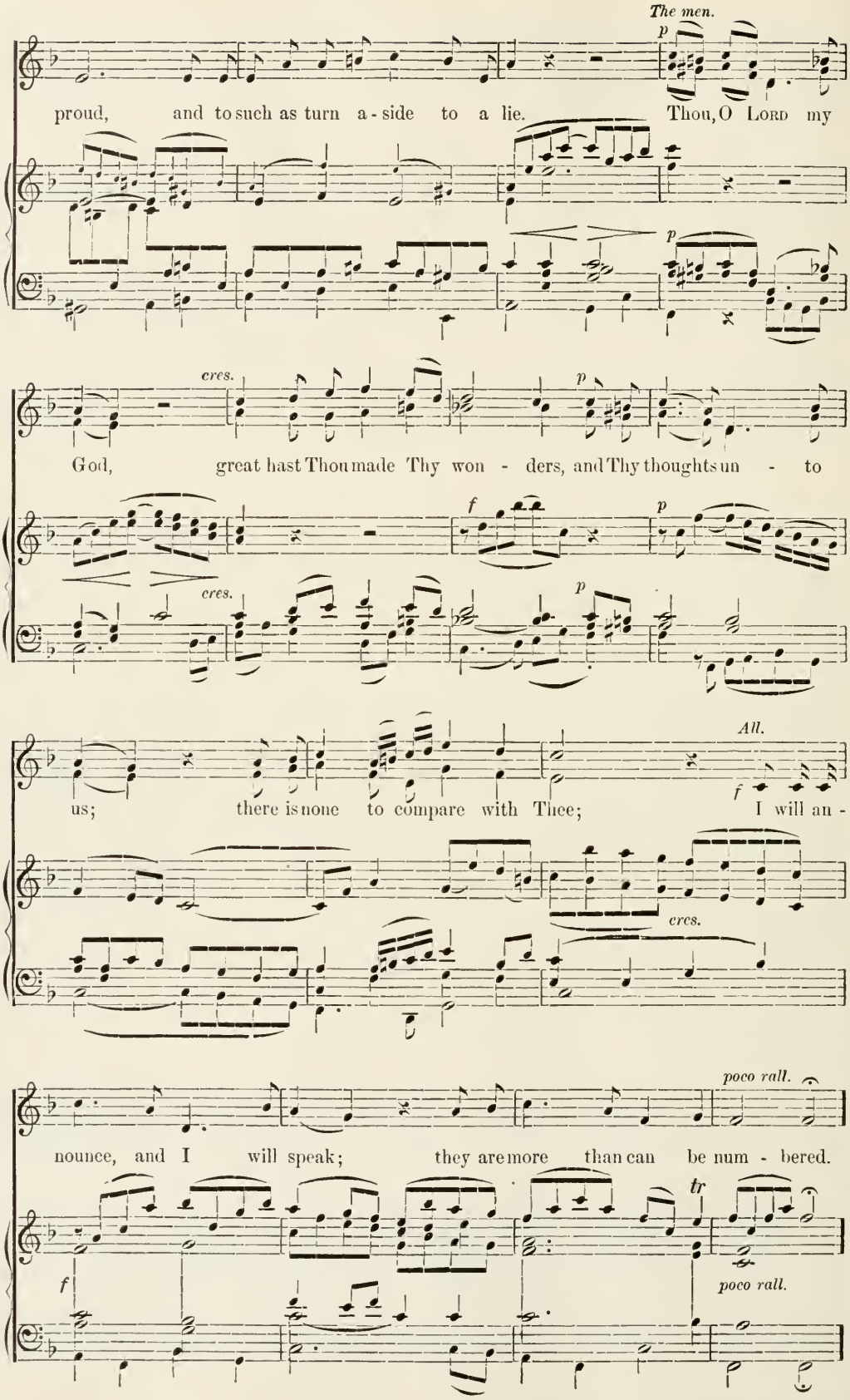
The women.

p

fear, and shall trust in the LORD. Hap - py is the

dim. *pp*

man who mak-eth the LORD his trust, and look - eth not un - to the


The men.
p
proud, and to such as turn a - side to a lie. Thou, O Lord my
p
cres.
p
God, great hast Thou made Thy won - ders, and Thy thoughts un - to
f
p
cres.
p
All.
us; there is none to compare with Thee; I will an -
f
cres.
poco rall.
nounce, and I will speak; they are more than can be num - bered.
tr
f
poco rall.

He came into the world, as it is written in the Word, that He might do the will of the Father

Largo. ♩ = 56.

mf *f*

Sac - ri-fice and of - fering Thou hast not desired; mine ears hast Thou o - pen - ed;

The men.

mp *mf* *f*

p *mf* *f*

The women.

Andante con expressione. ♩ = 62.

p

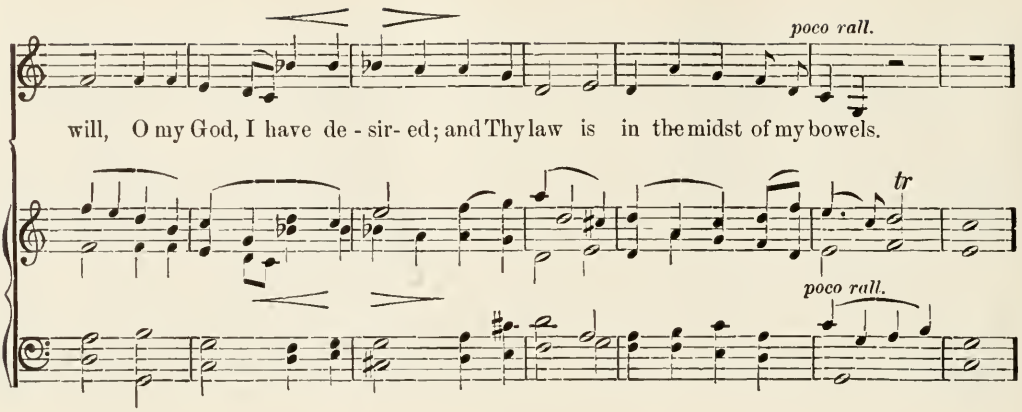
hol - o-caust and sac - ri-fice of sin Thou hast not required. Then I said, Be -

mp

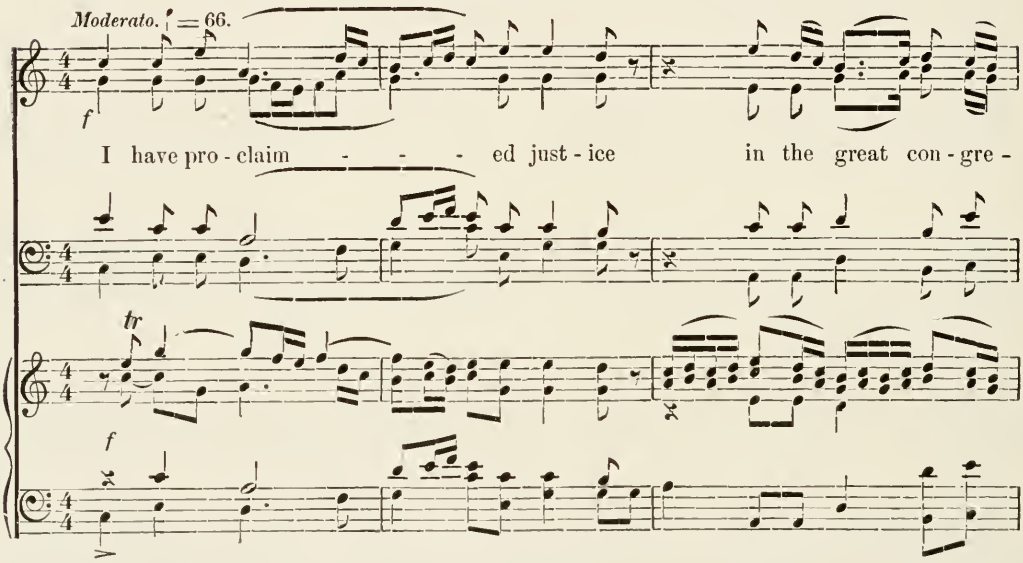
p *pp*

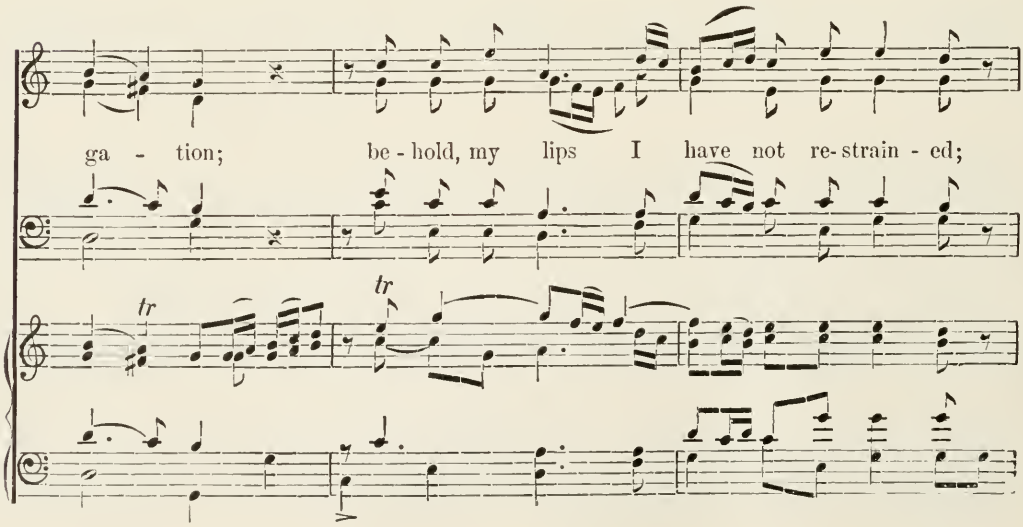
hold, I come; in the vol- ume of the book it is writ-ten of me. To do Thy

con 8vi.



He also proclaimed the kingdom of God, and taught.





The women.

mf

O Lord, Thou know - est. Thy just- ice I have not hid-den in the

tr

dim. *p*

All.

f

midst of my heart; Thy faith and Thy sal - va-tion I have spo - ken; I

tr *cres.*

have not con- cealed Thy mer-cy and Thy truth from the great con-gre- ga - tion.

tr *tr*

f

Trust from His Divine, against those who intend death to Him.

The women.
L'istesso tempo. ♩ = 66.
p con express.

Thou, O Lord, Thou wilt not with-hold Thy ten-der mer-cies from me;

con express.
p

The men.
p

Thy mer - cy and Thy truth, con-tin-ual-ly will they keep me. For

All.
mf
cres. mf

cres.

e - vils have en-com-passed me un-til they are with-out num-ber; mine in-

cres.

cres.
f

i - qui-ties have o-ver-tak-en me, and I am not a-ble to see; they are

f

cres.

more than the hairs of my head; and my heart for - sak - eth me.

ff

Be pleased, O LORD,..... to de - liv - er me; O LORD, for my

tr

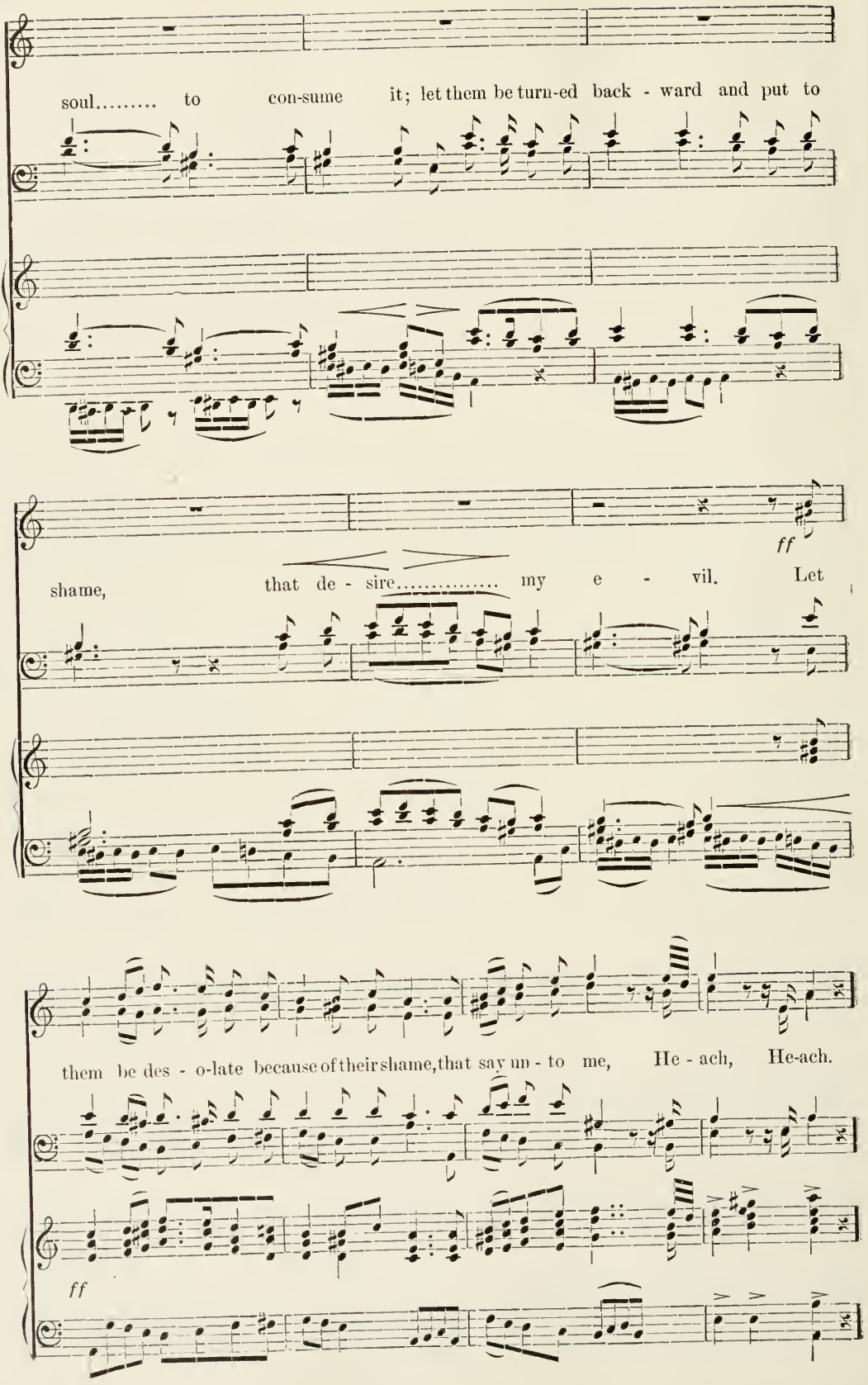
ff

help make haste. Let them be a - sham - ed and blush to-geth - er, that seek my

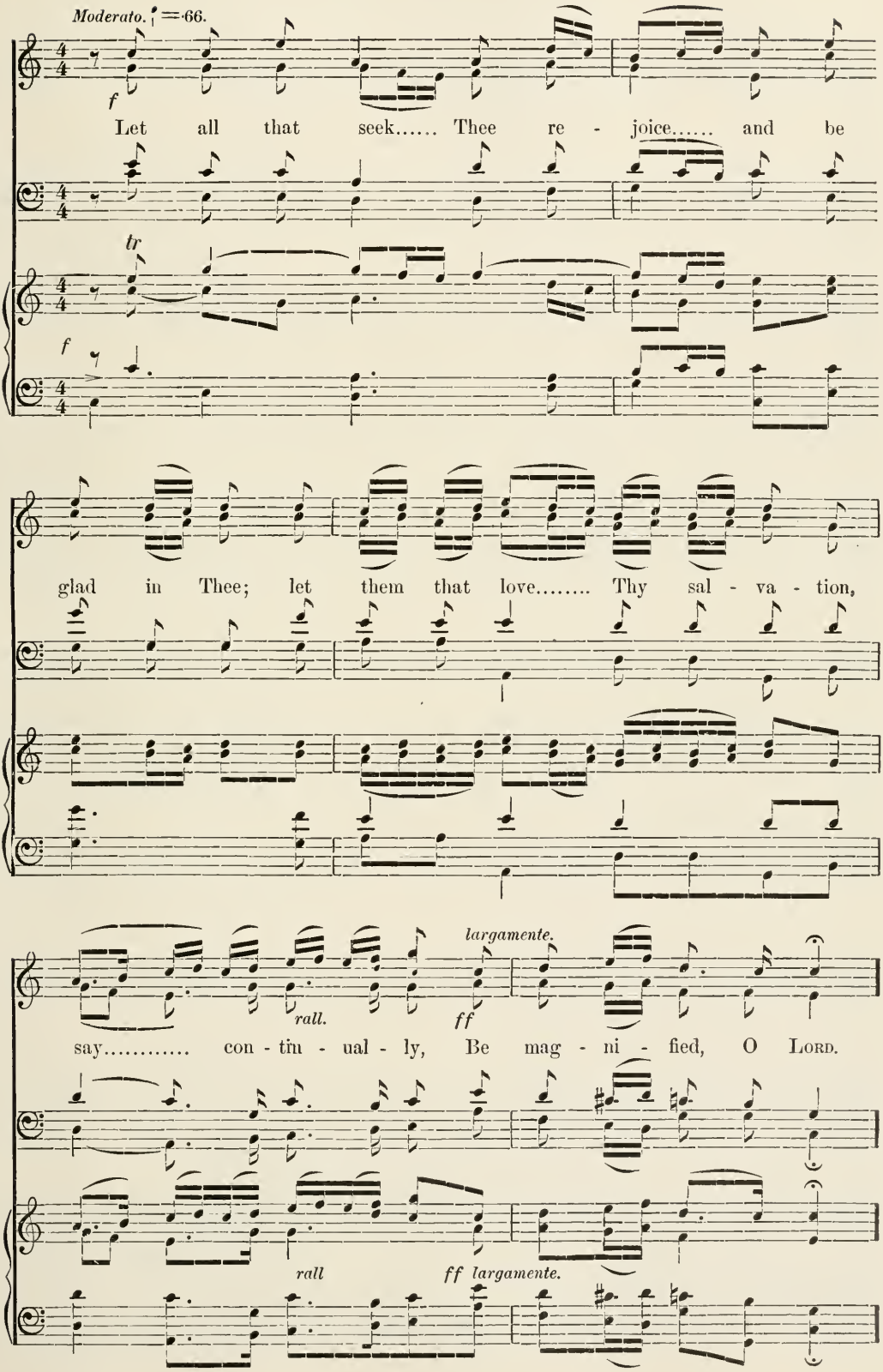
mp

tr

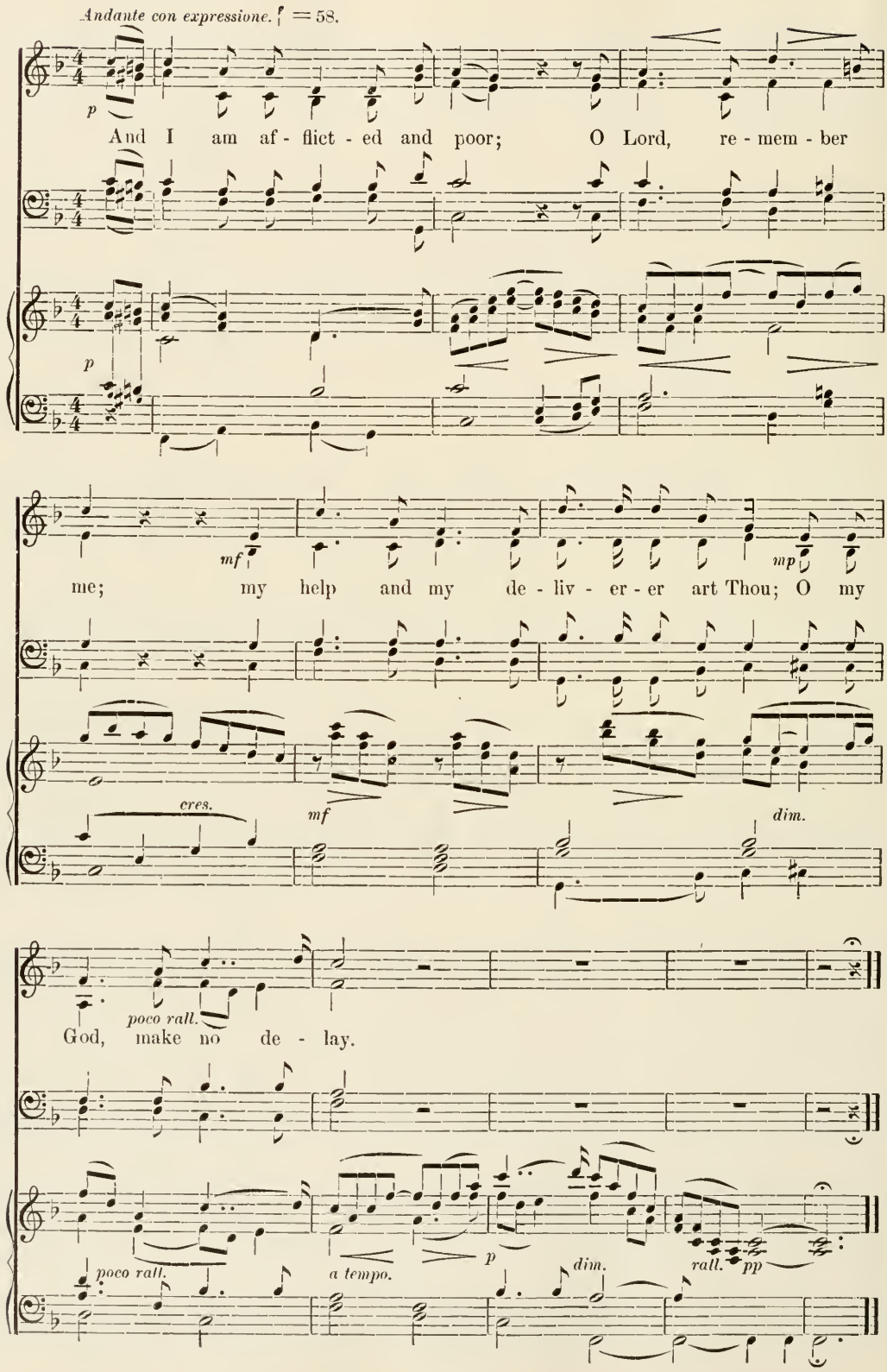
dim. *mp*


soul..... to con-sume it; let them be turn-ed back - ward and put to
ff
shame, that de - sire..... my e - vil. Let
them be des - o-late because of their shame, that say un - to me, He - ach, He-ach.
ff

And let those rejoice in the Lord, who worship Him.



Trust from His Divine, against those who intend death to Him.



PSALM XLI.

The Temptations of the Lord in general. The Rejection of the Lord by the Church. His Victory over the Hells.

Andante con moto. ♩ = 100.

pp *cres.* *f* *p* *poco rall.* *pp con expressione.* *cres.* *f* *dim.* *p*

He that is in temptations and thence in affliction, will always be sustained and thereby vivified.

Of the Conqueror; a Psalm; of David.

The men. *pp*

Voices.

Hap - py is he that con - sid - er - eth the

Tranquillo. ♩ = 100.

Accomp. *pp*

poor; in the day of e - vil the LORD will de -

liv - er him. The LORD will keep him

pp

and re - vive him, hap - - py

mf

dim. *p* *cres.*

shall he be in the land; and

dim. *cres.*

con 8vi.

Thou wilt not de - liv - er him to the will of his en - e - mies.

dim.

pp

The LORD will sus-tain him up - on the bed of in- firm - i - ty; all his

pp

poco rall.

couch Thou hast turn - ed in his dis - ease.

poco rall.

The hells devise evils among themselves, against the Lord.

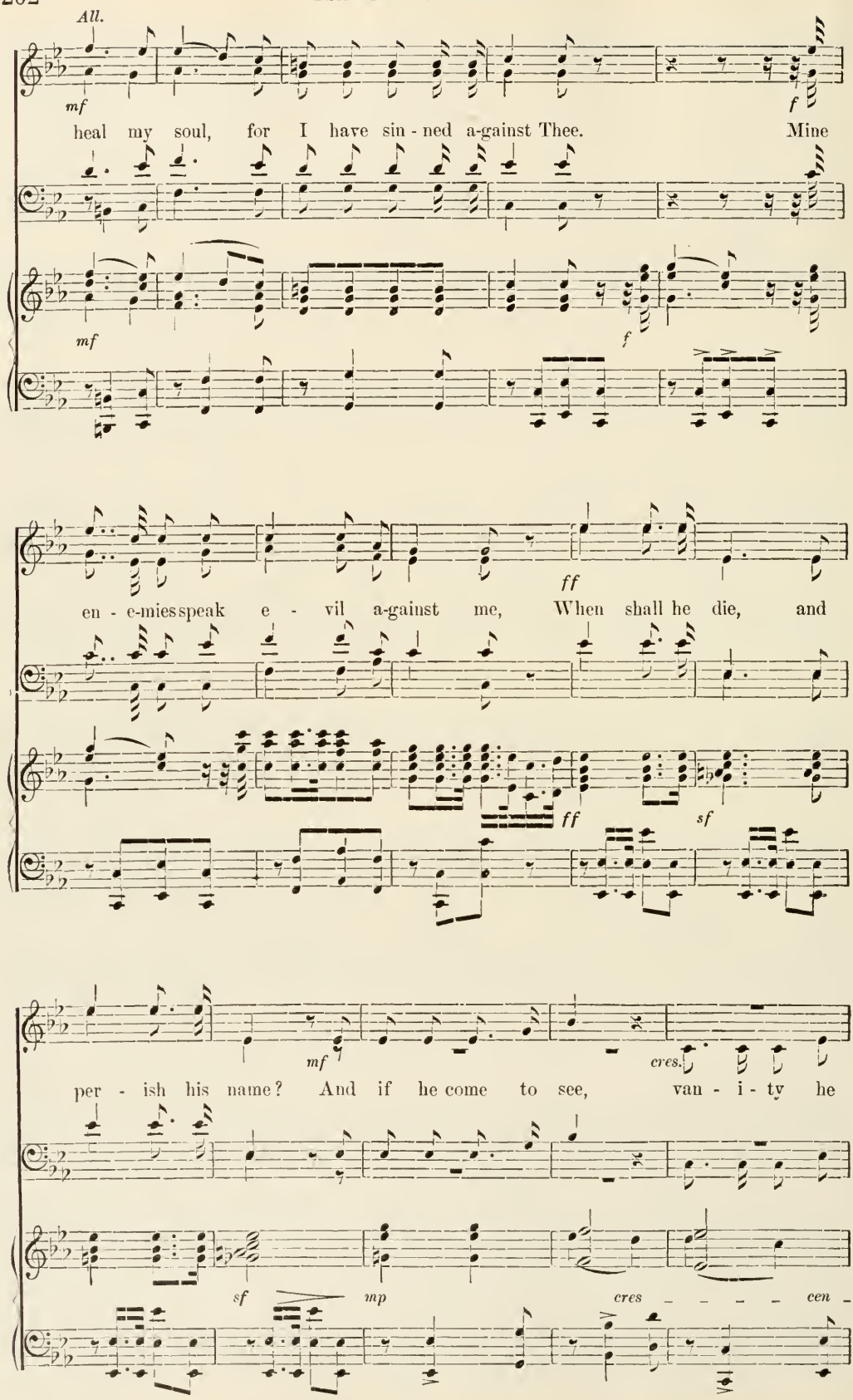
The women.

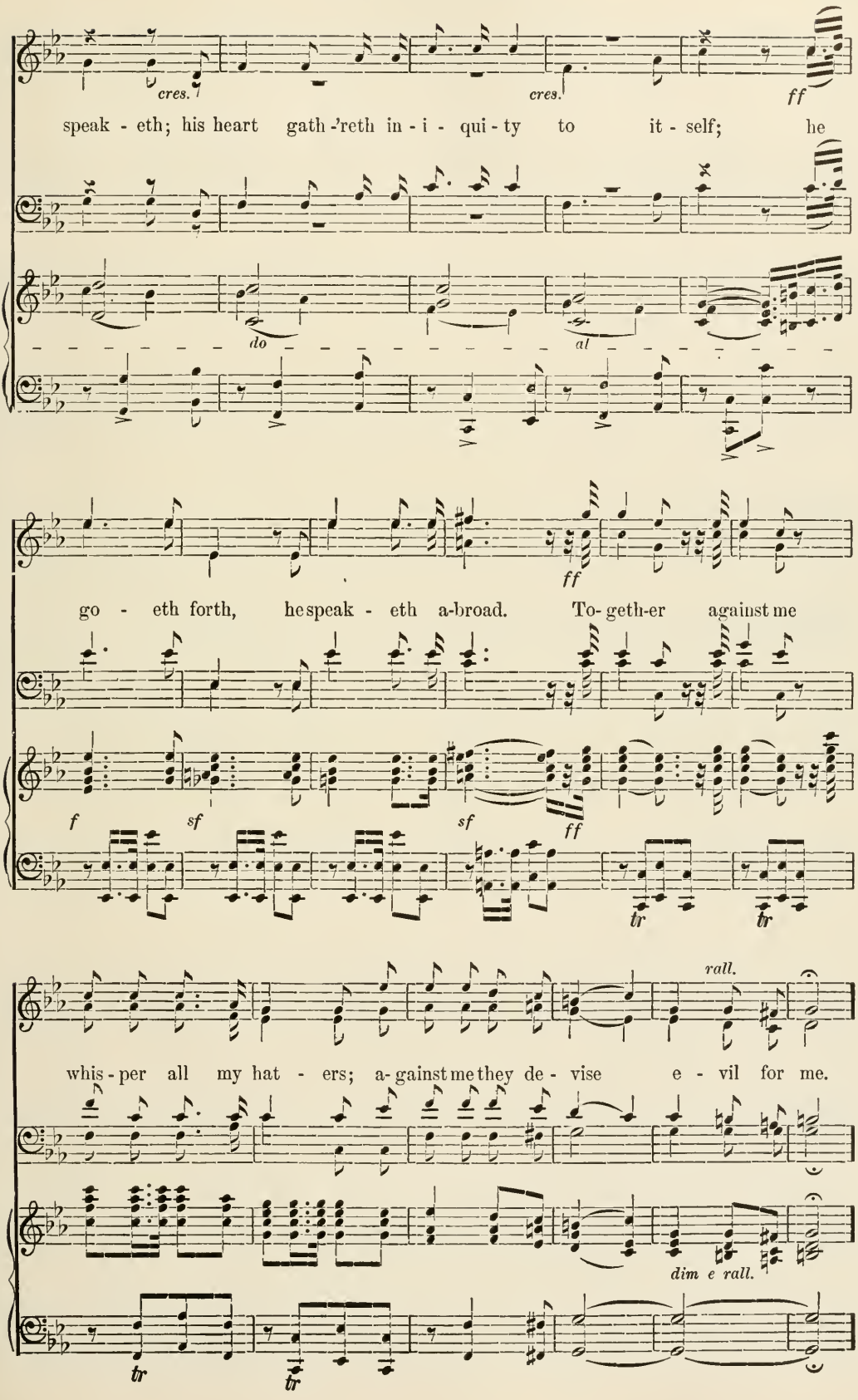
p

I said, O LORD, be mer - ci - ful un - to me:

Con moto. ♪ = 104.

p


All.
mf
f
heal my soul, for I have sin - ned a-gainst Thee. Mine
mf
f
ff
en - e-mies speak e - vil a-gainst me, When shall he die, and
ff
sf
mf
cres.
per - ish his name? And if he come to see, van - i - ty he
sf
mp
cres - - - - cen -


cres.
cres.
ff
speak - eth; his heart gath-'reth in - i - qui - ty to it - self; he
do
al
ff
go - eth forth, he speak - eth a-broad. To- geth-er against me
f
sf
sf
ff
tr
tr
rall.
whis - per all my hat - ers; a- gainst me they de - vise e - vil for me.
dim e rall.
tr
tr

And they think that He will be utterly destroyed.

Allegro. ♩ = 112.

ff The word of Be - li - al is pour - ed out up -

f *cres.*

con 8vi.

on him; and when he li - eth down he shall not rise a - gain.

dim.

Even they who are of the church, where the Word is.

Con expressione. ♩. = 52.

p

Yea, the man of my peace in whom I con-fid - ed,..... who did eat of my

rall.

bread, hath lift - ed a - gainst me his heel.

poco rall.

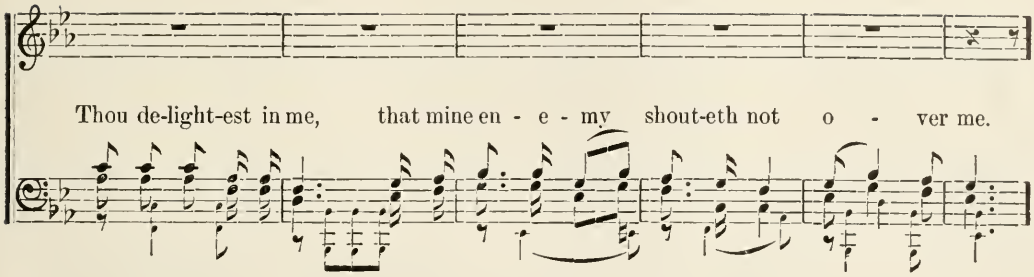
They will not succeed, but will themselves be destroyed.

Tranquillo. ♪ = 100.

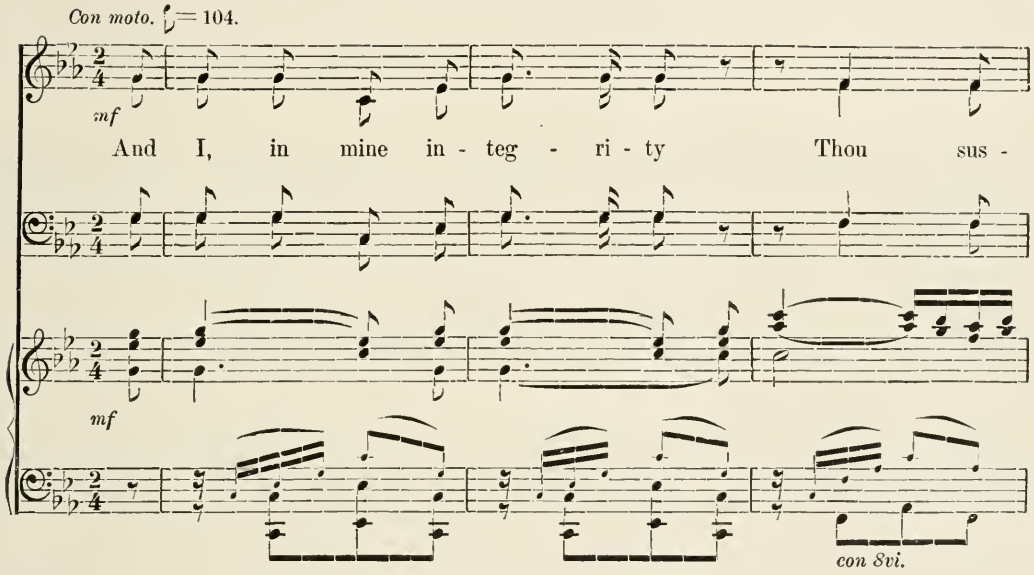
p

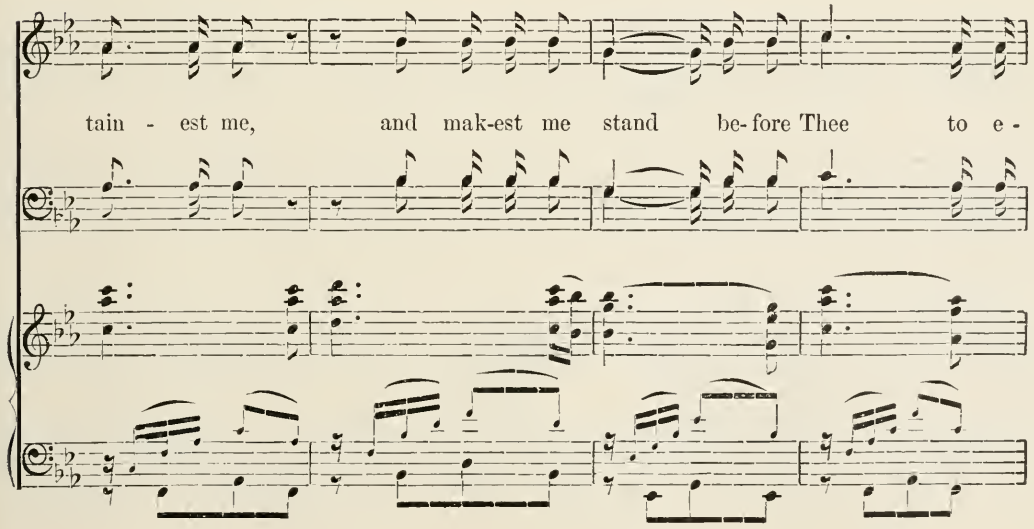
And Thou, O Lord, be mer - ci - ful un - to me, and up -

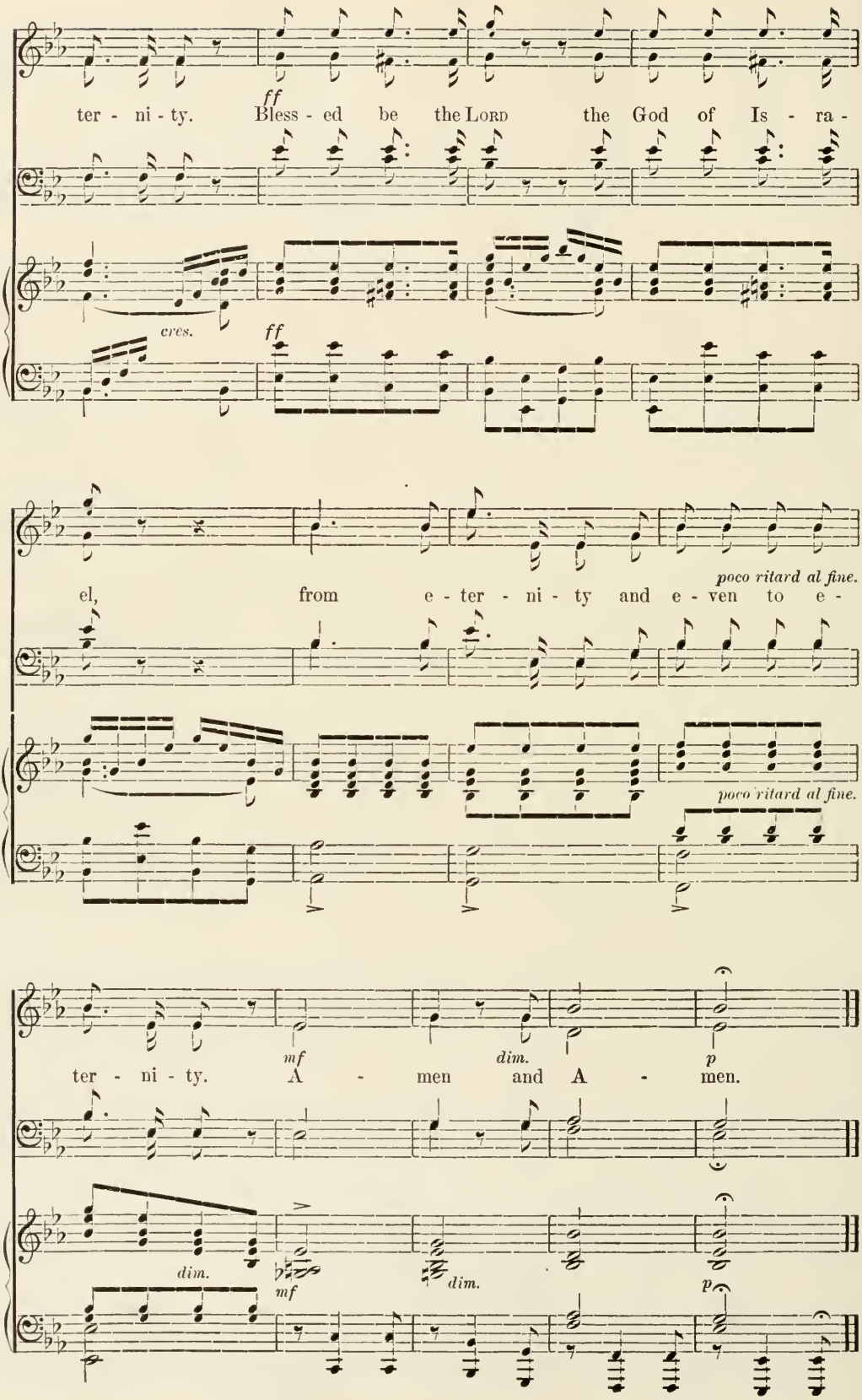
lift me, and I will re - quite..... them. By this I know that



The Lord has integrity.

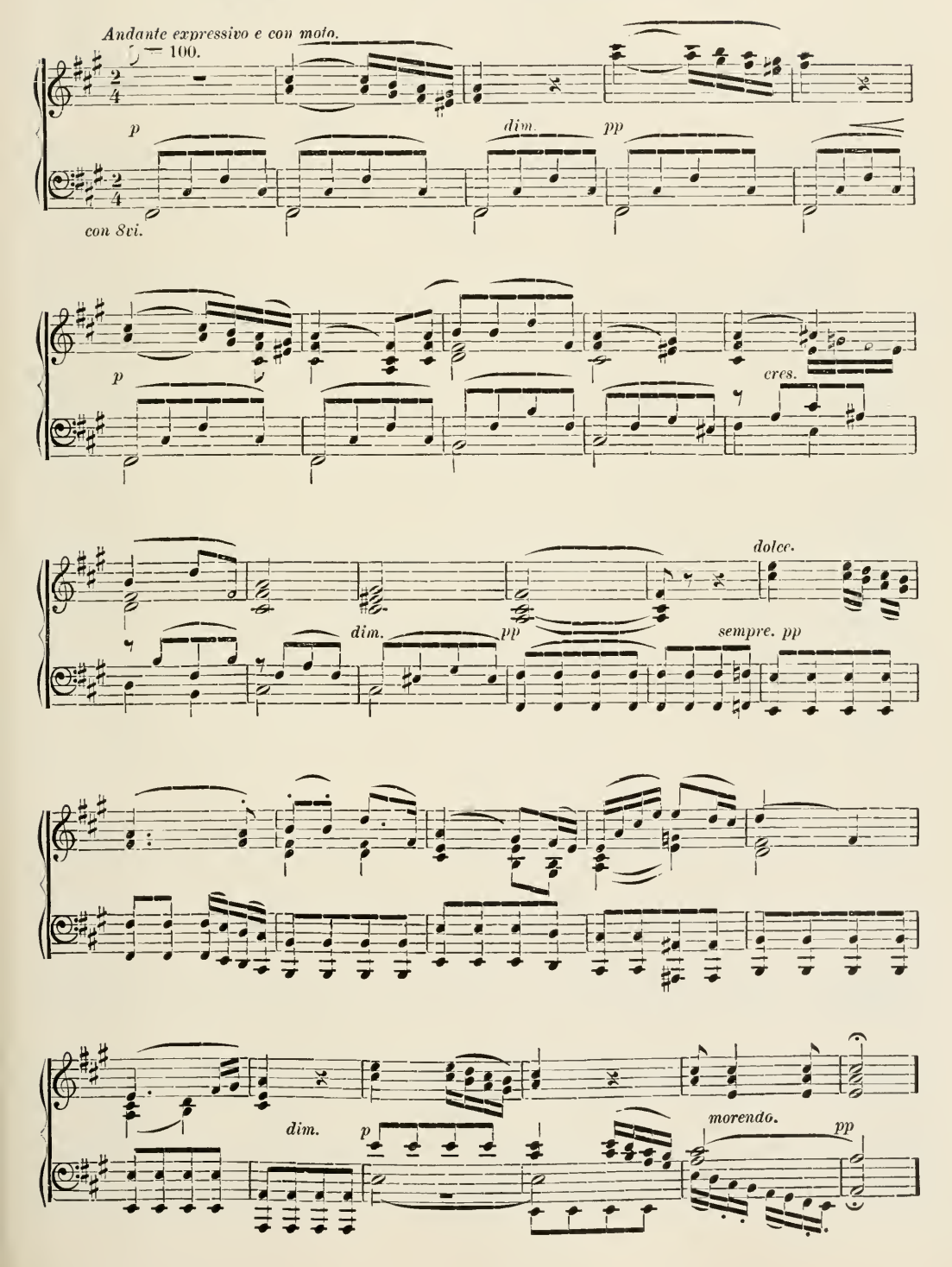





ff
ter - ni - ty. Bless - ed be the LORD the God of Is - ra -
cres.
ff
el, from e - ter - ni - ty and e - ven to e -
poco ritard al fine.
poco ritard al fine.
mf
dim.
p
ter - ni - ty. A - men and A - men.
dim.
mf
dim.
p

PSALM XLII.

The Temptations of the Lord even to Despair.
His Victory over the Hells, or the Subjugation of them.



The state of the Lord's grief and perturbation from temptations, with trust from the Divine.

Of the Conqueror; making intelligent; of the sons of Korah.

Voices.

Accomp.

p As the hart cri - eth out for streams of wa - ters,

sempre con 8vi.

p *pp* so my soul cri-eth out un - to Thee, O God. Thirst - eth my

p *dim.* *pp*

cres – – *cen* – soul for God, the liv - ing God;..... when shall I come that

cres – – *cen* –

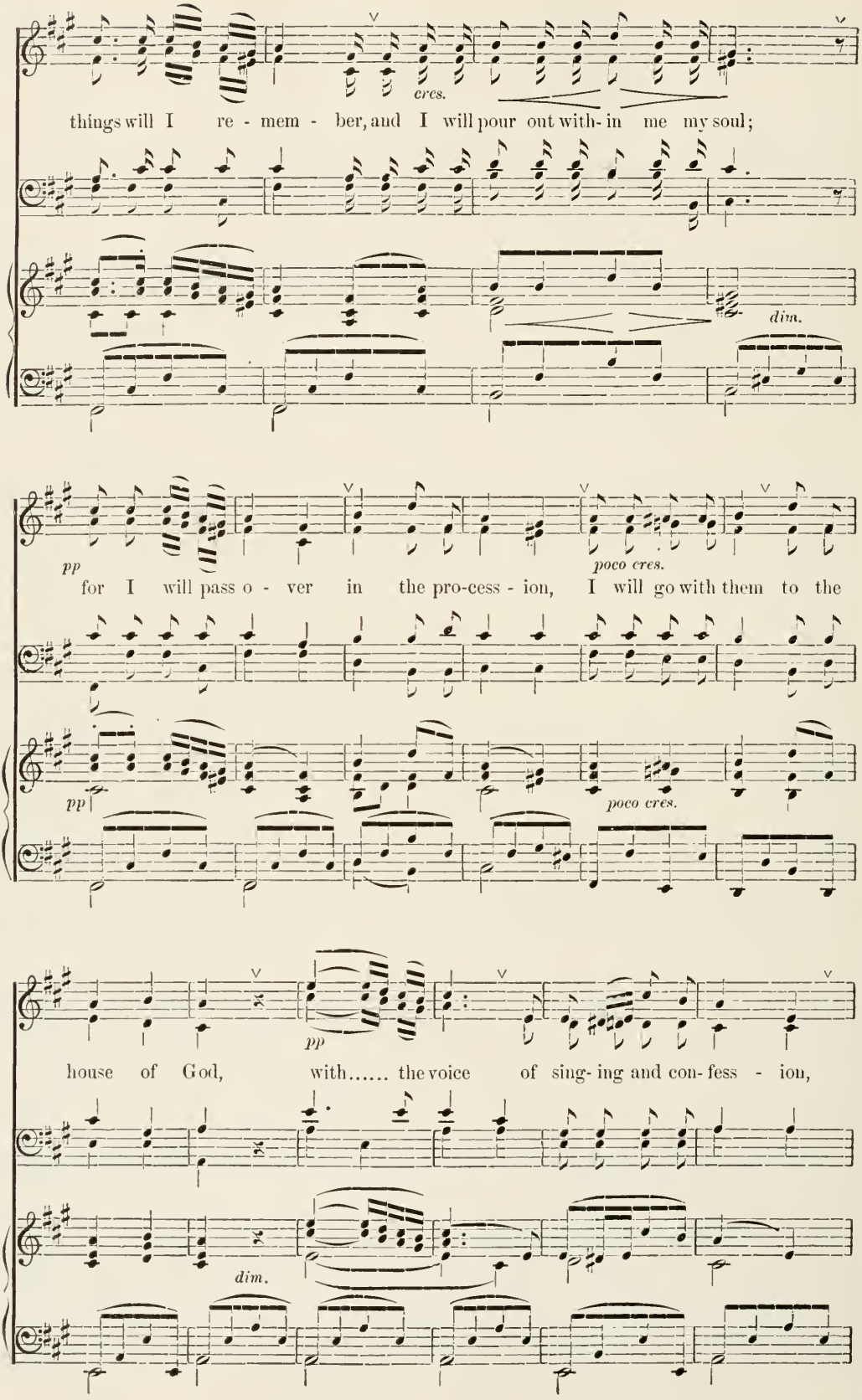
– – – *do.* *f* *pp*
I may ap - pear to the fac - es of God? My

– – – – *do.* *f* *molto dim.* *pp*

tears..... are bread for me day and night;

cres. *f* *p*
while it is said to me all the day, Where is thy God? These

f *dim.* *p*


cres.
things will I re - mem - ber, and I will pour out with - in me my soul;
dim.
pp
poco cres.
for I will pass o - ver in the pro-cess - ion, I will go with them to the
pp
poco cres.
pp
house of God, with..... the voice of sing- ing and con- fess - ion,
dim.

pp *mp*

with the mul - ti-tude keep - ing feast. Why art thou bowed

pp *mp*

cres. *dim.* *p*

down, O my soul, and art dis - qui - et- ed with-in..... me?

cres. *dim.* *p* *dim.* *pp*

dolce. *pp*

Wait thou for God, for yet will I con-fess Him; His

pp

Wait thou for God, for yet will I con-fess Him;

dolce.

mf

fa - ces are sal - va - tion. O my God, with-in me my

cres. *sf*

con 8vi.

unison. *p* *cres.*

soul is bowed down; there-fore will I re- mem- ber Thee from the land of

dim. *p* *cres.*

f *rall e dim.* *p*

Jor - dan, and the Hermonites from the mount - ain of lit - tle- ness.

f *rall e dim.* *p*

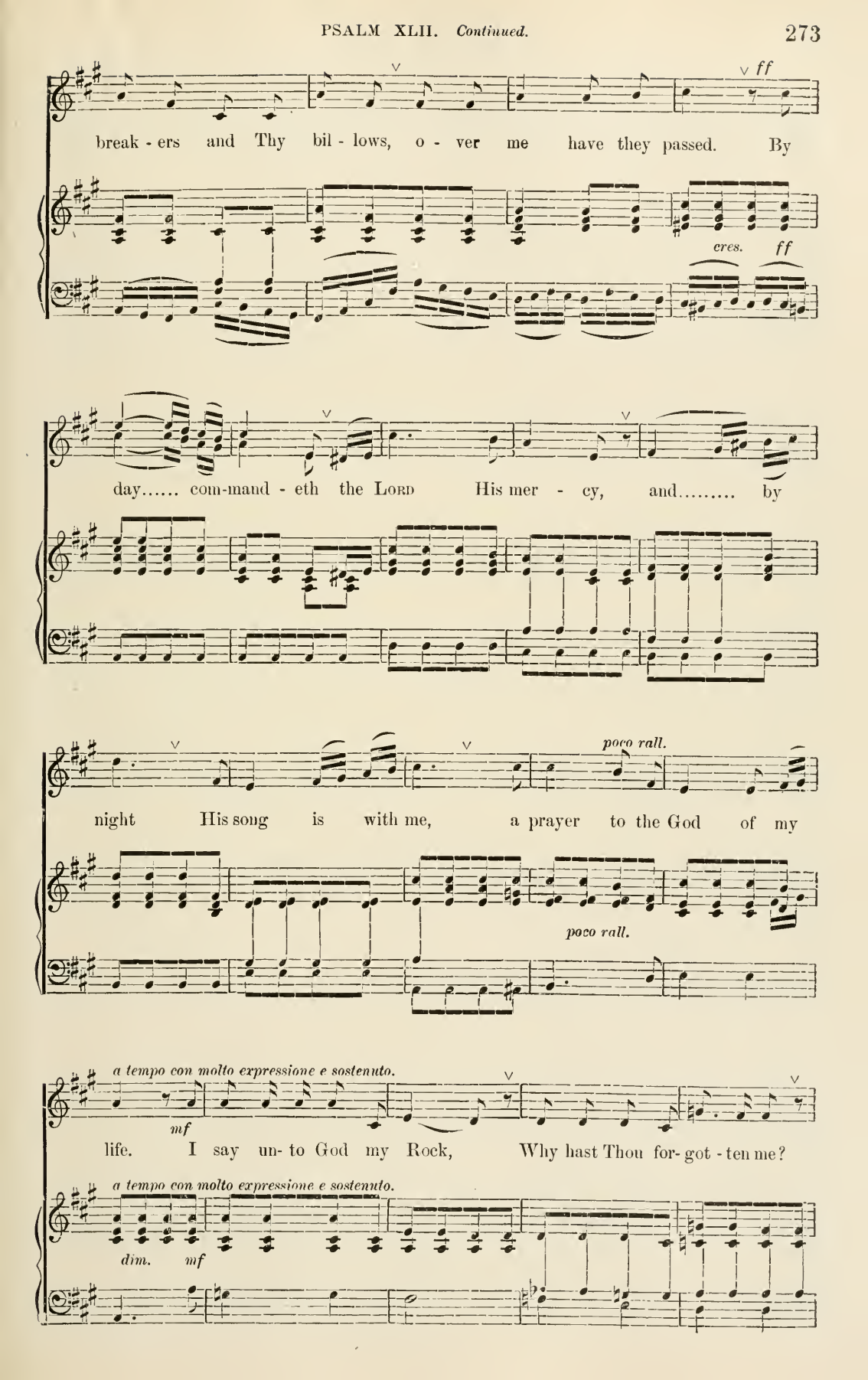
The increasing grievousness of the temptations even to despair.

Unison. *p* *poco cres.* *cres.*

Deep call- eth un - to deep at the voice of Thy wa - ter-cours - es; all Thy

p *poco cres.* *cres.*

con 8vi.


ff
break - ers and Thy bil - lows, o - ver me have they passed. By
cres.
ff
day..... com-mand - eth the Lord His mer - cy, and..... by
poco rall.
night His song is with me, a prayer to the God of my
poco rall.
a tempo con molto expressione e sostenuto.
mf
life. I say un- to God my Rock, Why hast Thou for- got - ten me?
a tempo con molto expressione e sostenuto.
dim.
mf

Where - fore mourn - ing shall I walk in the op -

p *sf* *cres.*

pres- sion of the en - e - my? With a breaking in my bones, mine

sf *p* *sf* *cres.*

mf

en - e - mies re - proach me; while they say un - to me

mf

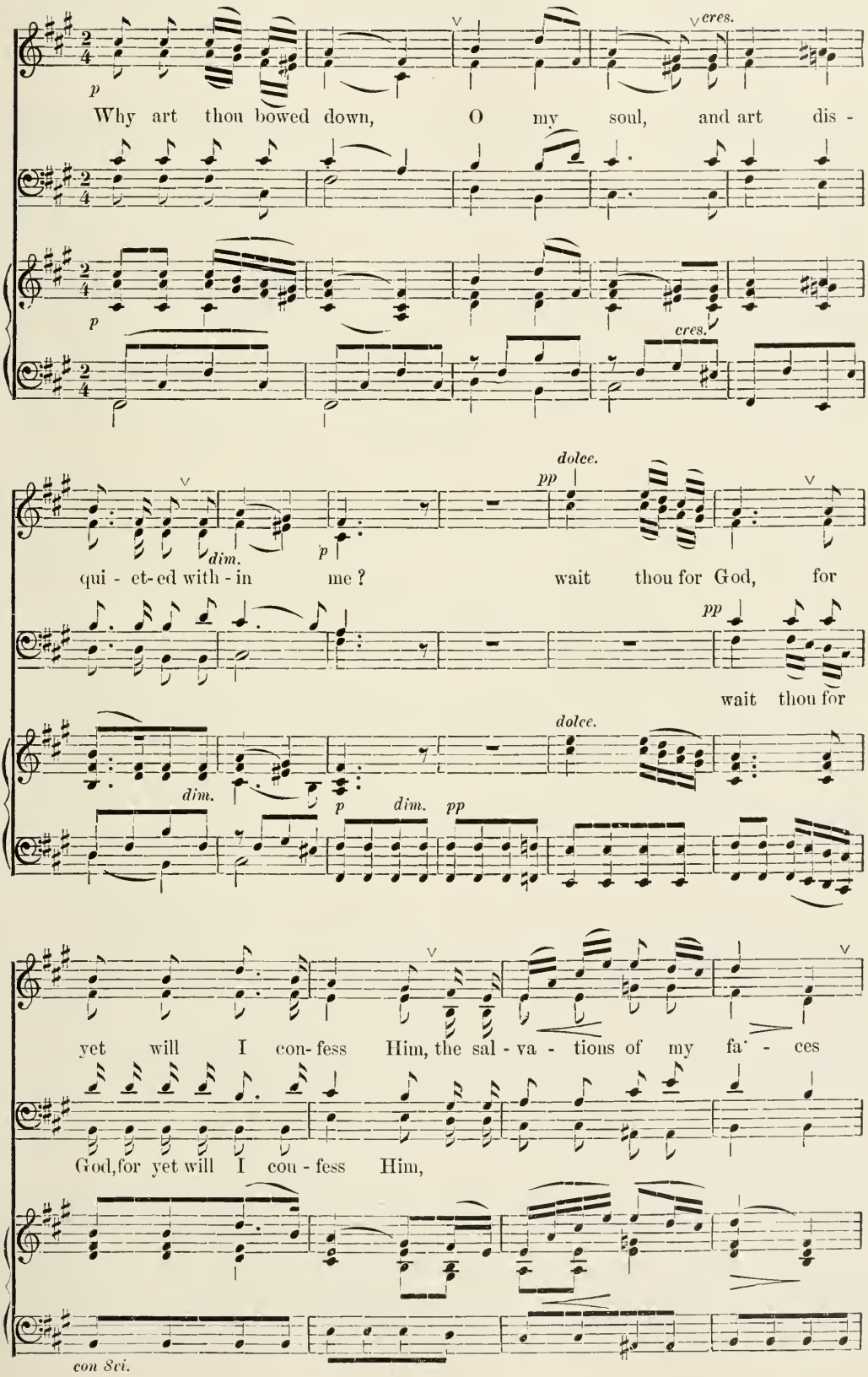
f *poco rall.* *dim.* *p*

all the day, Where..... is thy God?

poco rall.

f *sf* *p*

Trust from the Divine that He will be raised up.



and my God.

pp *morendo.* *ppp*

PSALM XLIII.

The Temptations of the Lord even to Despair.
The State of His Humiliation before the Father.

Andante expressivo e con moto. ♩ = 100.

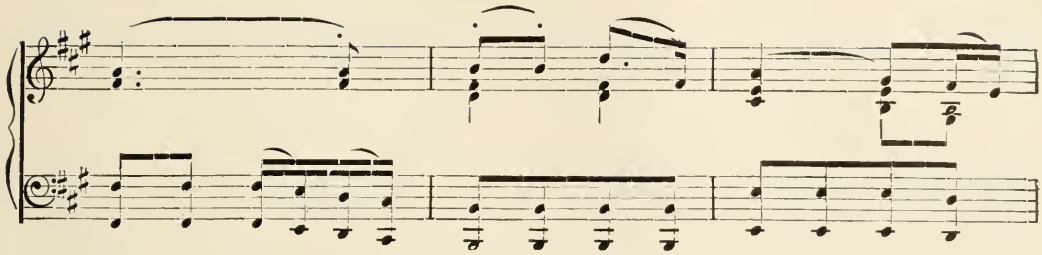
p *dim.* *pp*

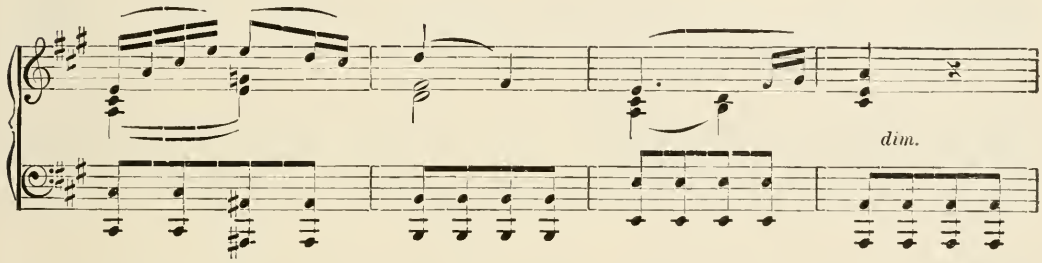
con 8vi.

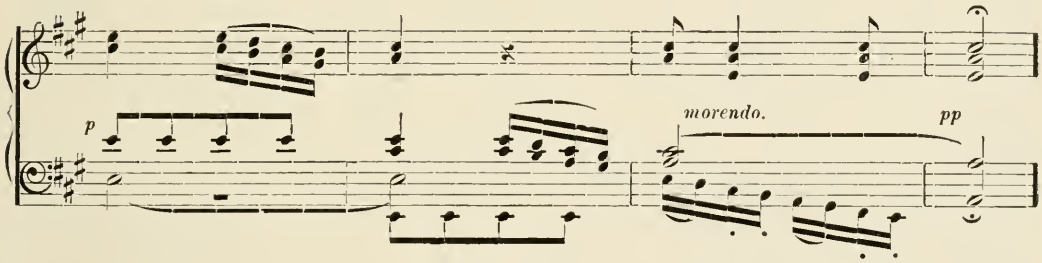
p *cres.*

dolce.

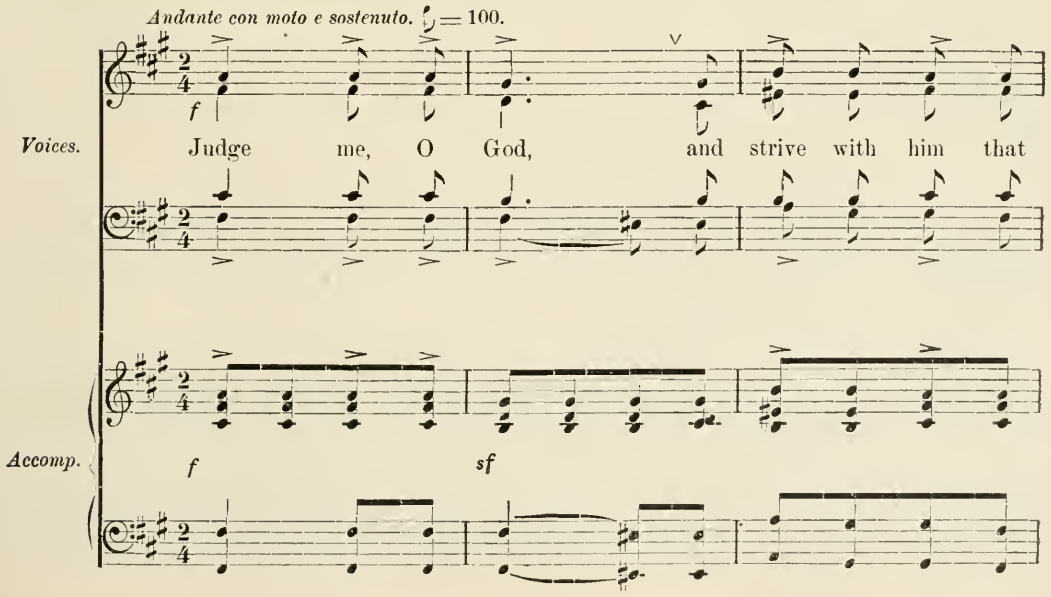
dim. *pp* *sempre. pp*

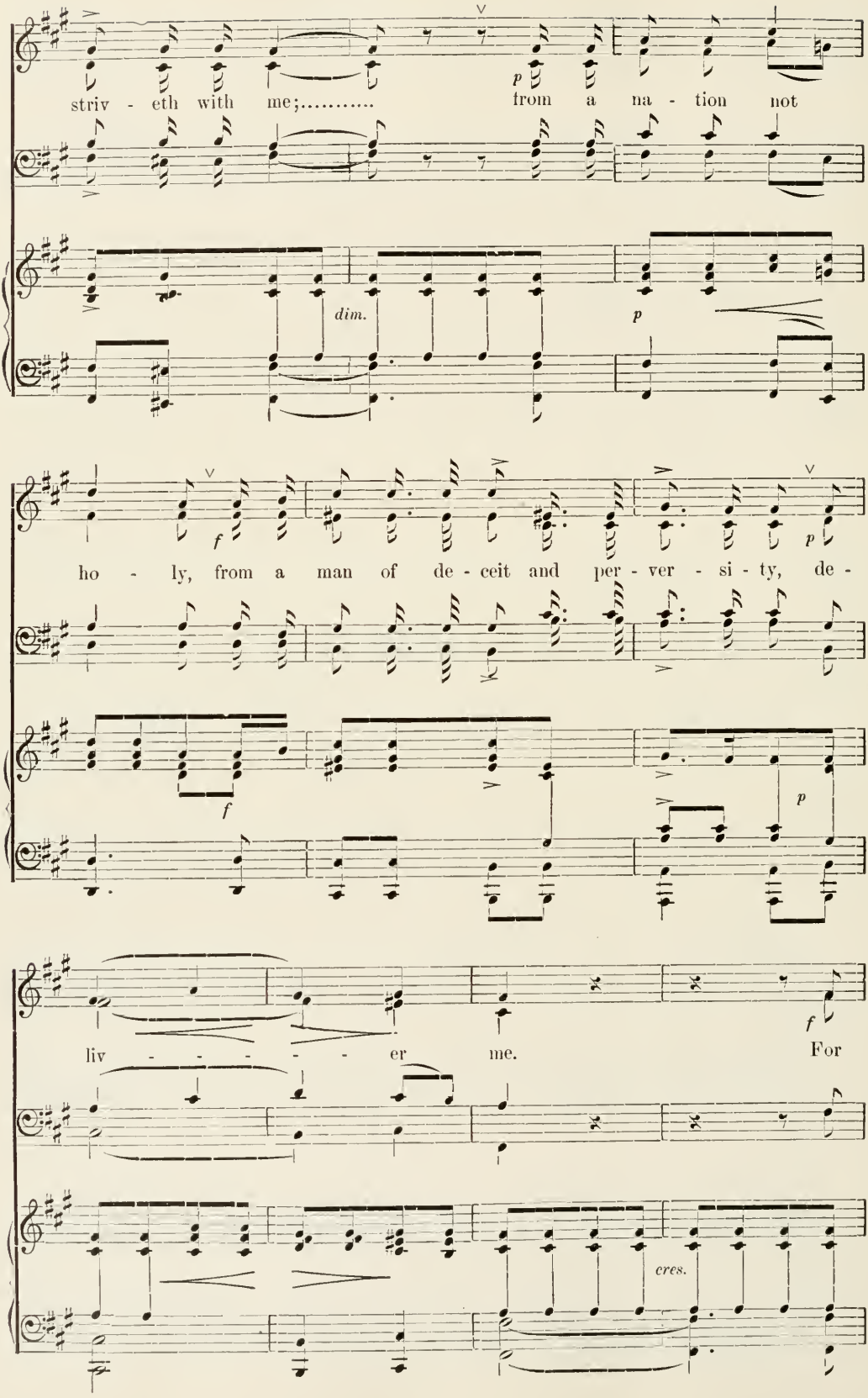






The grievousness of the temptations of the Lord even to despair.




striv - eth with me;..... from a na - tion not
dim.
p
ho - ly, from a man of de - ceit and per - ver - si - ty, de -
f
p
liv - - - - - er me. For
cres.

Thou art the God of my strength; why hast Thou for - sak - en me? where - fore

f

mourn - ing shall I walk in the oppression of the en - e - my?

rall e dim.

rall e dim. p

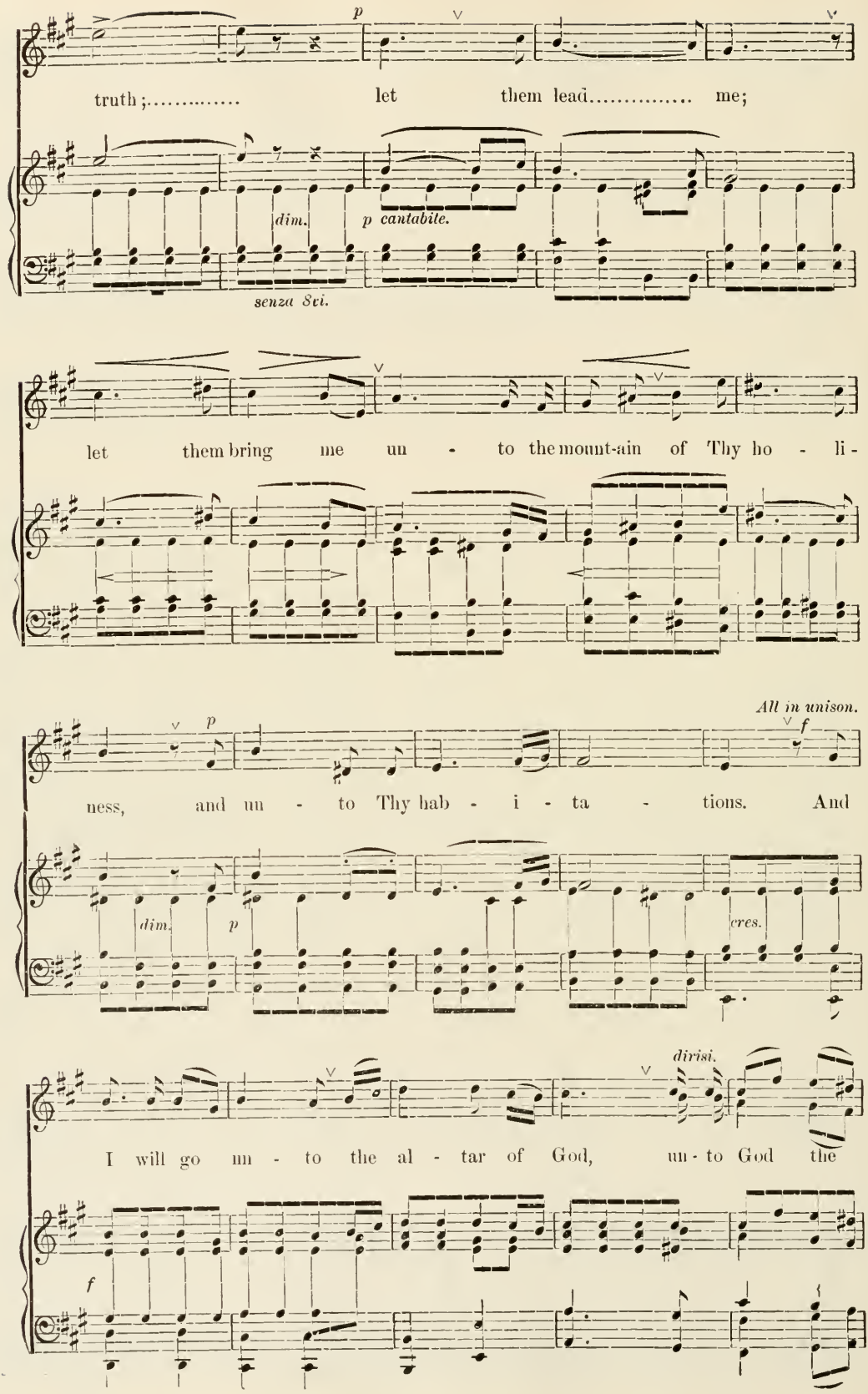
Prayer to the Father that the Divine Truth may comfort Him.

Soprani. mf

f

Send..... out Thy light..... and Thy

p *mf* *f*


p
truth;..... let them lead..... me;
dim.
p cantabile.
senza 8vi.
let them bring me un - to the mount-ain of Thy ho - li-
All in unison.
p
f
ness, and un - to Thy hab - i - ta - tions. And
dim.
p
cres.
divisi.
I will go un - to the al - tar of God, un - to God the
f

cres.

glad-ness of my ex-ul-ta-tion; and I will con-fess Thee with the

molto rall.

ff *p*

harp,..... O God..... my God.....

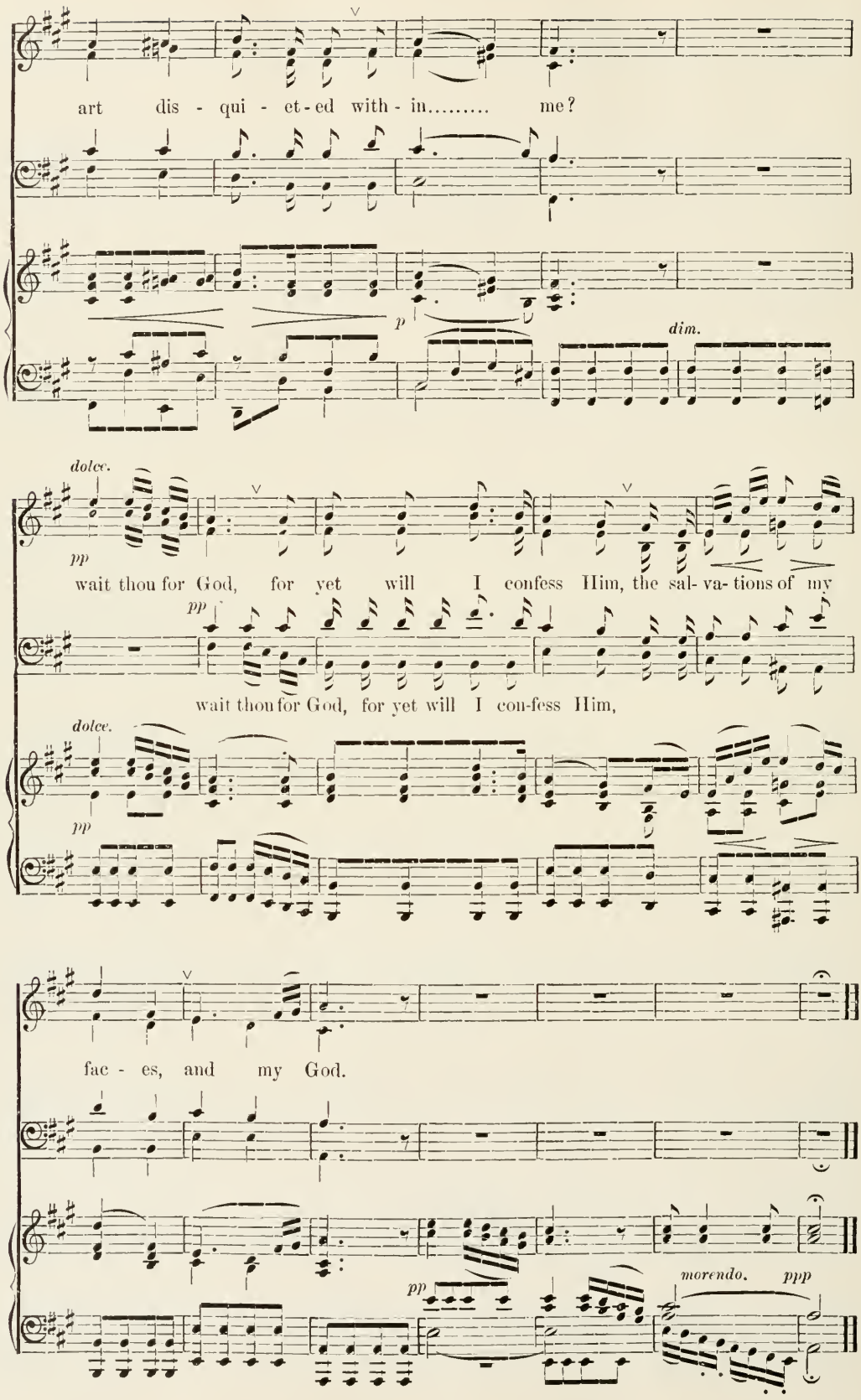
ff *sf* *molto rall e dim.* *p* *dim.* *pp*

Consolation.

p

Why art thou bowed down, O my soul, and

p


art dis - qui - et - ed with - in..... me?
p
dim.
dolce.
pp
wait thou for God, for yet will I confess Him, the sal- va- tions of my
pp
wait thou for God, for yet will I con-fess Him,
dolce.
pp
fac - es, and my God.
pp
morendo.
ppp

PSALM XLIV.

The New Church in place of the Former. The successive Vastation of the Church. The Church totally devastated and its Rejection. The Temptations of the Lord even to Despair. The Glorification of the Human of the Lord.

Moderato assai. ♩ = 56.

f *dim.* *p*

con 8vi.

The Church was established by the Lord with the ancients, the evil being cast out.

Of the Conqueror; of the Sons of Korah; making intelligent.

Moderato assai. ♩ = 56.

Voices. *Accomp.*

f *mf* *f* *dim.*

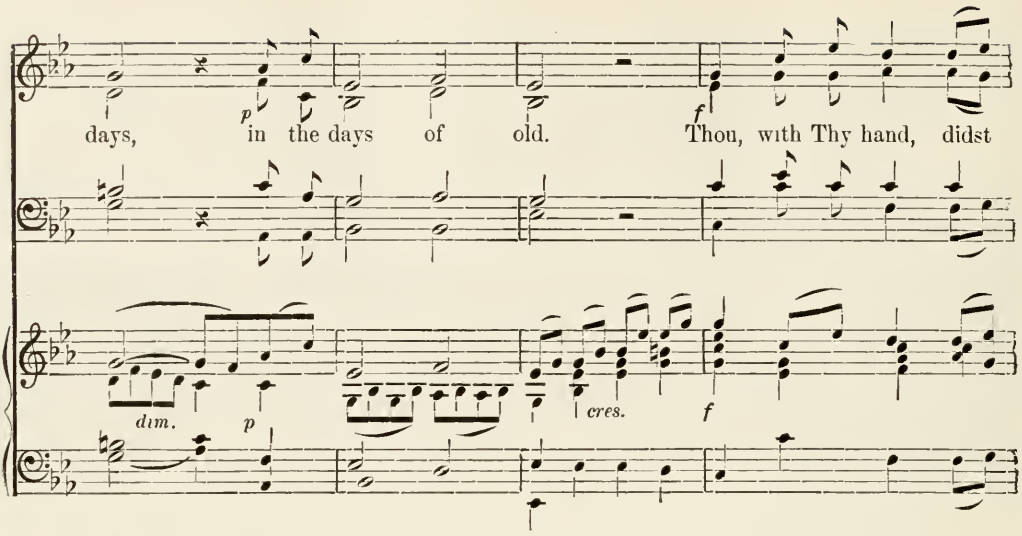
O God, with our ears have we heard, our

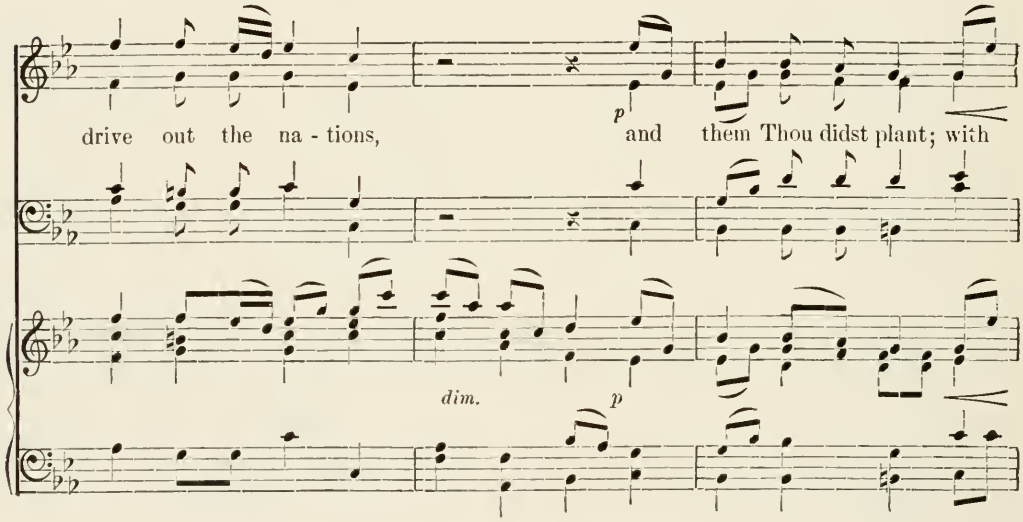
con 8vi.

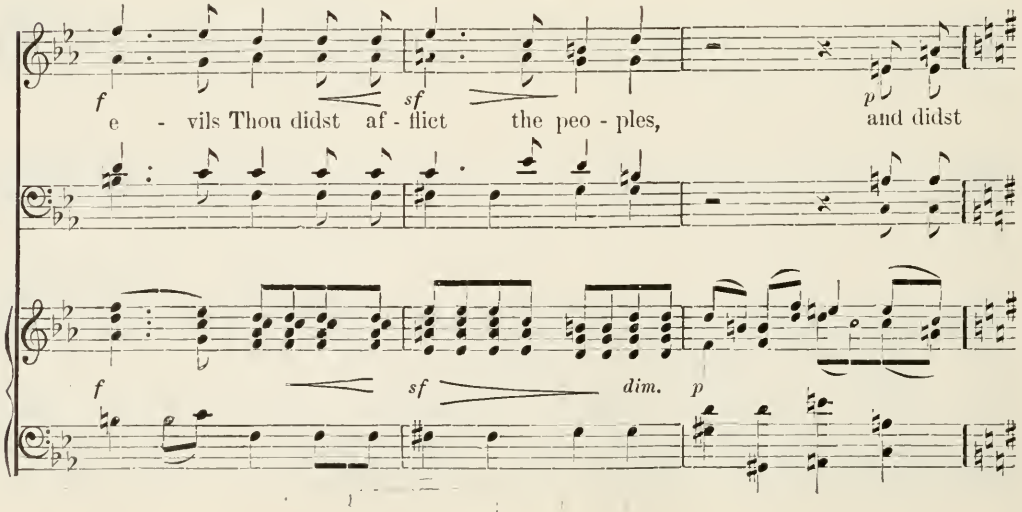
dim. *mp* *f*

fa - thers have told us, the work Thou didst work in their

mp *cres.* *f*


days, in the days of old. Thou, with Thy hand, didst
p
f
dim.
p
cres.
f


drive out the na - tions, and them Thou didst plant; with
p
dim.
p


e - vils Thou didst af - flict the peo - ples, and didst
f
sf
p
f
sf
dim.
p

dim. *pp* *pp*

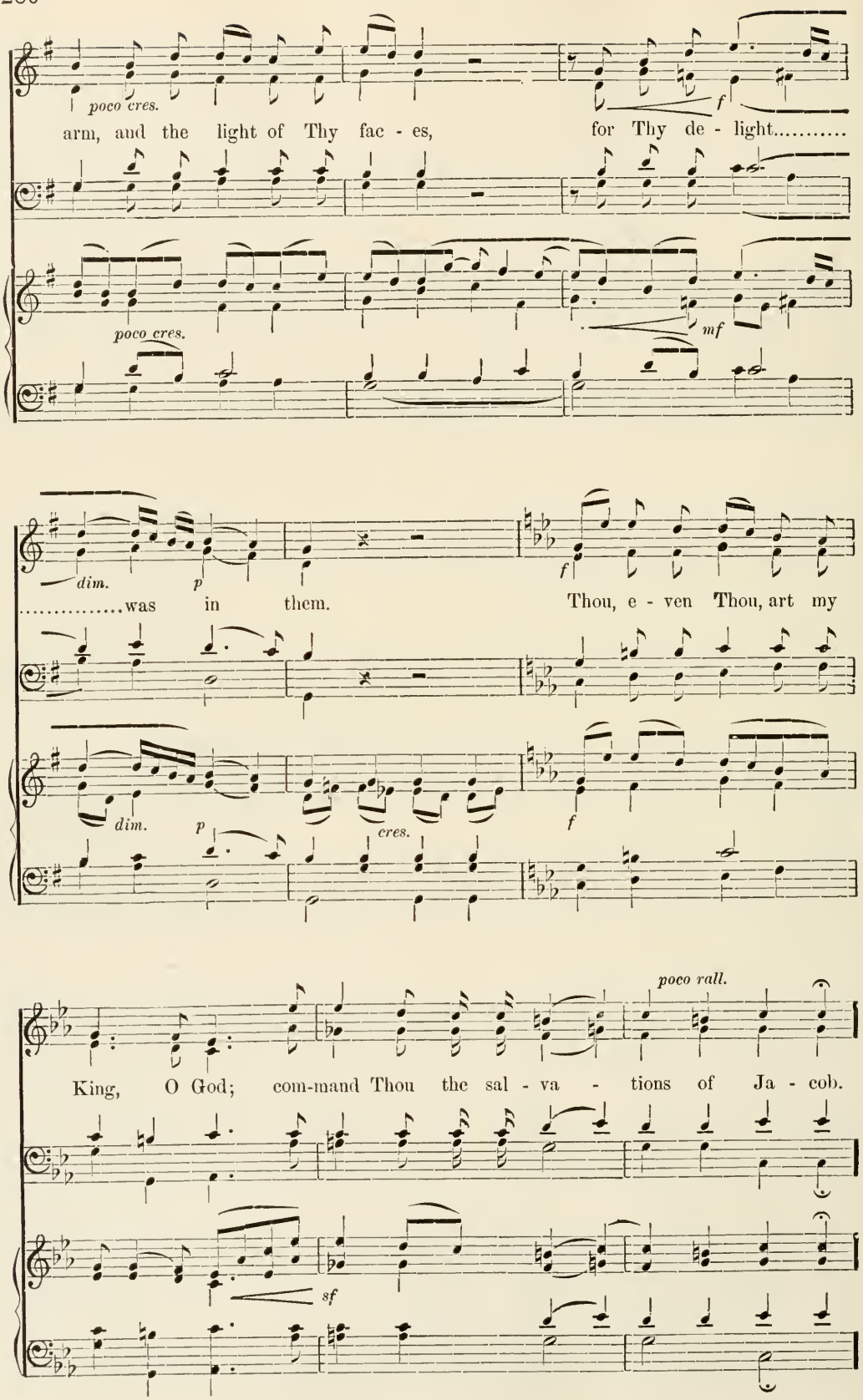
cast them out. For not with their own sword got

Oboe. *dim.* *pp* *Viol.*

they the land in pos-ses-sion, and their own arm

Oboe. *Viol.*

did not save them; but Thy right hand and Thine


poco cres.
arm, and the light of Thy fac - es, for Thy de - light.....
f
poco cres.
mf
dim.
p
.....was in them. Thou, e - ven Thou, art my
f
dim.
p
cres.
f
poco rall.
King, O God; com-mand Thou the sal - va - tions of Ja - cob.
sf

This was done by God and not by man.

Through Thee will we pierce our en-e-mies with the horn; in Thy name will we

mf

Andante moderato. ♪ = 96.

mf

con 8vi.

tram- ple up - on them that rise up a - gainst us. For not in my bow

will I trust, and my sword shall not save me. But

Thou hast sav-ed us from our en-e-mies, and our hat-ers hast Thou

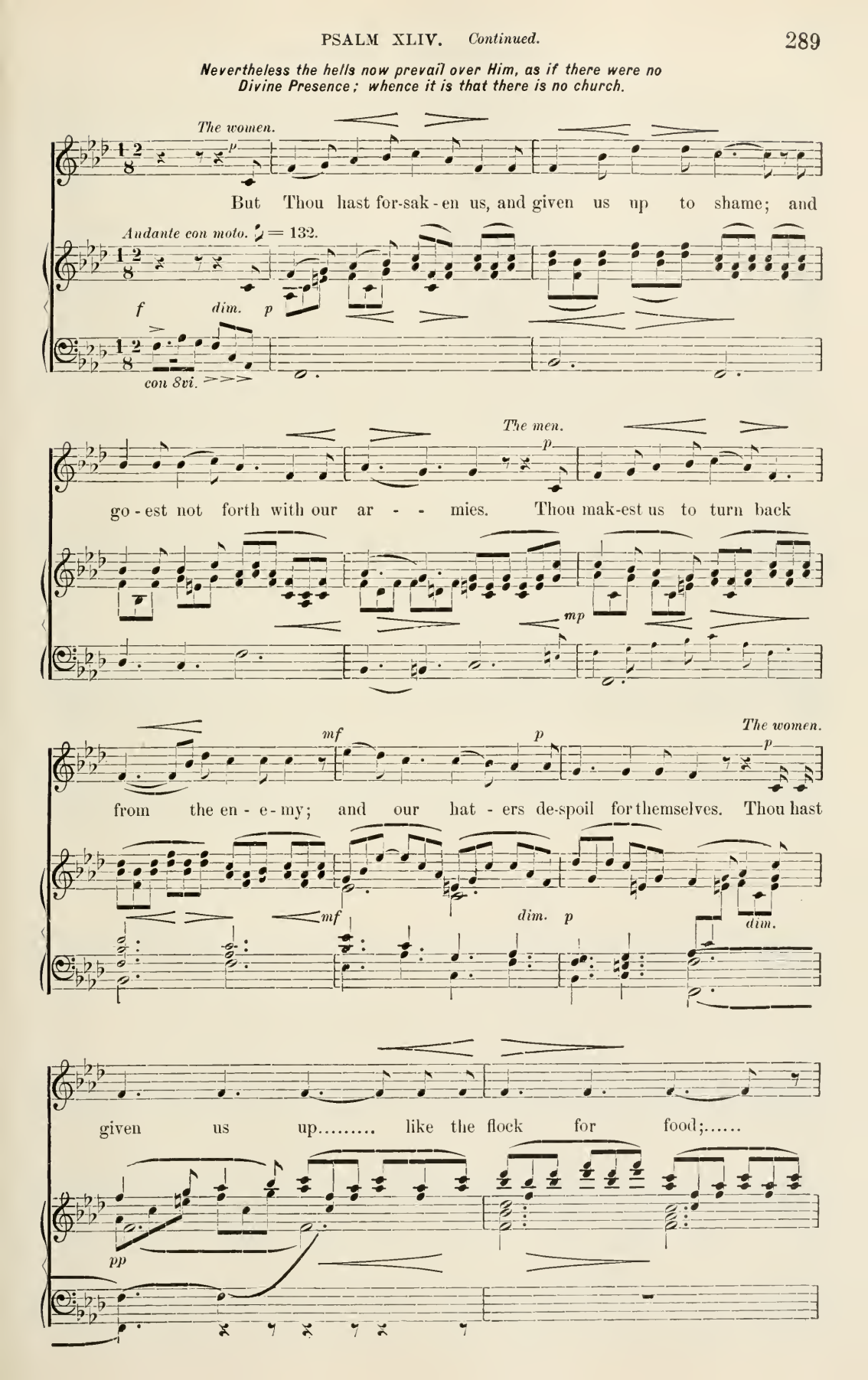
put to shame. *f* In God do we glo-ry all the day, and Thy

f

name will we con-fess to e-ter-ni-ty. *rall.* *Andante.* *piu. f* *p* Se-lah.

rall. *Andante.* *piu. f* *p*

Nevertheless the hells now prevail over Him, as if there were no Divine Presence; whence it is that there is no church.



The men.

pp

and hast scat- tered us a - mong the na - tions. Thou

pp

All.

sell - est Thy peo - ple for that which is not wealth, and

Harmony.

pp

hast not in-creas - ed by their price.

rall.

He is blasphemed by the evil within the church.

All in unison.

ff

Thou mak- est us a re - proach to our neigh - bors, a

ff

mock and de - ri - sion to them that are round a - bout us. Thou

Harmony.

mak - est us a by - word a - mong..... the na - tions, a

shak - ing of the head..... a-mong the peo - ple.

dim.

pp

All the day..... my dis - hon - or is be- fore me, and the

pp

shame of my fac - es doth cov - er me. Be -

ff

cres.

cause of the voice of the re - vil - er and blas-phem - er, be -

ff

cause of the fac - es of the foe and the re - veng - er

When yet He has integrity.

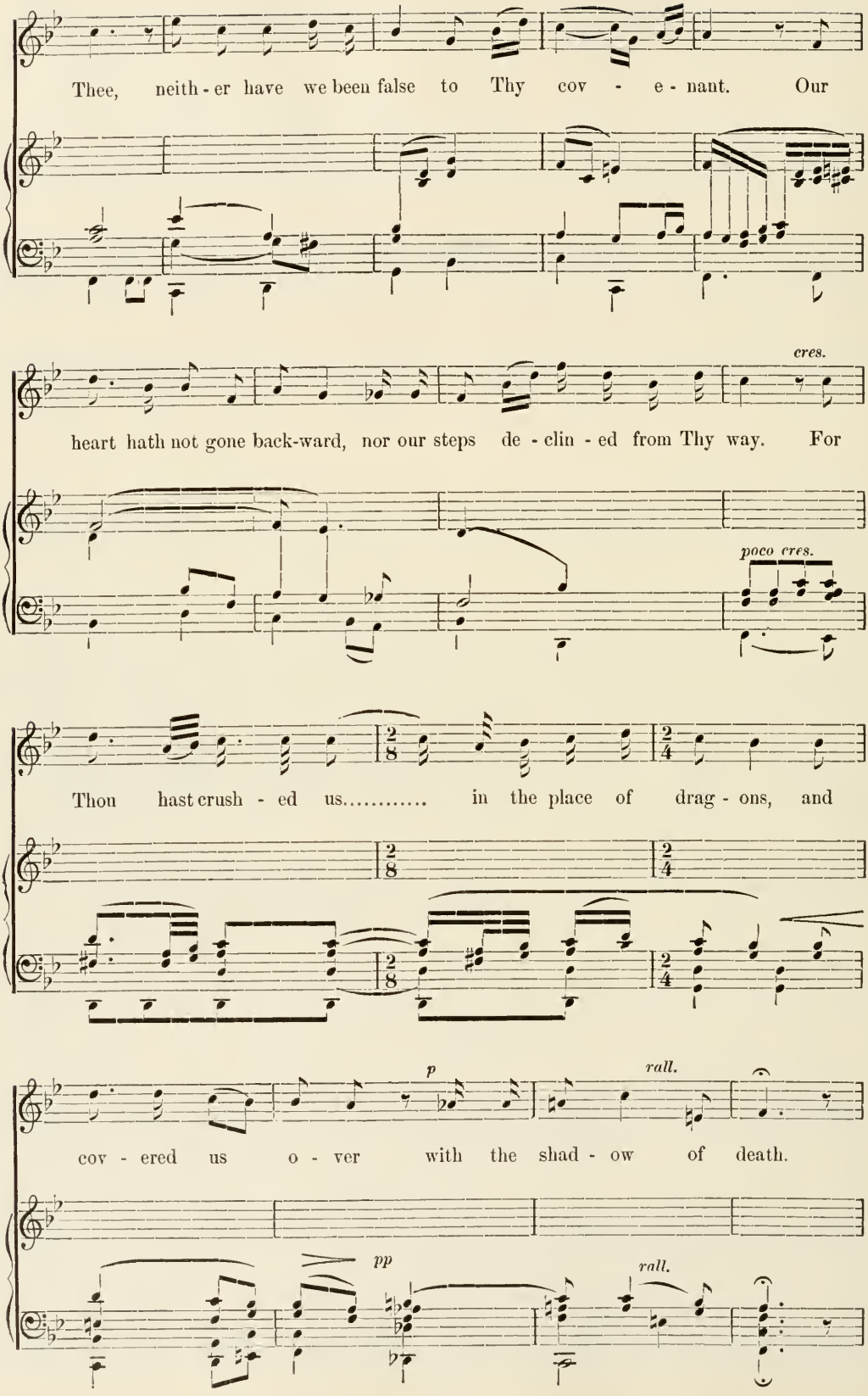
Largo. ♪ = 60.
A tenor voice. p

All this has come up - on us, yet have we not for-got - ten

Largo. ♪ = 60.

p *dim.* *pp*

Cello.


Thee, neith - er have we been false to Thy cov - e - nant. Our
cres.
heart hath not gone back-ward, nor our steps de - clin - ed from Thy way. For
poco cres.
Thou hast crush - ed us..... in the place of drag - ons, and
p
rall.
cov - ered us o - ver with the shad - ow of death.
pp
rall.

If we have for - got - ten the name of our God, and

pp

spread out our hands to a strange god. Shall..... not

mp

mp

God. ..... search..... this out? for He know-eth the

mf *p*

cres. *mf* *dim.*

se - crets of the heart.

p

He suffers this for the sake of the Divine.

Adagio ♪ = 72.
The men.

p

But for Thy sake are we slain all the day; we are counted as sheep for the slaughter.

Adagio. ♪ = 72.

p

Prayer that the Divine may therefore bring help.

A tempo 1mo.

f *sf*

A- wake, why sleepest Thou, O Lord? a - rise, for - sake us not for ev - er.

He is in the extreme state of temptations, as if He were forsaken.

Grave. ♩ = 54.

The women.

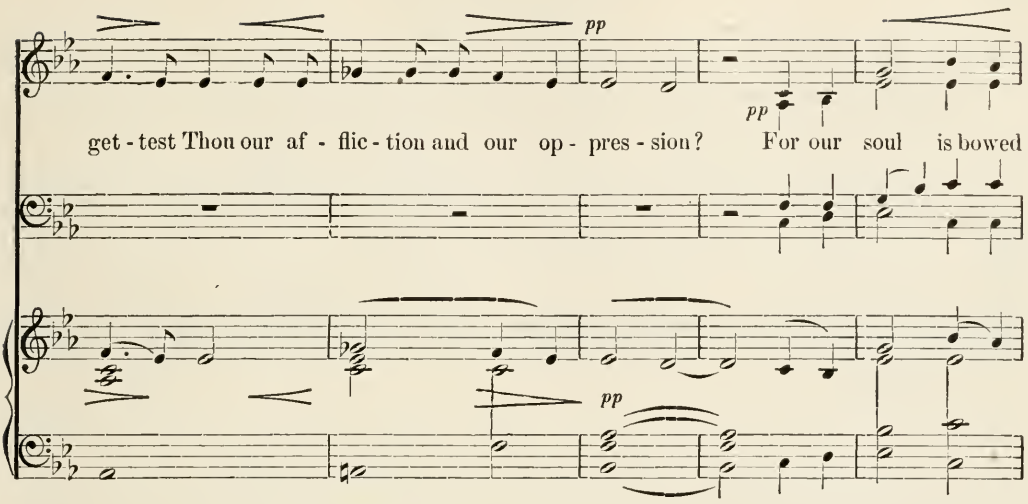
p

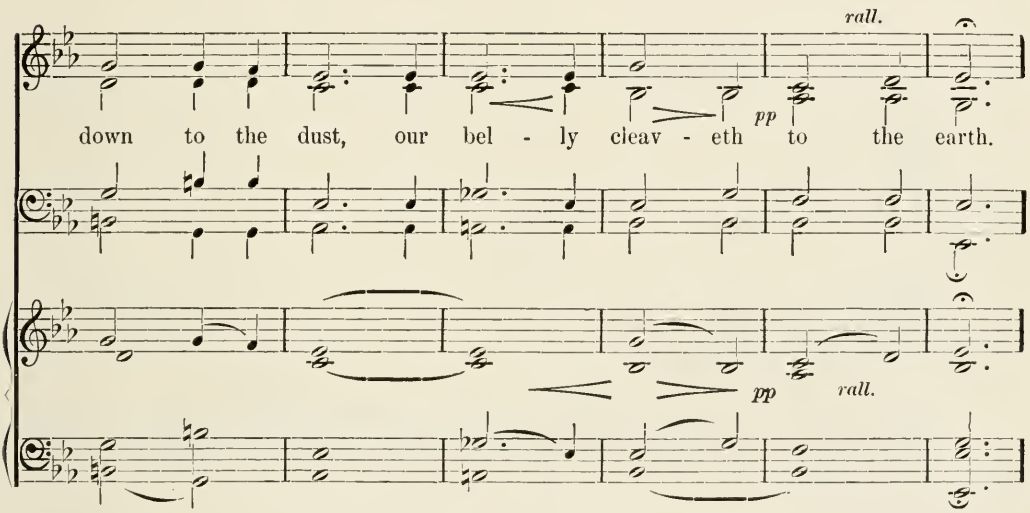
Why hid - est Thou Thy fac - es? why for-

Grave. ♩ = 54.

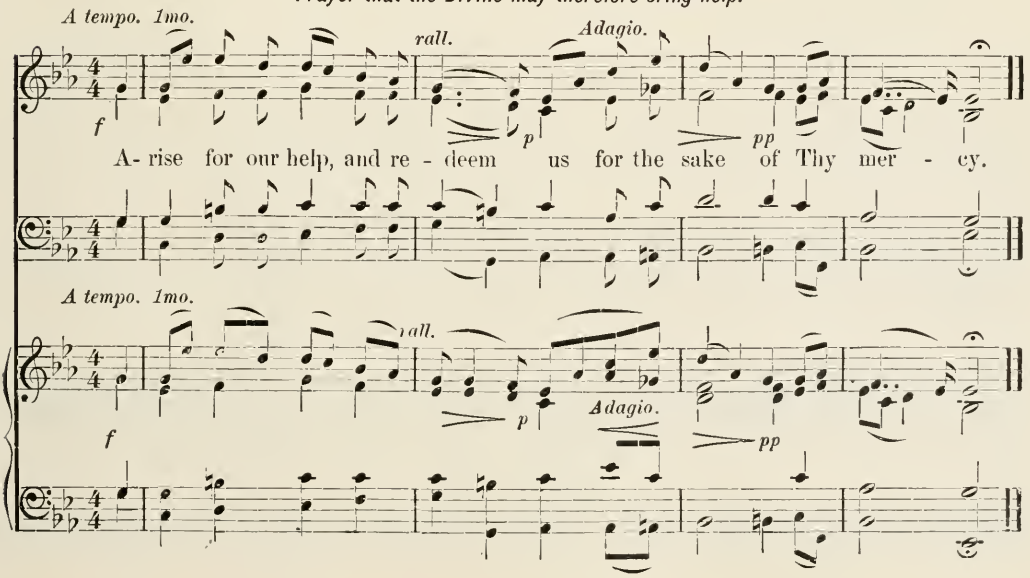
pp *mf* *p* *f* *p dim.* *pp*

con 8vi.





Prayer that the Divine may therefore bring help.



PSALM XLV.

Celebration and Worship of the Lord. His Victory over the Hells. The Glorification of His Human. The New Church and the New Heaven.

Maestoso.

ff

A magnificent word concerning the Lord, and conjunction with Him.

The Divine Truth is His alone, by which He has powerfully conquered the hells, and made His Human Divine. Hence are the affections of truth in which the societies of heaven are.

Of the Conqueror; upon Shoshanim; of the sons of Korah;
making intelligent; a song of loves.

Voices.

ff My heart swell - - eth with a good

Allegro con spirito. ♩ = 126.

Accomp.

ff

sempre con 8vi.

word;..... I am say - ing, My works are of the King; my

tongue is the pen of a read - y writ -

er. Beau - ti - ful art

Tenor.

mf

Un poco piu lento.

dim e poco rall. *sf* *p* *p*

Soprano.

Beau - ti - ful art Thou a - bove the sons of

Thou..... a - bove the sons of men;.....

p

men; pour - ed out is grace up-on..... Thy

pour - ed out is grace up-on Thy lips;

cres. *dim.*

lips; there - fore God hath bless - ed

p

there - fore God hath bless - ed Thee

p *cres.* *dim.*

mf *dim.* *p*

Thee to e - ter - - ni - ty.

mf *dim.* *p*

to e - ter - - - ni - - - ty.

dim. *p*

ff

Gird Thy sword..... ..... up-on Thy

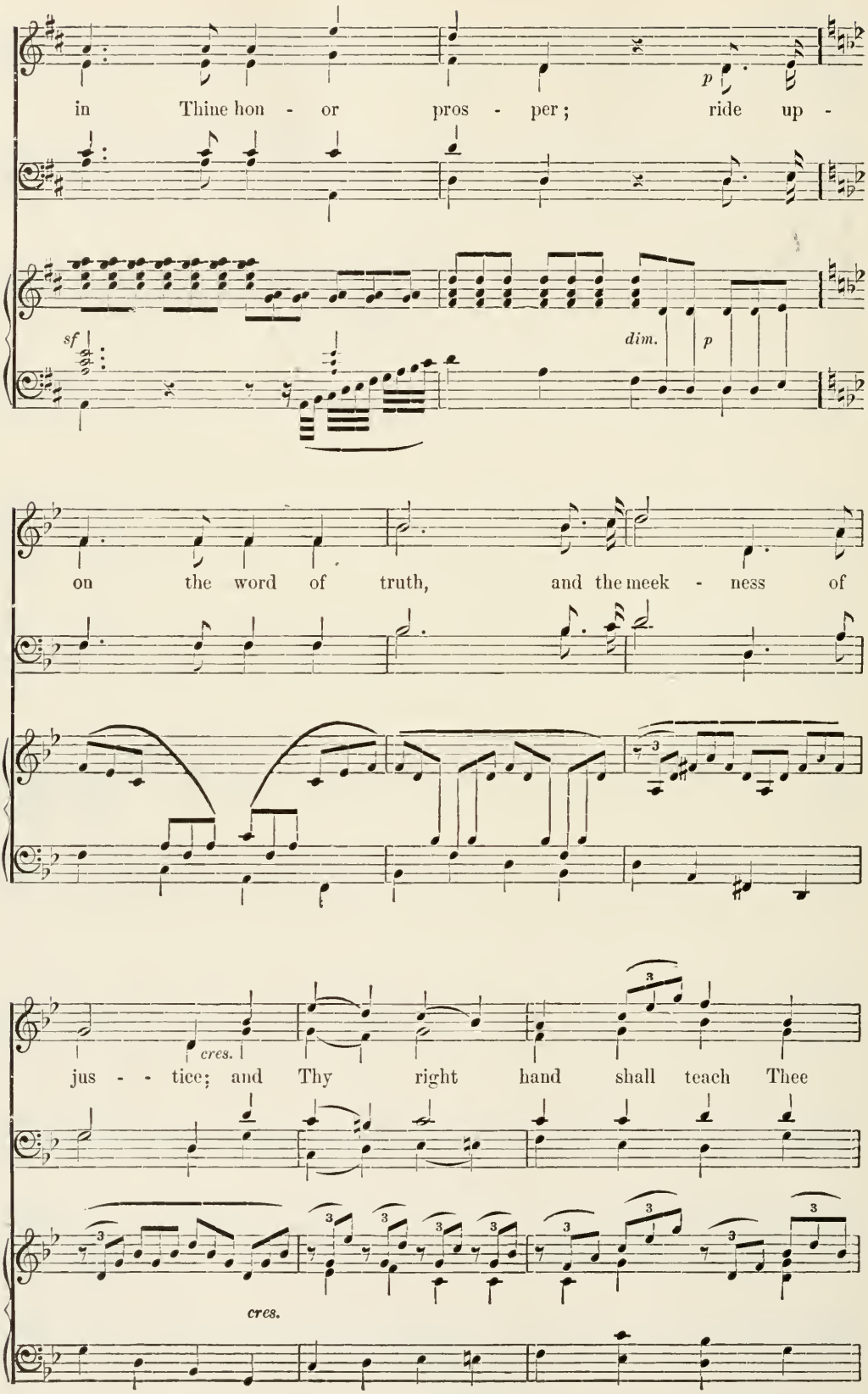
Allegro con spirito.

ff *sf*

thigh, O might - - - y One, in Thy

glo - ry and in Thine hon - or. And

sf


in Thine hon - or pros - per; ride up -
p
sf
dim.
p
on the word of truth, and the meek - ness of
cres.
jus - - tice; and Thy right hand shall teach Thee
cres.

ff *mf*
won - der - ful things. Thine ar - - rows are

mf *sf* *sf*

cres. *ff*
sharp; peo-ples shall fall un - der Thee;..... in the

cres.

heart of the en - - - e-mies of the

mf

king. Thy

mf

Thy throne, O

un poco piu lento.

dim. *p* *cres.* *mp*

throne, O God, is to e - ter - ni - ty and for

God,..... is to e - ter - ni - ty and for ev - - - er; a

cres.

ev - - er; a scep - - tre of right - - eous-ness is the

scep - - tre of right - eousness is the scep - - tre of Thy

cres.

dim. *p* *poco animato.* *mp*

scep - - - tre of Thy king - - - - dom. Thou hast

king - - - - dom,

poco animato.

dim. *p*

lov - - - - - ed jus - - tice, and hat - - - - ed

Thou hast lov - ed and hat - ed

animato. *f*

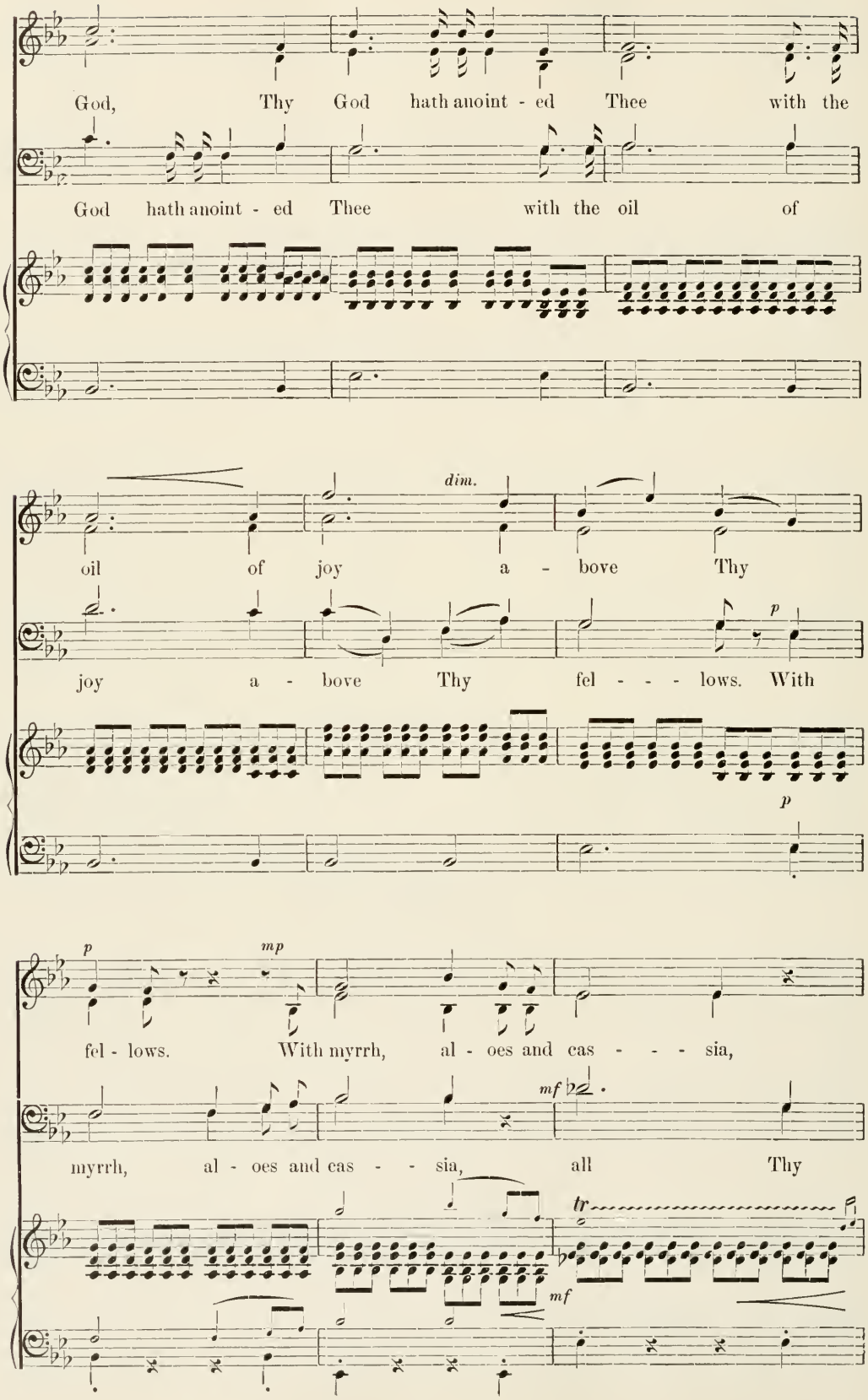
e - - - vil; there - - fore, O

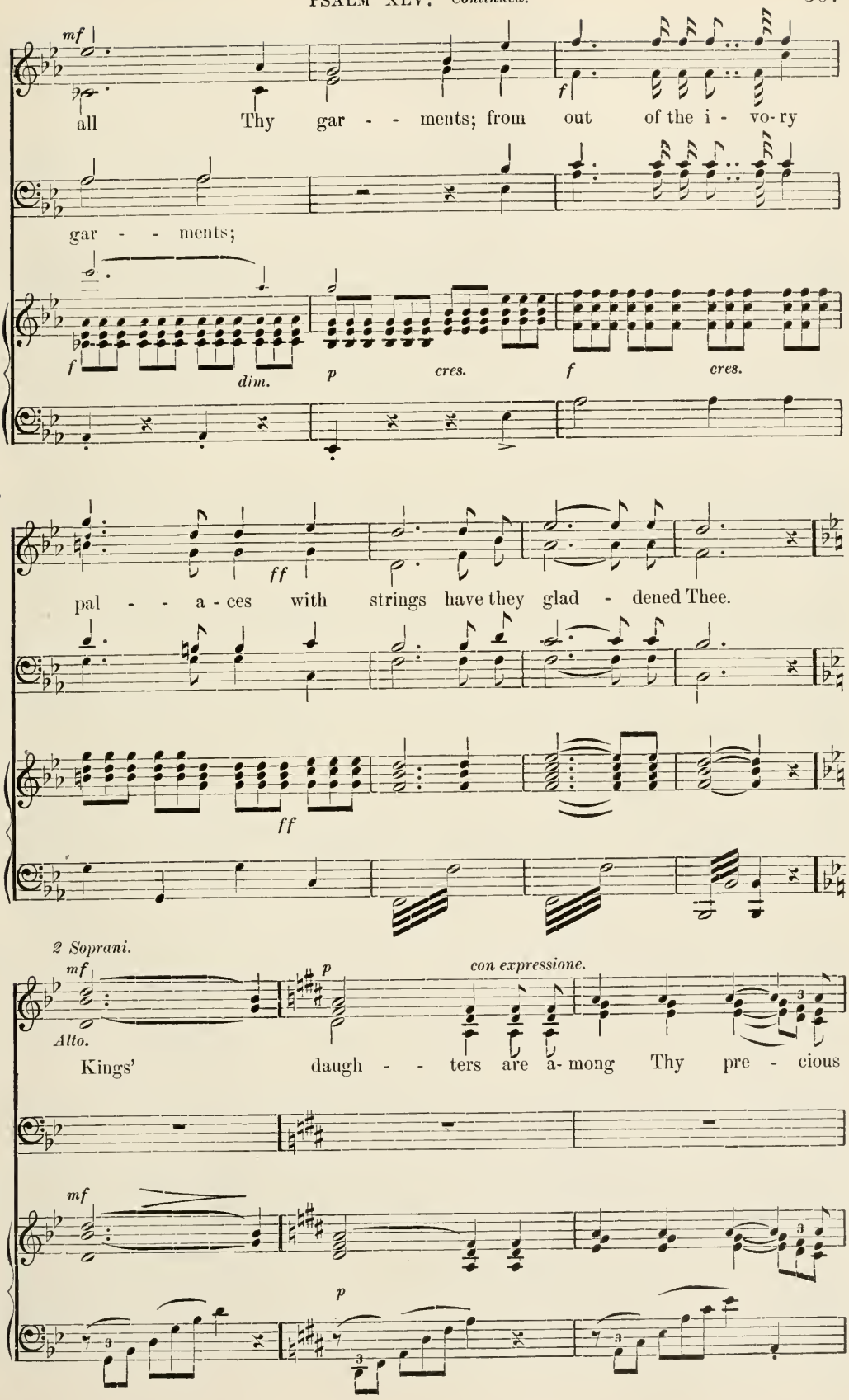
f

there - - fore, O God,..... Thy

mp *animato.*

cres. *f*


God, Thy God hath anoint - ed Thee with the
God hath anoint - ed Thee with the oil of
dim.
oil of joy a - bove Thy
joy a - bove Thy fel - - - lows. With
p
p
mp
fel - lows. With myrrh, al - oes and cas - - - sia,
mf
myrrh, al - oes and cas - - sia, all Thy
tr
mf


mf
all Thy gar - - ments; from out of the i - vo-ry
f
gar - - ments;
f
dim.
p
cres.
f
cres.
ff
pal - - a - ces with strings have they glad - dened Thee.
ff
2 Soprani.
mf
p
con expressione.
Alto.
Kings' daugh - - ters are a- mong Thy pre - cious
mf
p

f *p*

ones; the queen..... ..... stand - - - eth

mf *p*

at Thy right hand

All. *mp*

in the best

rall.

gold of O - - - phir.

rall. *molto rall.*

The church, where the Word is, should recede from the affections of the natural man. Thus it will be the church of the Lord. and will have the knowledges of truth and good, with sciences subservient. Then there will be conjunction with the Lord in heaven, and the whole church will serve Him.

A contralto voice or voices.
Andante con molto expressione.

mp

Hear, O daugh - ter, and see..... and in - cline thine

p

ear; for - get al - so thy peo - - ple and thy

poco animato.

mf

fa - - - ther's house. So..... shall the

dim. *pp* *mf*

King..... be de - light - ed with thy beau - - ty; for

f *f*

cres.

He is thy Lord,..... there-fore bow thy - self

cres.

piu f *rall.*

down..... un - - - - - to Him.

f *rall.* *dim.* *p* *cres. ed accell.*

Soprani.

mf *f*

And the daugh-ter of Tyre..... shall bring a

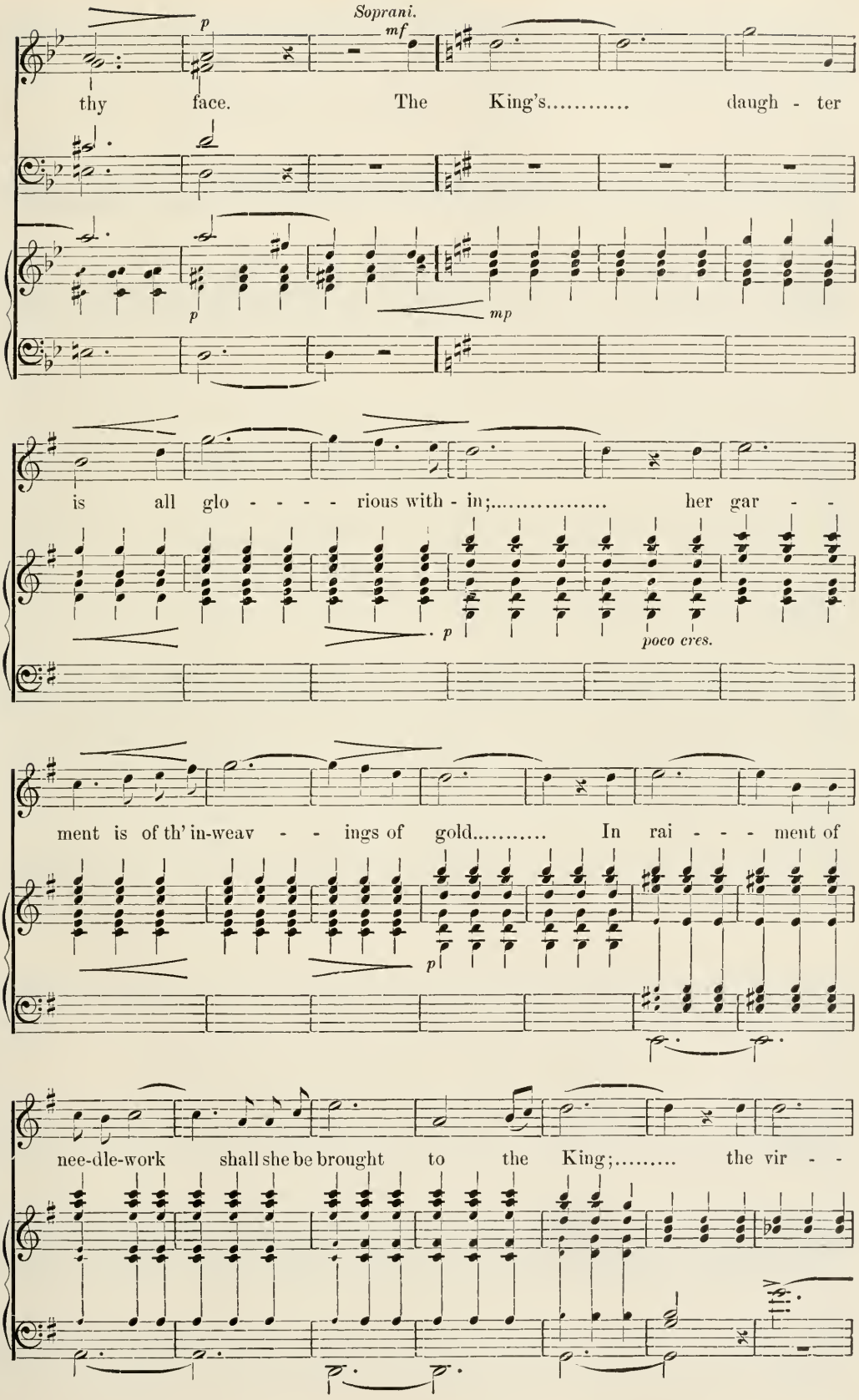
Animato. ♩ = 112.

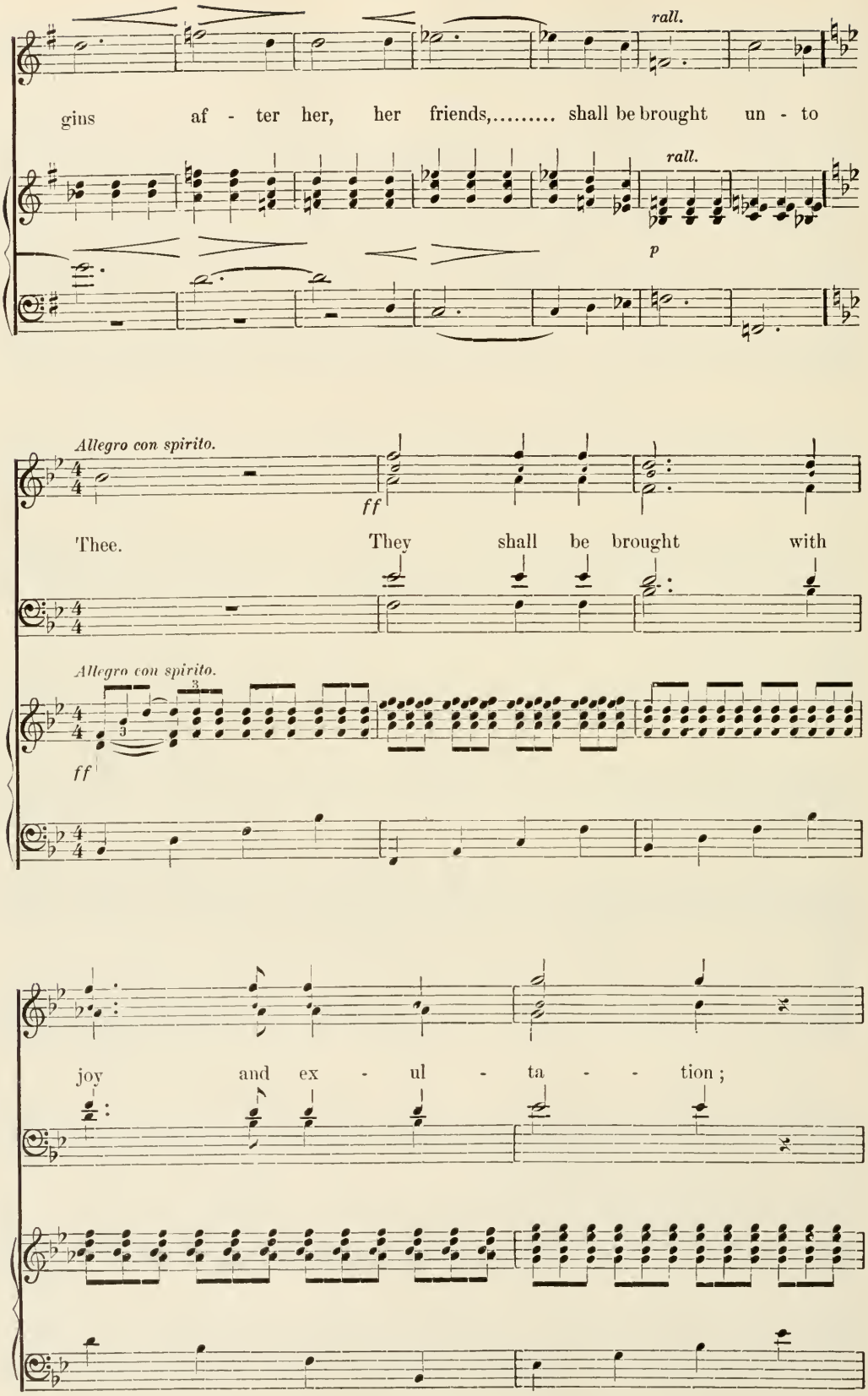
p

All.

p

gift; the rich a - mong the peo - ple shall en- treat


Soprani.
p
mf
thy face. The King's..... daugh - ter
p
mp
is all glo - - - - rious with - in;..... her gar - -
p
poco cres.
ment is of th' in-weav - - ings of gold..... In rai - - - ment of
p
nee-dle-work shall she be brought to the King;..... the vir - -


rall.
gins af - ter her, her friends,..... shall be brought un - to
rall.
p
Allegro con spirito.
ff
Thee. They shall be brought with
Allegro con spirito.
ff
joy and ex - ul - ta - - tion;

they shall come in - to the pal - ace of the

King. In - stead of thy fa - thers shall

mf *dim.* *mf*

be thy sons; thou shalt make them

cres.

prin - ces in all the earth.

cres.

ff

I will make Thy name to be re - mem - bered in

ff

ev - ery gen - er - a - - tion and gen - - - - er -

a - - tion; there - - - fore shall the

piu f

peo - - ples con - fess Thee *ff* to e - ter - ni- ty

ff

rall.

ff

and for ev - - - - er.

rall - en - tan - - - do al fine.

PSALM XLVI.

The Last Judgment by the Lord. Redemption and Salvation by Him.

Andante tranquillo ♩ = 66.

pp *p* *cres.* *mf* *p* *rall e dim.* *pp*

There will be protection from the Lord, when the last judgment comes and while it continues.

Of the Conqueror; of the sons of Korah; upon Alamoth; a Song.

pp

God is to us a ref - uge and strength, He is found an ex -

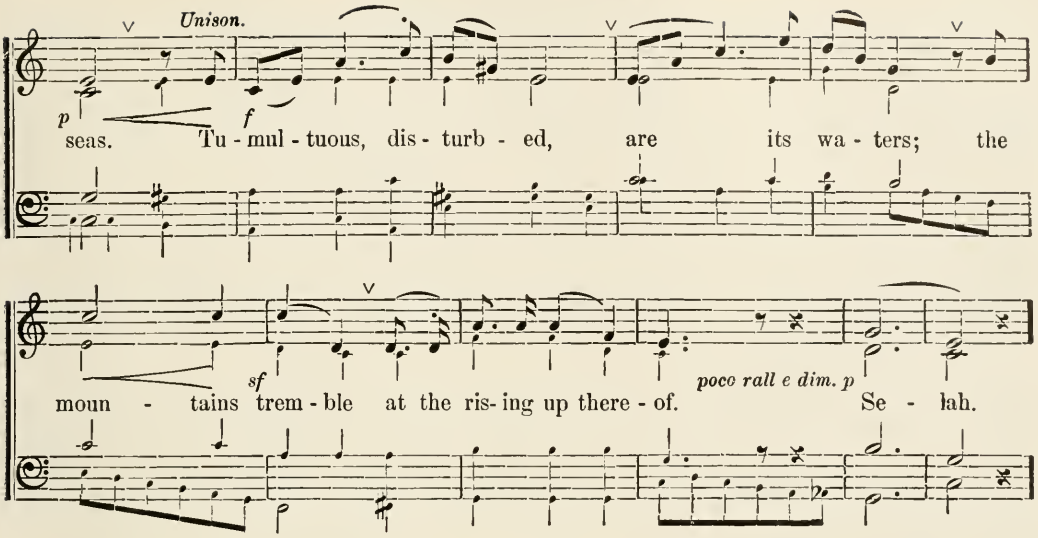
Sempre con 8vi.

cres.

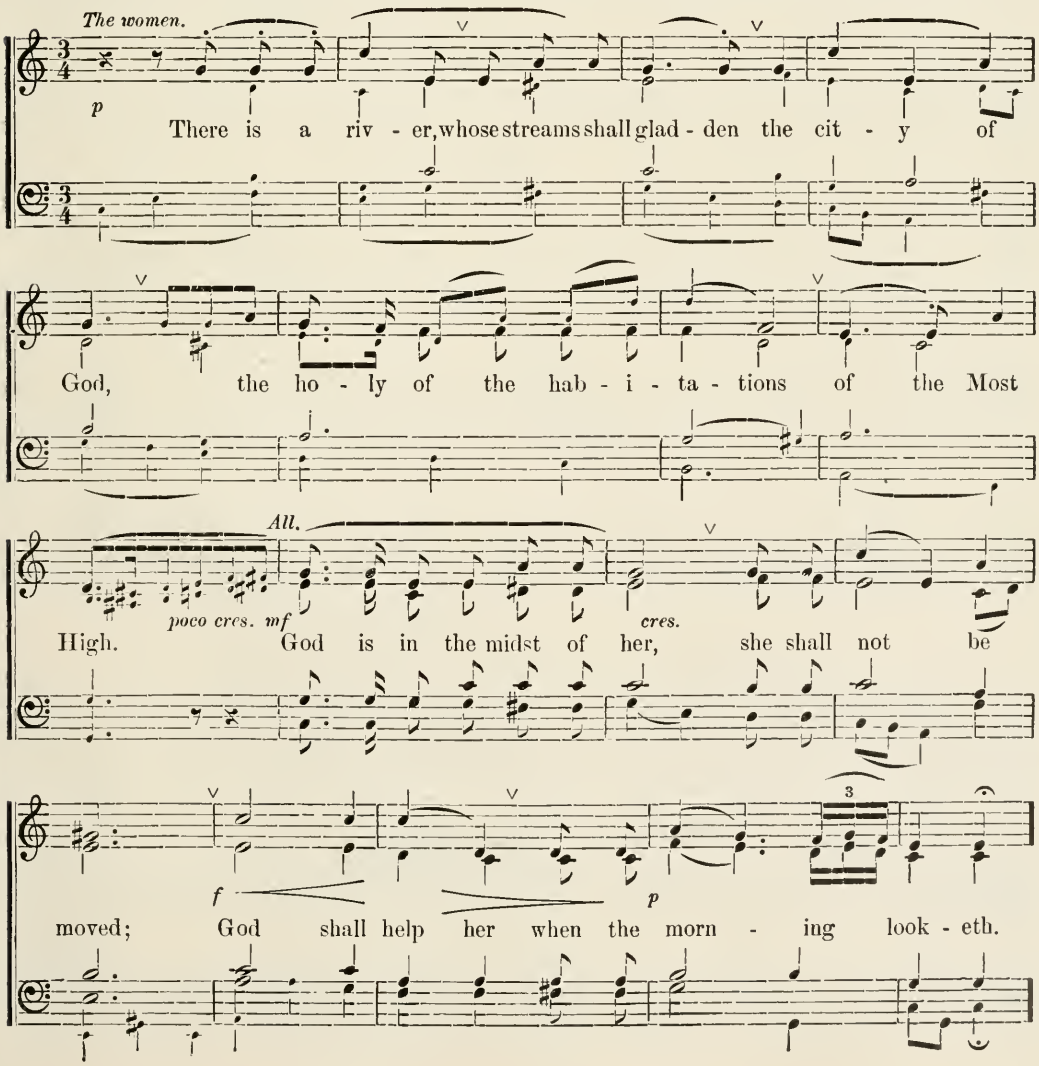
ceed - ing help in dis - tress. There-fore will we not fear when the

f *dim.*

earth is changed, and when the mountains are com-mov - ed in the heart of the



They who are of the church and in the doctrine of truth, will be saved by the Lord when He comes.



There will be protection from the Lord, when the last judgment comes and while it continues.

All in unison.

f Tu-multuous are the na-tions, com-mov-ed are the kingdoms; He giv-eth *ff*

Harmony. *The women.* *a tempo.*

rall.

dim. *p* forth..... His voice, the earth *morendo.* *pp* melt-eth a-way. *pp* The

LORD of Hosts is with..... us, our ref-uge

All.

is the God of Ja-cob. *pp* Se-lah.

rall.

They will have no fear of the hells, and of infestations thence.

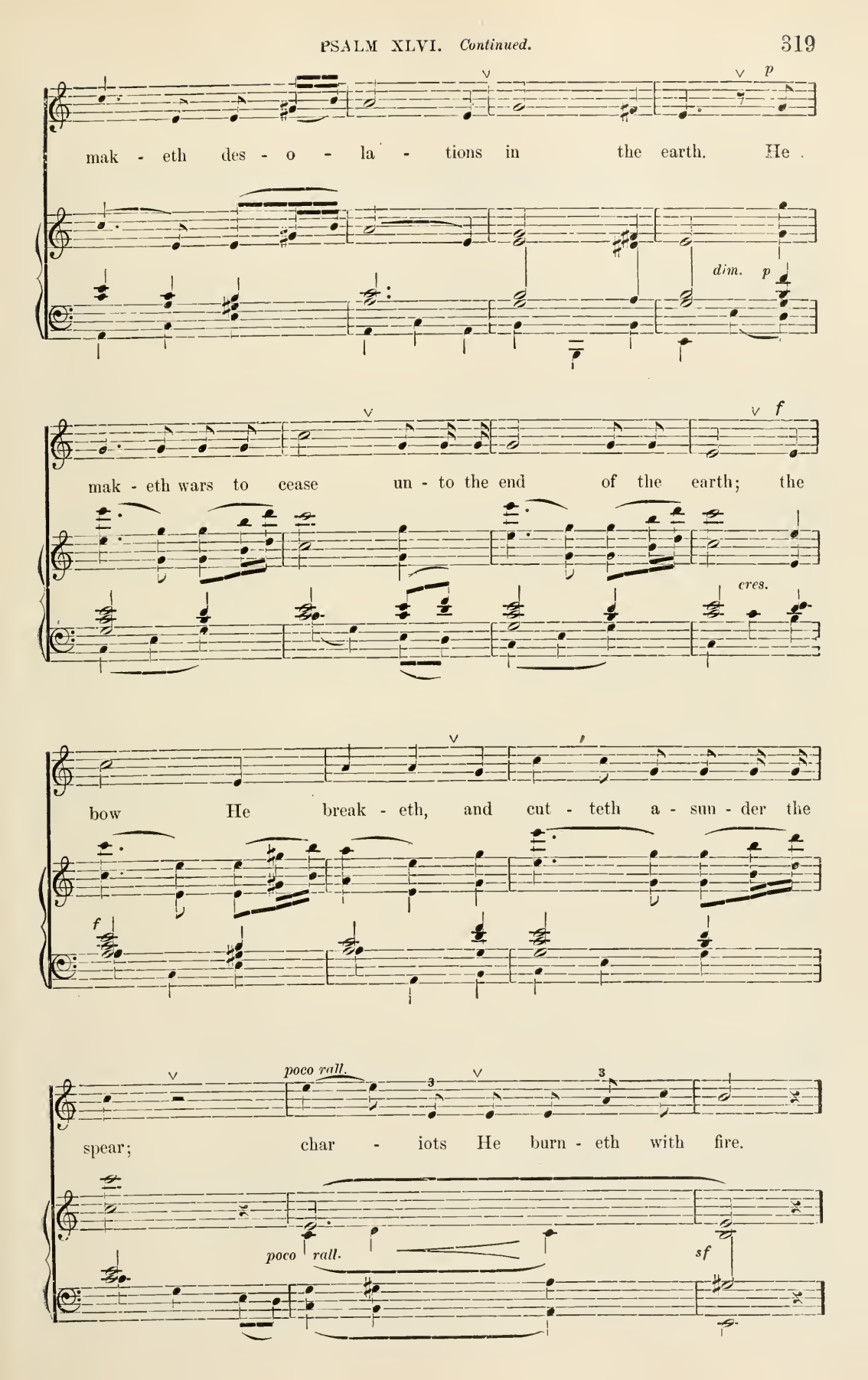
All in unison.

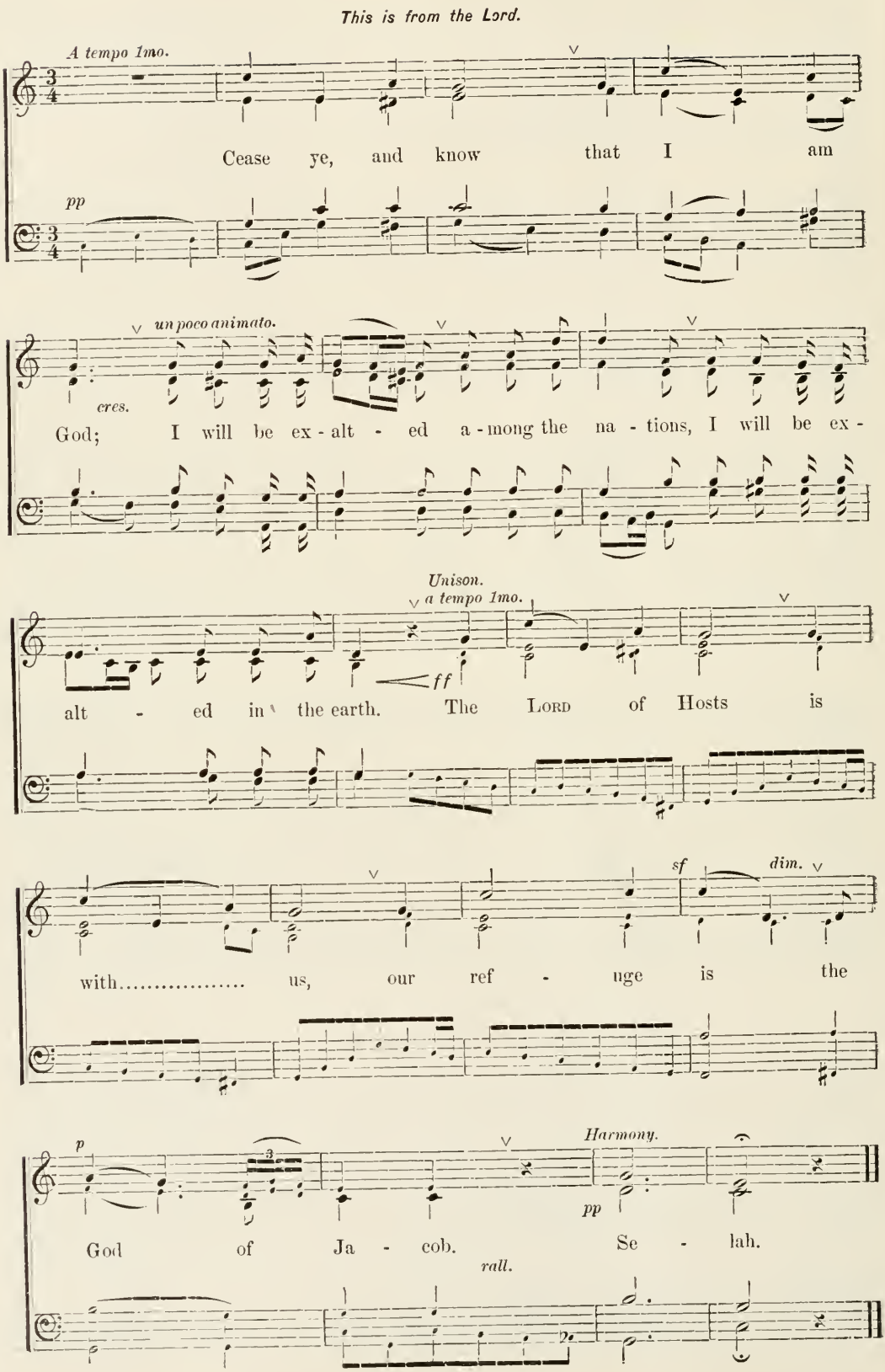
f Un poco animato.

Come, be-hold the works of the LORD, Who

Un poco animato.

f


p
mak - eth des - o - la - tions in the earth. He
dim. p
f
mak - eth wars to cease un - to the end of the earth; the
cres.
bow He break - eth, and cut - teth a - sun - der the
f
poco rall.
spear; char - iots He burn - eth with fire.
poco rall.
sf


This is from the Lord.
A tempo 1mo.
Cease ye, and know that I am
pp
un poco animato.
cres.
God; I will be ex - alt - ed a - mong the na - tions, I will be ex -
Unison.
a tempo 1mo.
ff
alt - ed in the earth. The LORD of Hosts is
sf
dim.
with..... us, our ref - uge is the
p
Harmony.
pp
God of Ja - cob. Se - lah.
rall.

PSALM XLVII.

Celebration and Worship of the Lord. The New Church in place of the Former. The New Church and at the same time the New Heaven.

Allegro con spirito e maestoso. ♩ = 69.

ff

Tromb.

sf

sf

poco rall.

Celebration of the Lord because He reigns over the church.

Of the Conqueror; of the Sons of Korah; a Psalm.

Voices.

Unison.

ff

All ye peo - ples, clap with the hand; sing un-to

Accomp.

ff

God with the voice of song. For the LORD Most High is

sf

fear - ful, a great King o - ver all the earth.

poco rall.

He will remove falses and evils.

L'istesso tempo. ♩ = 69.

He will sub - due peo-ples un - der us, and na - tions un - der our feet.

The men.

mf

rall.

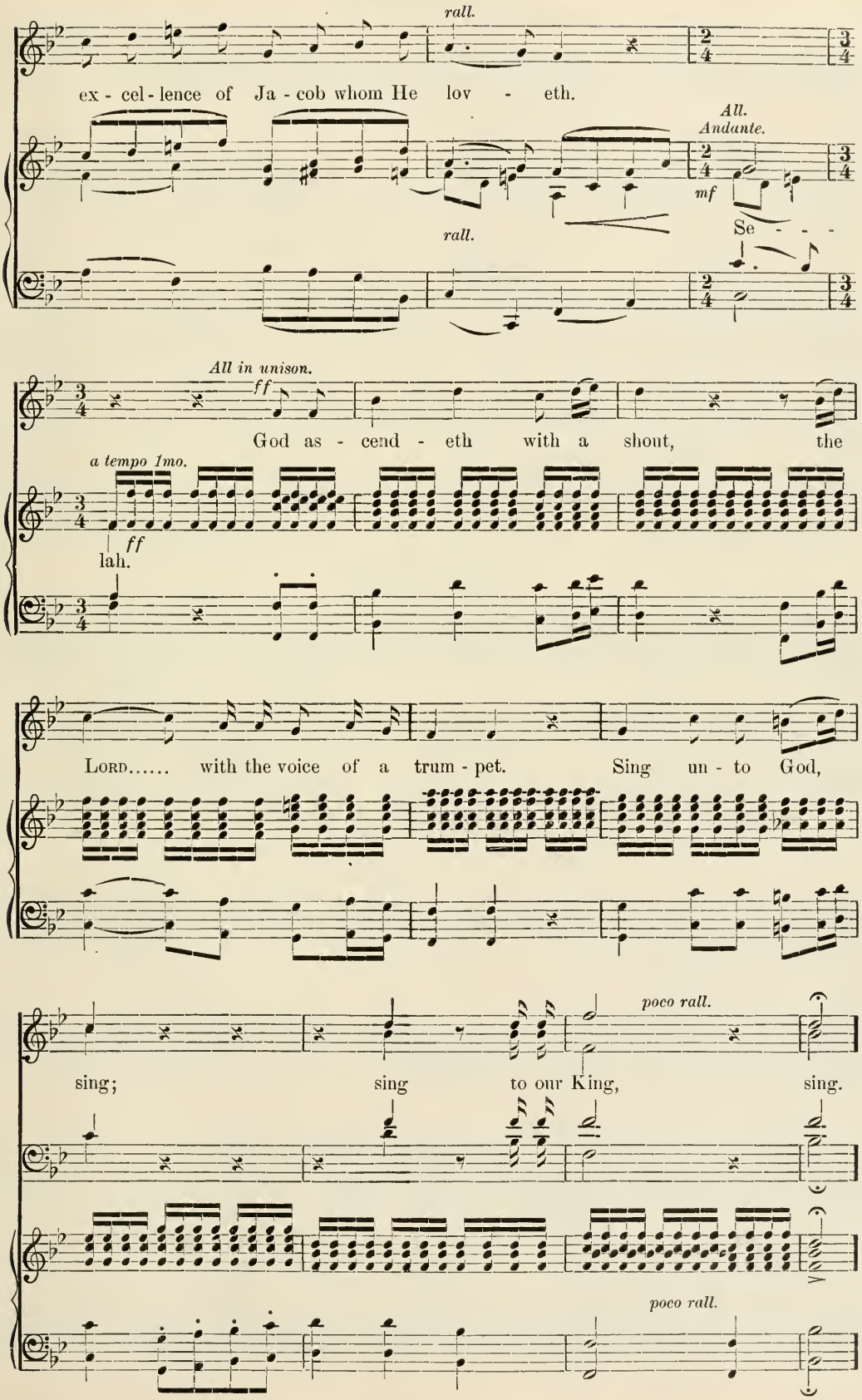
He will establish the church, and will therefore be celebrated.

The women.

mp

He will choose for us our in - her - - it - ance, the

p


rall.
ex - cel - lence of Ja - cob whom He lov - eth.
All.
Andante.
mf
rall.
Se - - -
All in unison.
ff
God as - cend - eth with a shout, the
a tempo 1mo.
ff
lah.
Lord..... with the voice of a trum - pet. Sing un - to God,
poco rall.
sing; sing to our King, sing.
poco rall.

For His kingdom is over the universal church.

The women.

For King of all the earth is God; sing ye mas - kil. God

The men. *mf*

rall.

reign-eth o - ver the na - tions; God sitteth up- on the throne of His ho - li-ness.

And over the heavens.

Legato. *mf*

The prin- ces of the peo - ples are gath - er - ed to - geth- er, the

con 8vi.

cres. *f*

peo - ple of the God of A - braham; for to God be - long the

poco rall.

ff

shields of the earth,..... great - ly is He ex - alt - - - ed.

PSALM XLVIII.

The New Church and at the same time the New Heaven. The Temptations of the Lord even to Despair. The Glorification of His Human. The Advent of the Lord. Celebration and Worship of Him.

Allegro moderato. ♩ = 84.

ff *p* *con 8vi.*

cres. *mf* *dim.* *p*

dim. *f* *poco rall.*

Of the spiritual kingdom of the Lord, how admirable!

A Song; a Psalm; of the sons of Korah.

ff

Great is the LORD, and prais - ed ex - ceed - ing - ly, in the

con 8vi.

dim.

cit - y of our God,..... the mountain of His ho - li - ness.

p *cres.*

Beau-ti-ful in sit-u-a-tion, the joy of all the earth, the

p

Beau-ti-ful in sit-u-a-tion, the joy of all the

dim. *cres.* *f*

moun-tain of Zi-on, the sides of the north the

earth, the mountain of Zi-on, the sides of the north,

con 8vi.

rall. *cres.*

cit-y of..... the great King.

Slower. *poco rall.*

ff

God, in her pal-a-ces is known as a ref-uge.

He will dissipate all falses.

The men.

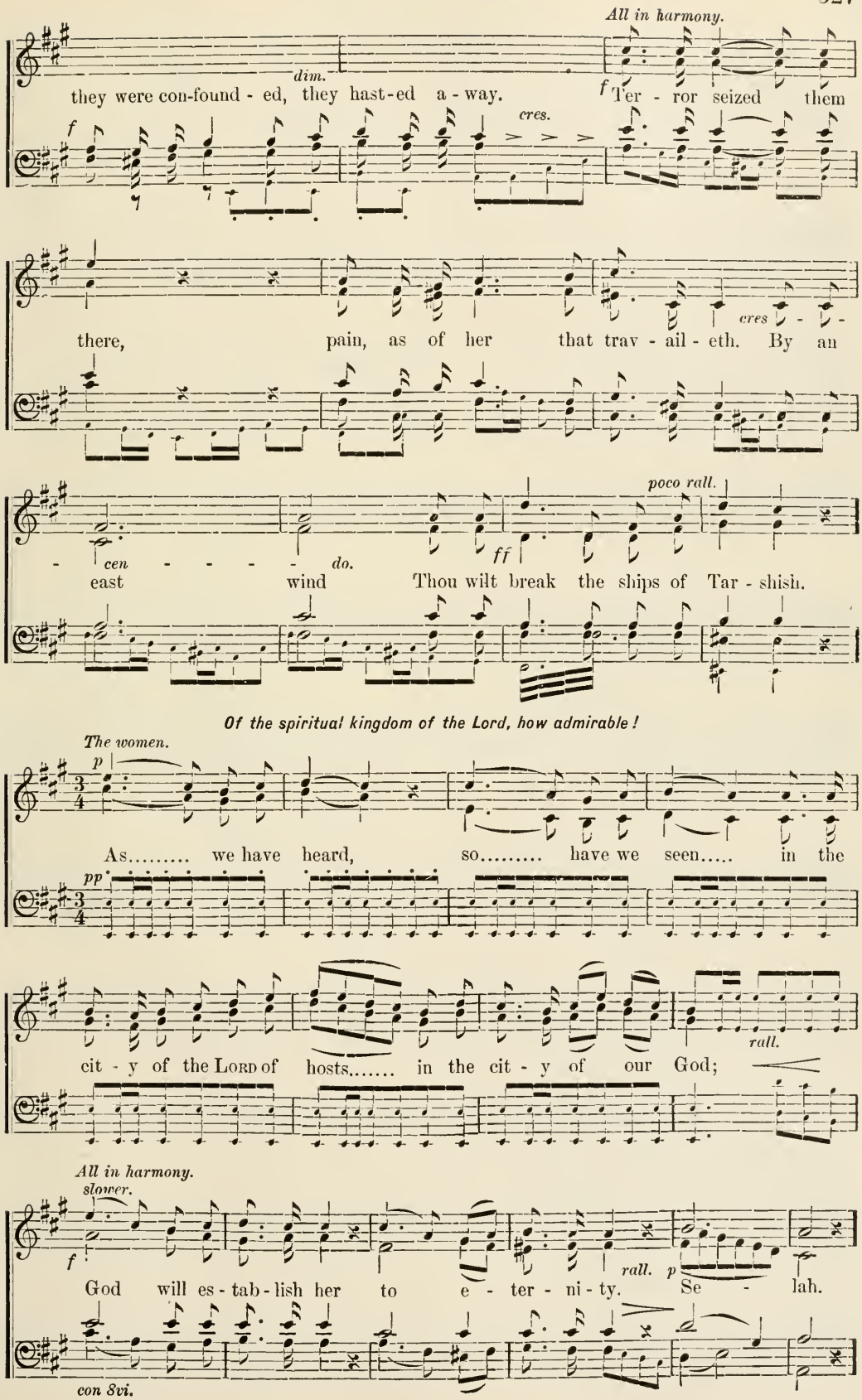
For, be-hold, the kings were as-sem-bled, they pass-ed by to-

f *mf*

con 8vi.

geth-er. They saw, so were they as-ton-ish-ed;

f *dim.* *mp* *cres.*


All in harmony.
dim.
they were con-found - ed, they hast-ed a - way.
f Ter - ror seized them
f
cres.
there, pain, as of her that trav - ail - eth. By an
cres
- cen - - - - do.
poco rall.
ff
east wind Thou wilt break the ships of Tar - shish.
Of the spiritual kingdom of the Lord, how admirable!
The women.
p
As..... we have heard, so..... have we seen..... in the
pp
rall.
cit - y of the LORD of hosts..... in the cit - y of our God;
All in harmony.
slower.
f
rall.
p
God will es - tab - lish her to e - ter - ni - ty. Se - lah.
con 8vi.

It is the Divine Human.

Largo. ♩ = 69. *The women.*

pp

We have con - sid - ered, O God, Thy mer - cy

con 8vi.

in the midst of Thy tem - - ple. As Thy

name, O God, so is Thy praise to the ends.....

All in harmony. *rall.*

mf *pp*

of the earth; of jus - tice, full is Thy right..... hand.

Thence are all things of heaven and the church.

Con moto. ♩ = 116.

All in unison.

mf

Glad... shall be..... the moun - tain of Zi - on, ex - ult shall the

con 8vi.

mf

daugh - ters of Ju - dah, because of Thy judg - ments. Sur - round ye

p *cres.*

Zi - on, and en - com - pass her; count her tow - ers. Set your

cres.

heart to her bul - wark, mark well her pal - a - ces;

Harmony.

ff *rall.* *dim.* *p*

that ye may tell to the gen - er - a - tion fol - low - ing.

For there the Lord reigns.

Largo. ♩ = 66.

pp

For this God is our God to an age and for -

pp

ev - er; He will lead us un - - to death.

PSALM XLIX.

The Successive Vastation of the Church. The Last Judgment by the Lord. Redemption and Salvation by Him.

Larghetto. ♩ = 60.

pp *pp* *pp* *p* *dim.* *pp*

An exhortation to attend to what follows.

Of the Conqueror; of the Sons of Korah; a Psalm.

A tenor voice, or voices.

Voices. *mp*

Hear this,..... all ye peo - ple; give

Andante serioso. ♩ = 66.

Accomp. *p* *pp* *wind*

pizz. *senza 8vi.*

ear, all ye in - hab - it - ants of the world. Both the sons of men and the

sons of man; rich and poor to - geth - er. My

pp *cres.*

pizz.

mouth shall speak wis - dom, and the med-i - ta - tion of my heart in -

p *wind.*

pizz.

cres -

tel - li-gence. I will in-cline mine ear to a par - a - ble; I will

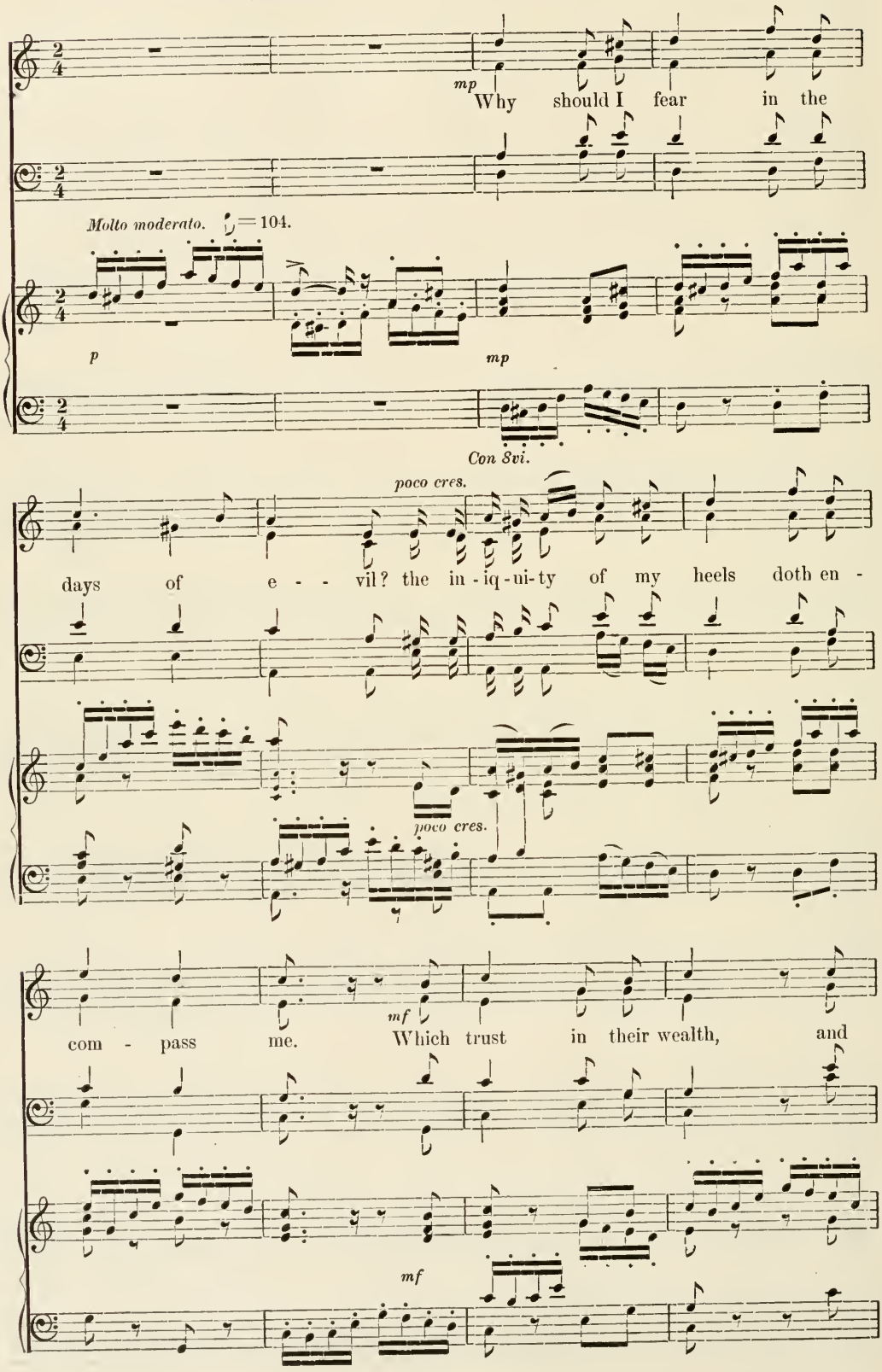
cres -

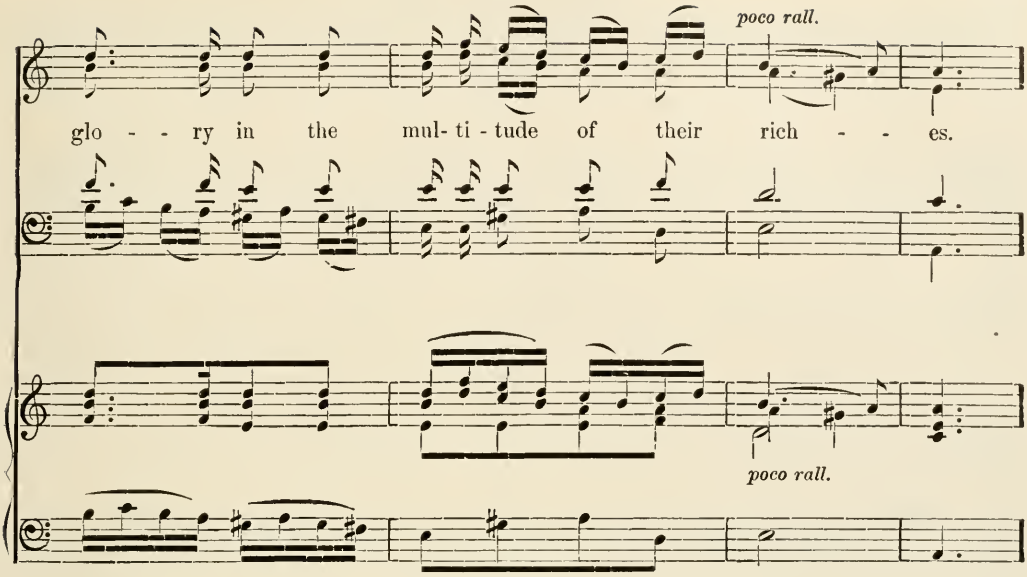
cen - - - do. *f* *poco rall.* *p*

o - - pen my e - nig - ma up - on the harp.

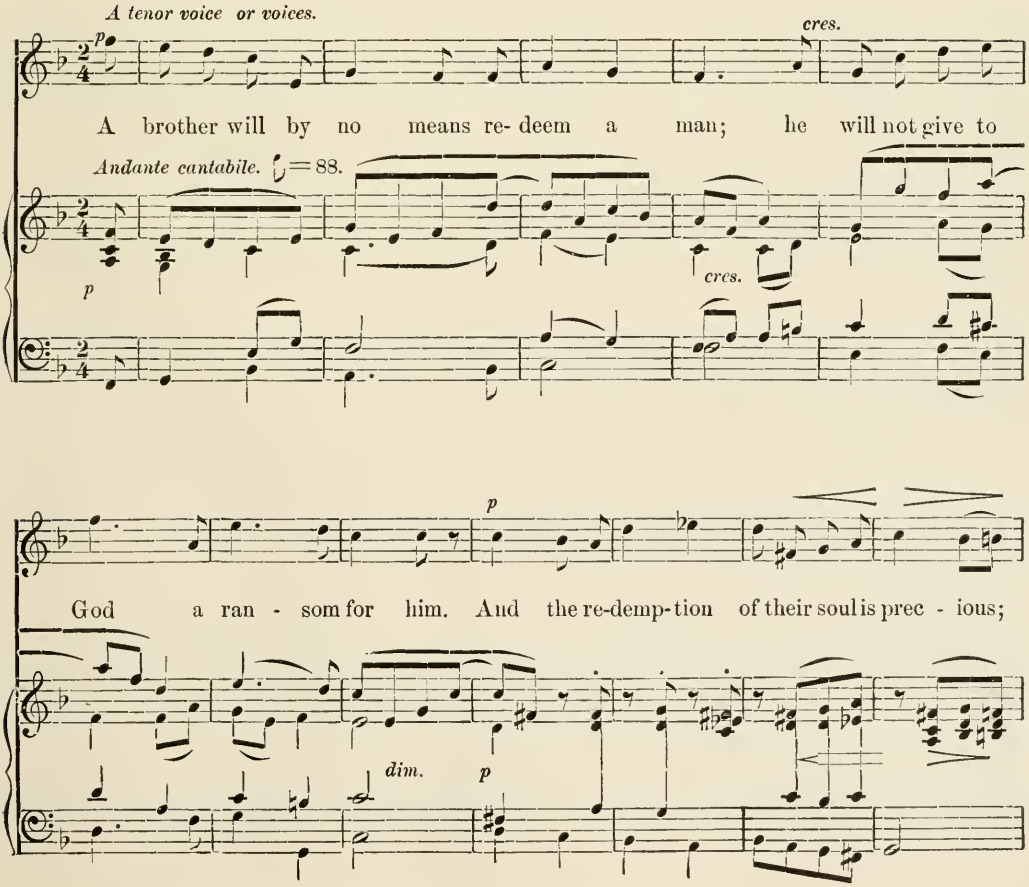
cen - - - - do. *f* *dim. e poco rall.* *p* *dim.* *pp*

Of those who are merely natural, and glory from scientifics and from their own intelligence.





There is no salvation thence; thus, notwithstanding they glory in these things, they will nevertheless perish.



p

and it ceas - eth for ev - - - er. That he may yet

p

cres. *f*

live for ev - - - er; that he may not see the

cres. *f* *dim.*

All in unison. *p*

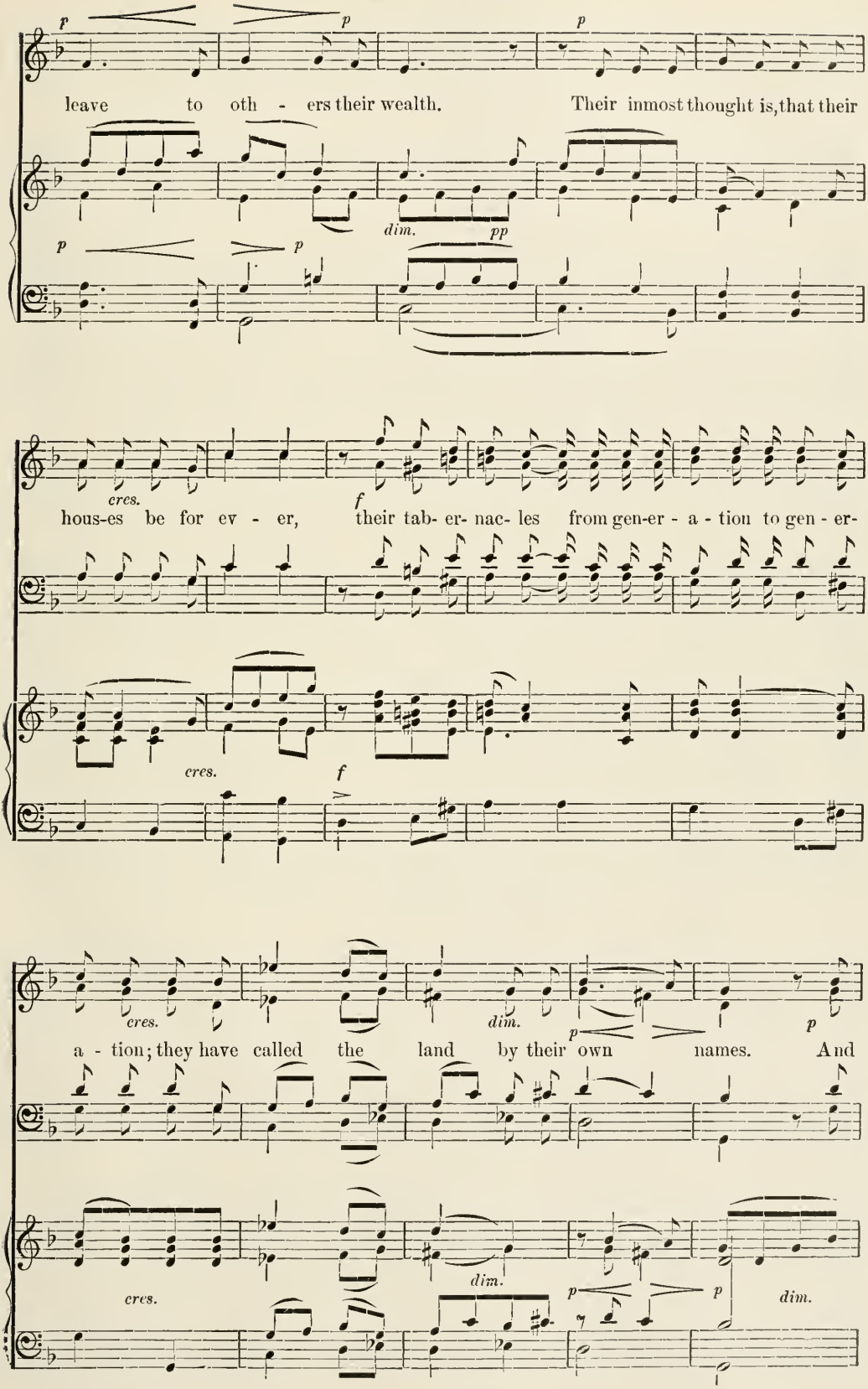
pit. For he se - eth that the wise

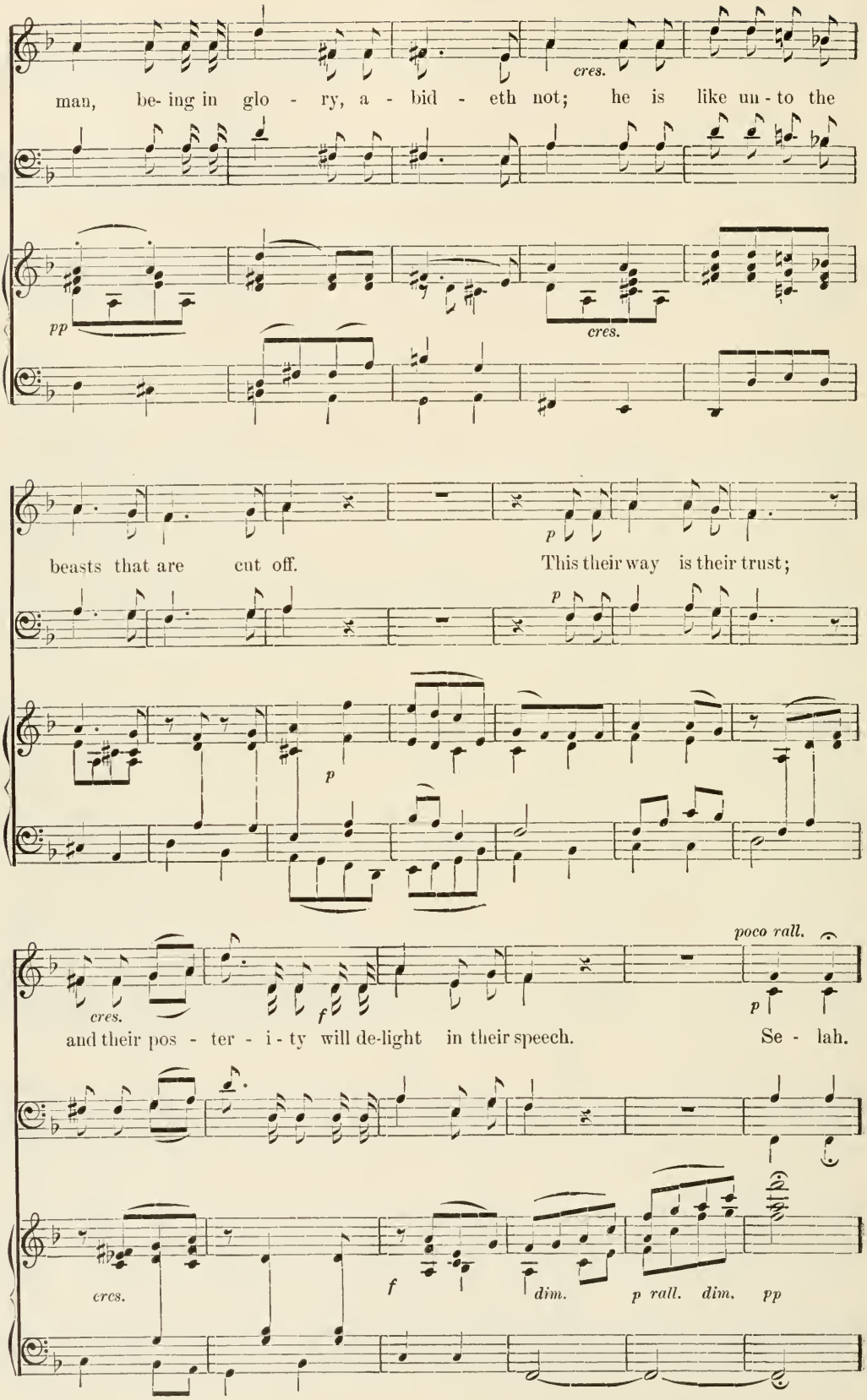
p

cres. *f* *dim.*

die, the fool and the brut - ish per-ish to - geth-er; and they

cres. *f* *dim.*


p
p
p
leave to oth - ers their wealth. Their inmost thought is, that their
dim.
pp
p
p
cres.
f
hous-es be for ev - er, their tab- er- nac- les from gen-er - a - tion to gen - er-
cres.
f
cres.
dim.
p
p
a - tion; they have called the land by their own names. And
cres.
dim.
p
p
dim.


cres.
man, be- ing in glo - ry, a - bid - eth not; he is like un - to the
pp
cres.
p
beasts that are cut off. This their way is their trust;
p
p
cres.
f
poco rall.
p
and their pos - ter - i - ty will de-light in their speech. Se - lah.
cres.
f
dim.
p rall. dim.
pp

And they shall come into hell.

All in unison. *ff* *sf*

Like sheep they are laid in the grave; death..... shall feed them;

Andante marcato. ♪ = 92.

ff *sf*

Con 8vi.

and in the morn - ing the up - right shall rule o - ver them; and their

poco rall.

beau-ty shall be-come cor - rupt in the grave its dwell - ing place.

poco rall.

Salvation is in the Lord alone.

Larghetto.

pp *cres.*

Sure - ly, God will re - deem my soul from the pow - er of the

pp *pp*

grave; for He will re - ceive me. Se - - - - - lah.

Science and self intelligence do not save after death.

mp

Be not a - fraid when man groweth

Moderato. ♪ = 112.

p *mp*

con 8vi.

poco cres. *mf*

rich, when the glo-ry of his house is mul - ti - plied. For

cres.

when he di- eth he shall take nothing a - way; his glo - ry shall

mf

not des - cend af - ter him. For in his life he

Tenor. *f*

bless-eth his soul; and they praise thee when thou doest well to thy -

The women. *mf* *cres.*

self. He shall come e - ven to the gen- er - a - tion of his

dim. *p* *cres.*

p

fa - thers; yea, they shall nev - er see

p *cres.*

f

light. Man is in glo - ry and doth not un - der -

f

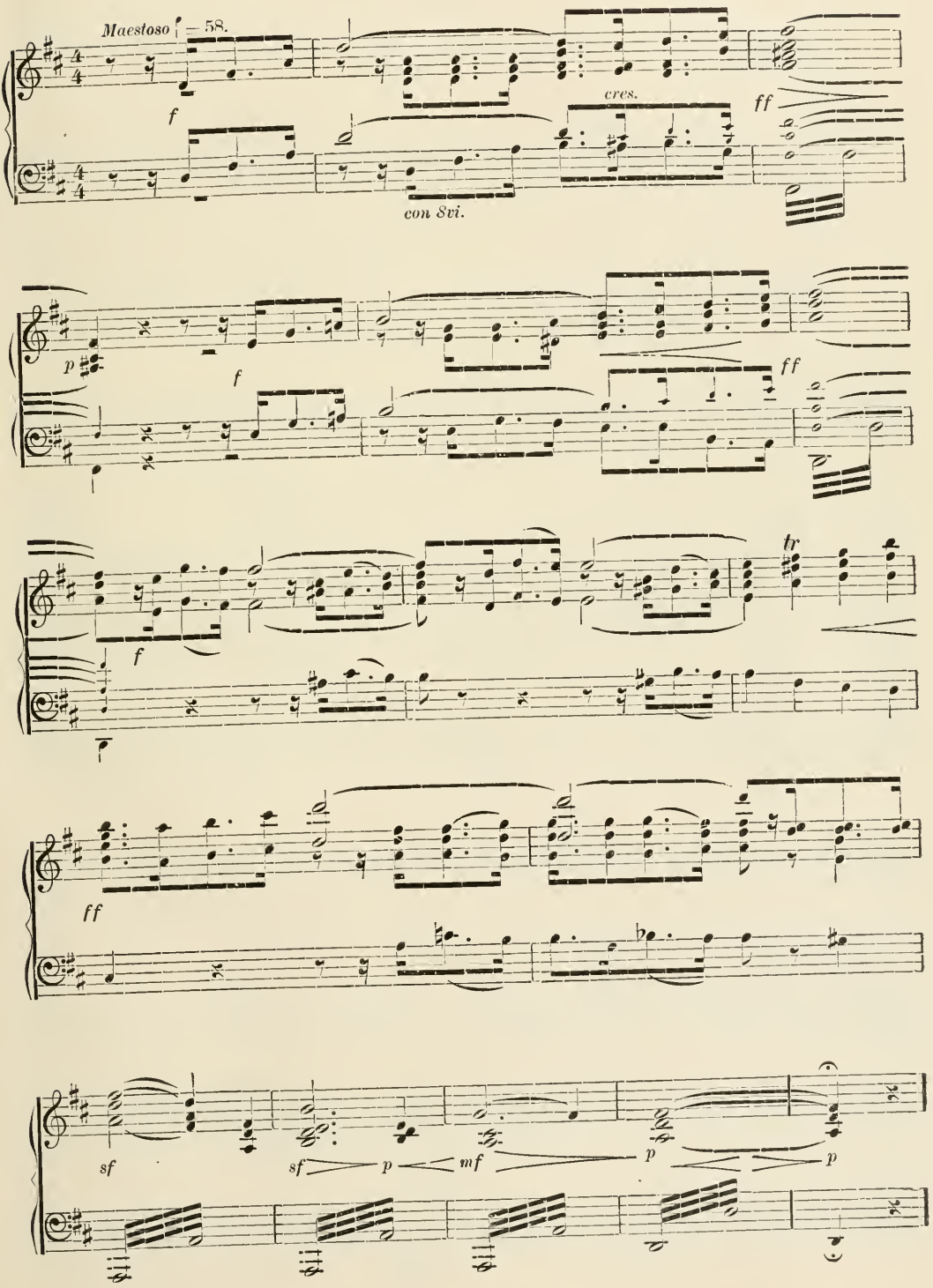
rall. *Adagio.*

stand; he is like un - to the beasts that are cut off.

rall. *Adagio.*

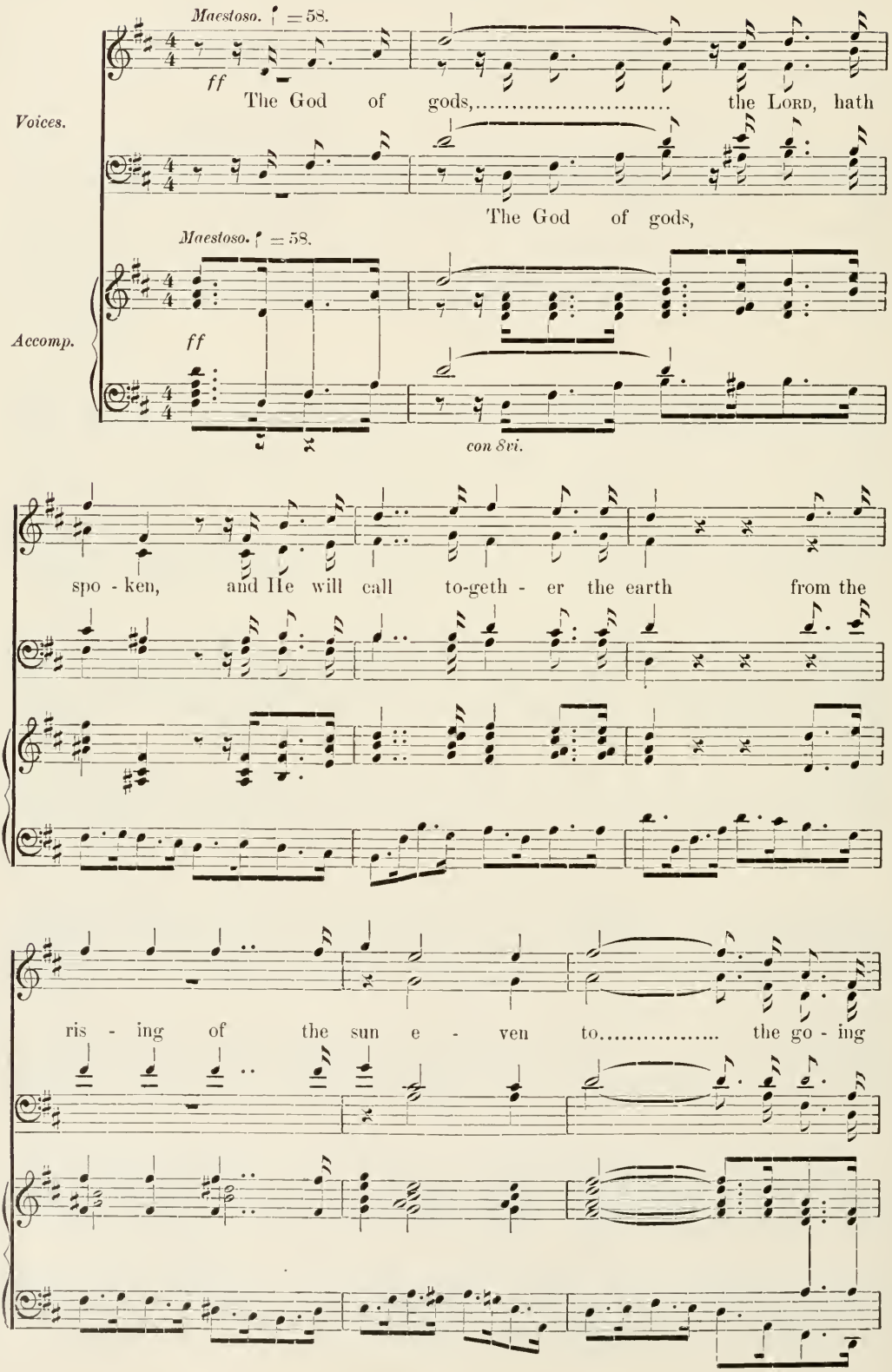
PSALM L.

The Lord's Advent. The Last Judgment by Him. The Successive Vastation of the Church.



The Lord will come to judgment, to those with whom the church is.

A Psalm; of Asaph.



dim. – – – – – – – – *al* – – – *Tranquillo.*

pp

down..... there - of.

Tranquillo.

p

dim – – – *in* – – – *u* – – *en* – – *do.* *pp*

The women.

p *p*

Out of Zi - on, the per - fec - tion of beau-ty,

pp

mf *ff Maestoso.*

God shall shine..... forth. Our God shall come, and shall not be

ff

Maestoso.

p *cres.* *f*

con 8vi.

ff

si - lent; a fire..... shall devour be-fore Him, and a

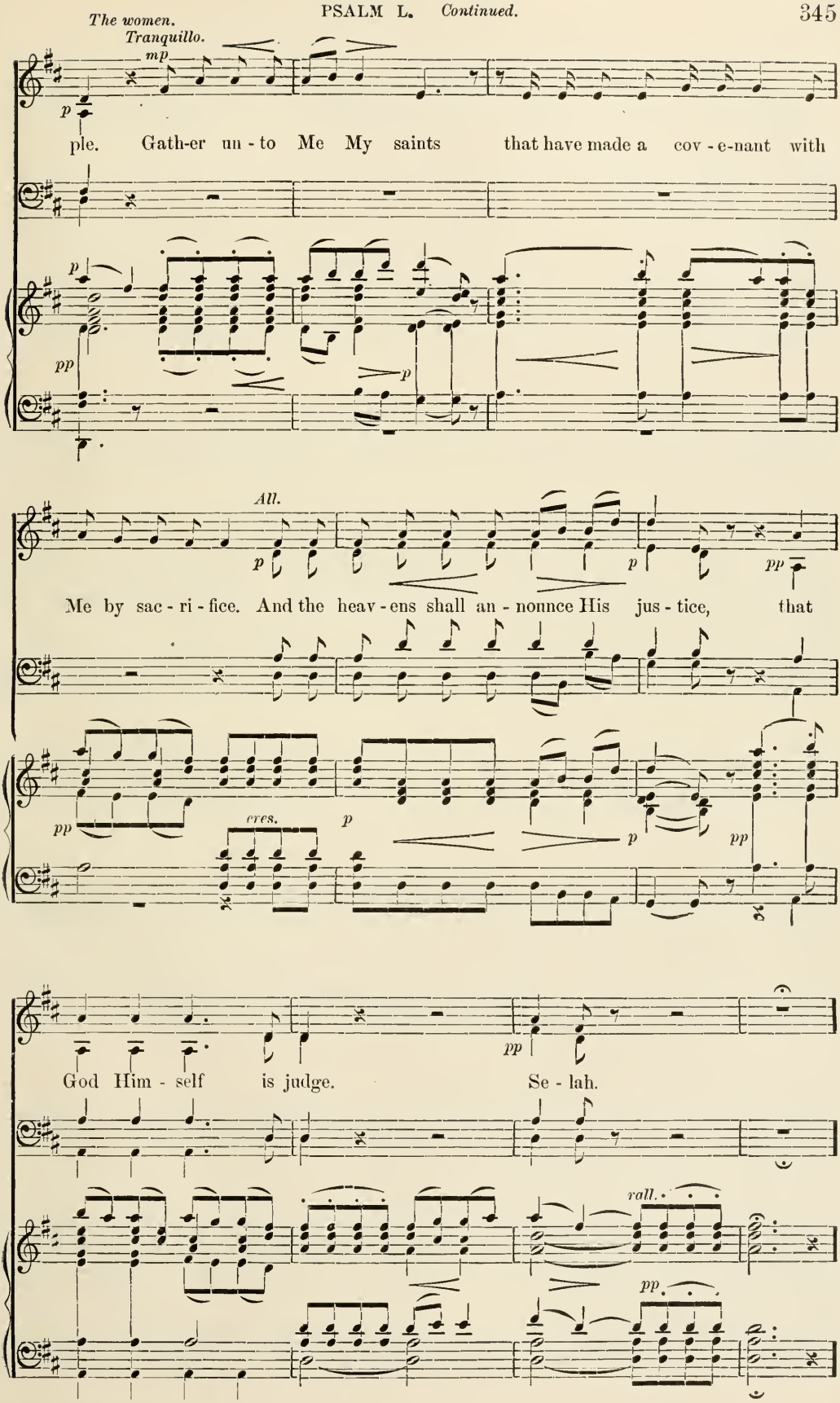
cres. *ff*

tem - pest shall blow round a - bout Him. He will call to the heavens a-

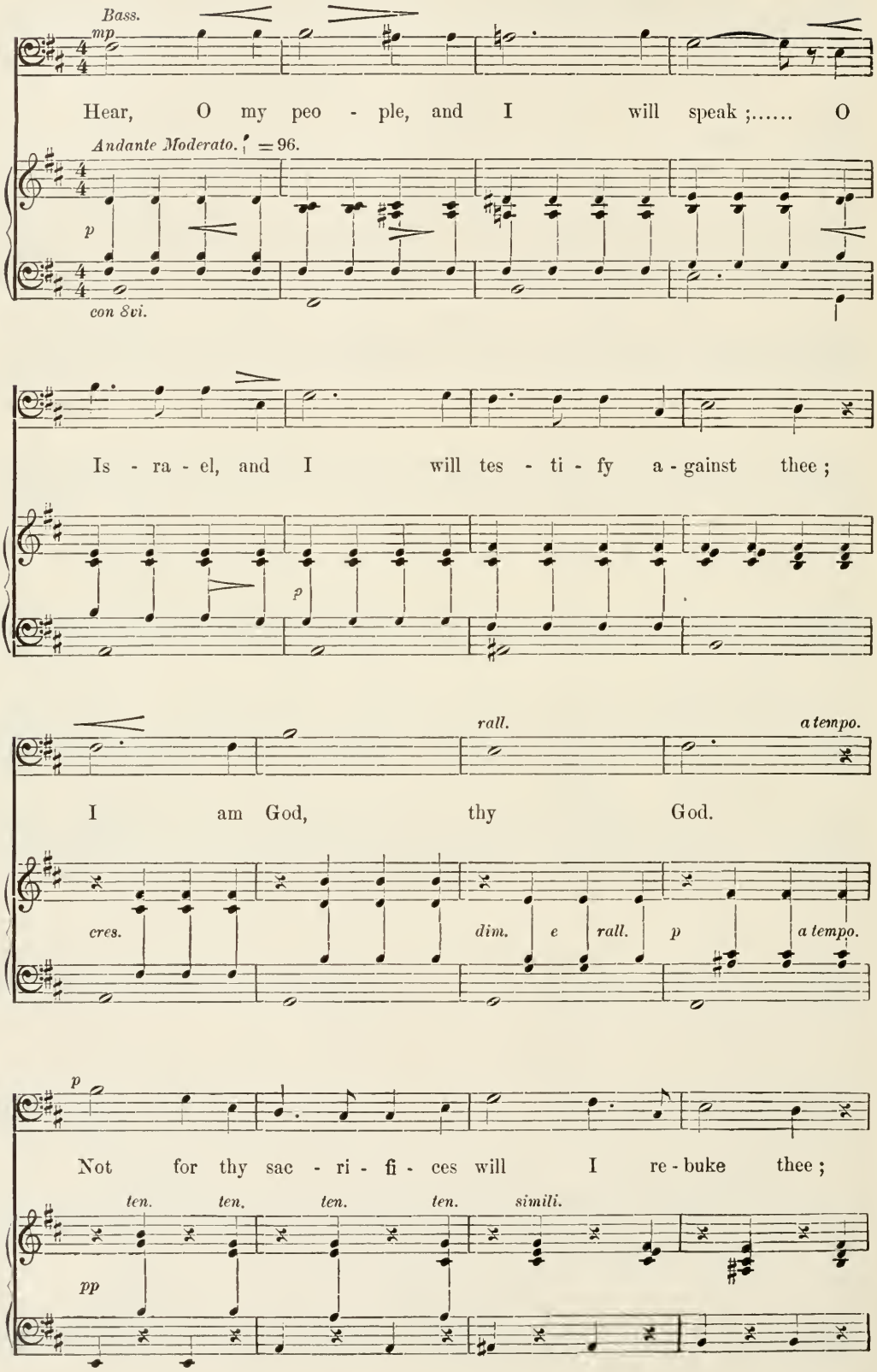
dim - - *in* - - *u* - *en* - *do.*

bove, and to the earth, to judge His peo - - - - -

dim - - *in* - - *u* - *en* - - - *do.*


The women.
Tranquillo.
mp
p
ple. Gath-er un - to Me My saints that have made a cov - e-nant with
pp
All.
Me by sac - ri - fice. And the heav - ens shall an - nonnce His jus - tice, that
cres.
God Him - self is judge. Se - lah.
rall.

The Lord does not desire sacrifices and external worship.



poco cres.

or for thy hol - o-causts con - tin - ual - ly be - fore Me. I will

poco cres.

take no bul-lock from thy house, he-goats from thy

pp *poco cres.*

f

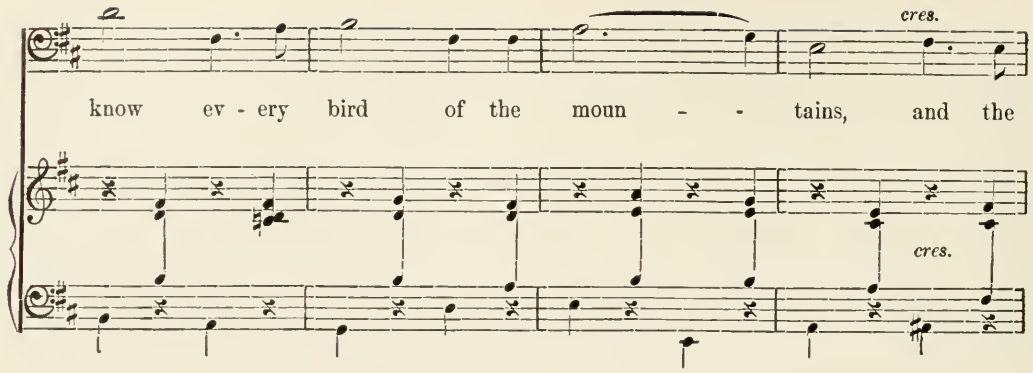
folds..... For ev - ery wild beast of the for - est is

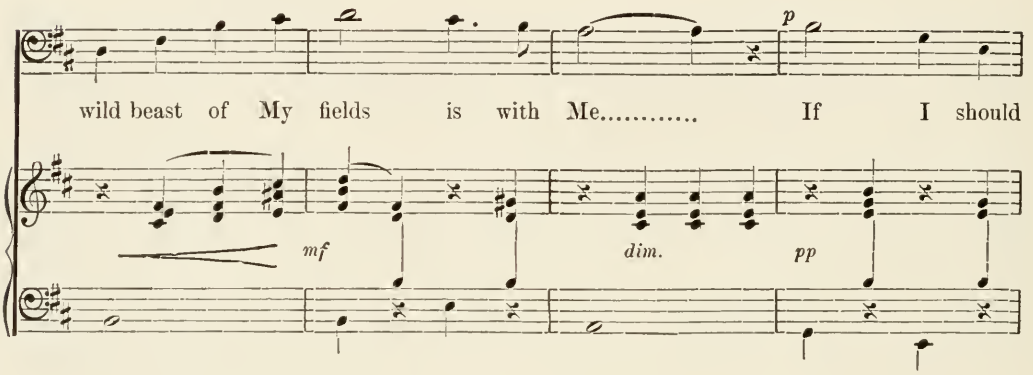
f *dim.* *m*

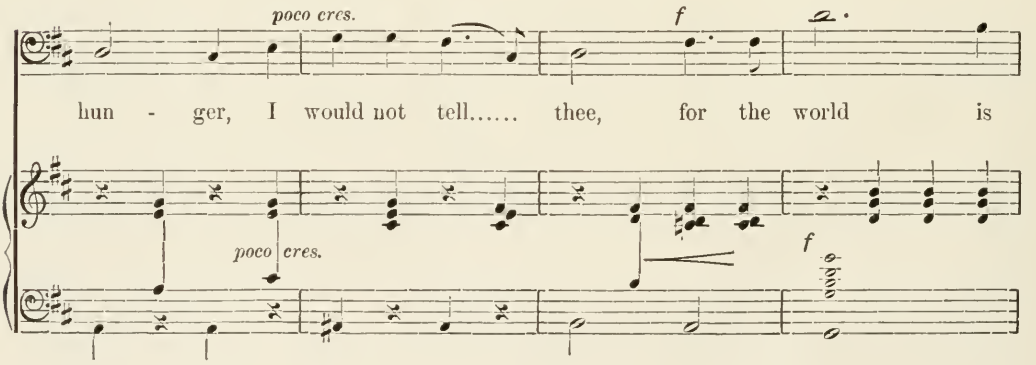
p *p*

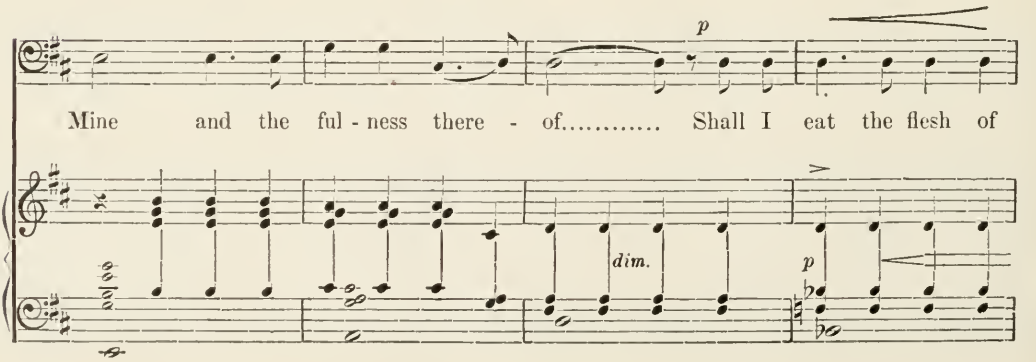
Mine, the beasts up - on a thou - sand moun - tains. I

dim. *pp* *pp*


cres.
know ev - ery bird of the moun - - tains, and the
cres.


p
wild beast of My fields is with Me..... If I should
mf
dim.
pp


poco cres.
f
hun - ger, I would not tell..... thee, for the world is
poco cres.
f


p
Mine and the ful - ness there - of..... Shall I eat the flesh of
dim.
p

bulls,..... or drink the blood of he - goats?

p *rall.* *dim.*

But He desires confession of the heart.

A tempo 1mo, tranquillo.

pp *p* *p* *pp*

Sac - ri - fice un - to God con - fes - sion, and pay to the Most

A tempo 1mo, tranquillo.

pp *poco cres.* *p*

poco cres.

High thy vows. And call up - on Me in the day of dis -

poco cres.

poco rall.

pp

tress ; I will de - liv - er thee and thou shalt hon - or Me.

dim. *pp* *poco rall.*

External worship effects nothing when evils are committed.

They do these and therefore evil will overtake them.

Bass.

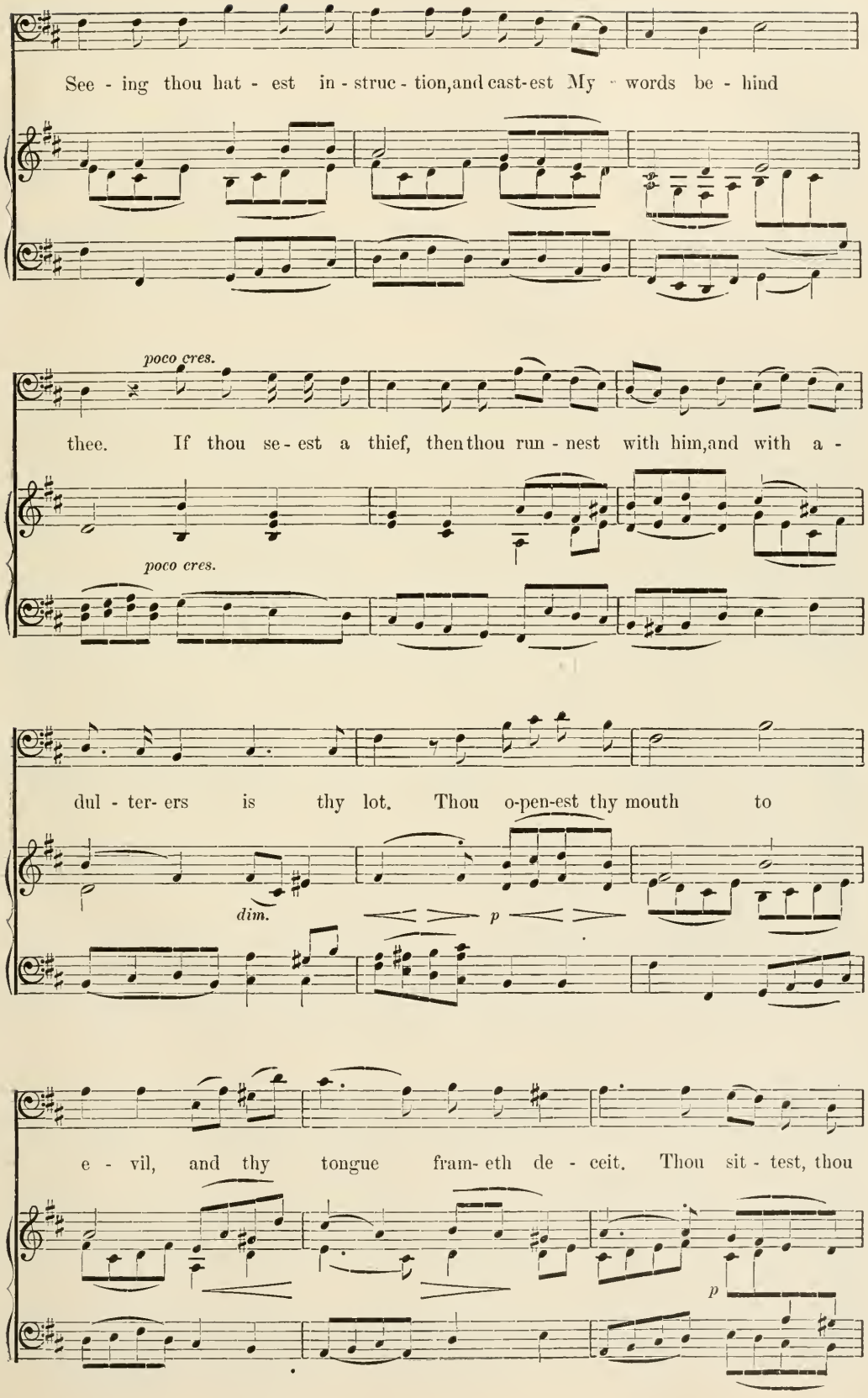
mp

And to the wick - ed, God saith, What hast thou to do to de-clare My

Moderato assai. ♩ = 72.

p

stat - utes, or that thou shouldest take My cov- e-nant in thy mouth ?


See - ing thou hat - est in - struc - tion, and cast-est My - words be - hind
poco cres.
thee. If thou se - est a thief, then thou run - nest with him, and with a -
poco cres.
dul - ter- ers is thy lot. Thou o-pen-est thy mouth to
dim.
p
e - vil, and thy tongue fram- eth de - ceit. Thou sit - test, thou
p

cres.

speak - est a - gainst thy broth - er; a - gainst the son of thy

cres.

f

moth - er thou giv - est forth slan - der. These things hast thou

f *f*

dim.

done and I was si - lent, thou think - est that

dim.

p *f*

I am al - to - geth - er like thee; I will re -

p *cres.* *f*

dim.

buke thee, and set in or - der be - fore thine

dim.

poco rall. *a tempo.*

mf

eyes. Mark this, I pray, ye that for- get

p

poco rall. *a tempo.*

p *dim.* *p*

cres. *f* *poco rall.*

God, lest I tear in piec - es, and there be none to de - liv - er.

cres. *f* *poco rall.*

The Lord desires confession of the heart.

A tempo 1mo, con expressione.

p *p*

He that sac - ri - fic - eth con - fes - sion

A tempo 1mo, con expressione.

p *p*

con 8vi.

pp *poco cres.*

hon - or - eth Me; and to him that dis - pos - eth his

pp *poco cres.*

senza 8vi. *8vi.*

slower. *poco rall.*

pp

way, will I show the sal - va - tion of God.

slower.

pp *poco rall.*

PSALM LI: 19.

Adagio. ♩ = 60.

pp

The sac - ri - fi - ces of God are a brok - en spir - it, a

brok - en and con - trite heart, O God, Thou wilt not de - spise.

NUMBERS XXIV: 5, 6.

Allegro moderato. ♩ = 88.

mf

How good are thy tents, O Ja - cob, thy tab - er - nac - les, O

Is - ra - el! As the val - leys are they plant - ed, as

p

gar - dens by the riv - er; as the san - dal trees which the

trees which the

LORD hath plant - ed, as ce - dar trees be - side the wa - ters.

PSALM V: 8.

Andante. ♩ = 76.

I come in - to Thy house in the mul-ti-tude of Thy mer - cy; in Thy

fear do I wor - ship tow - ard the tem-ple of Thy ho - li - ness.

PSALM CXXII: 6. 7.

Joy of the Lord over the New Church where He reigns.

Voices.

pp

Pray for the peace of Je - ru - sa -

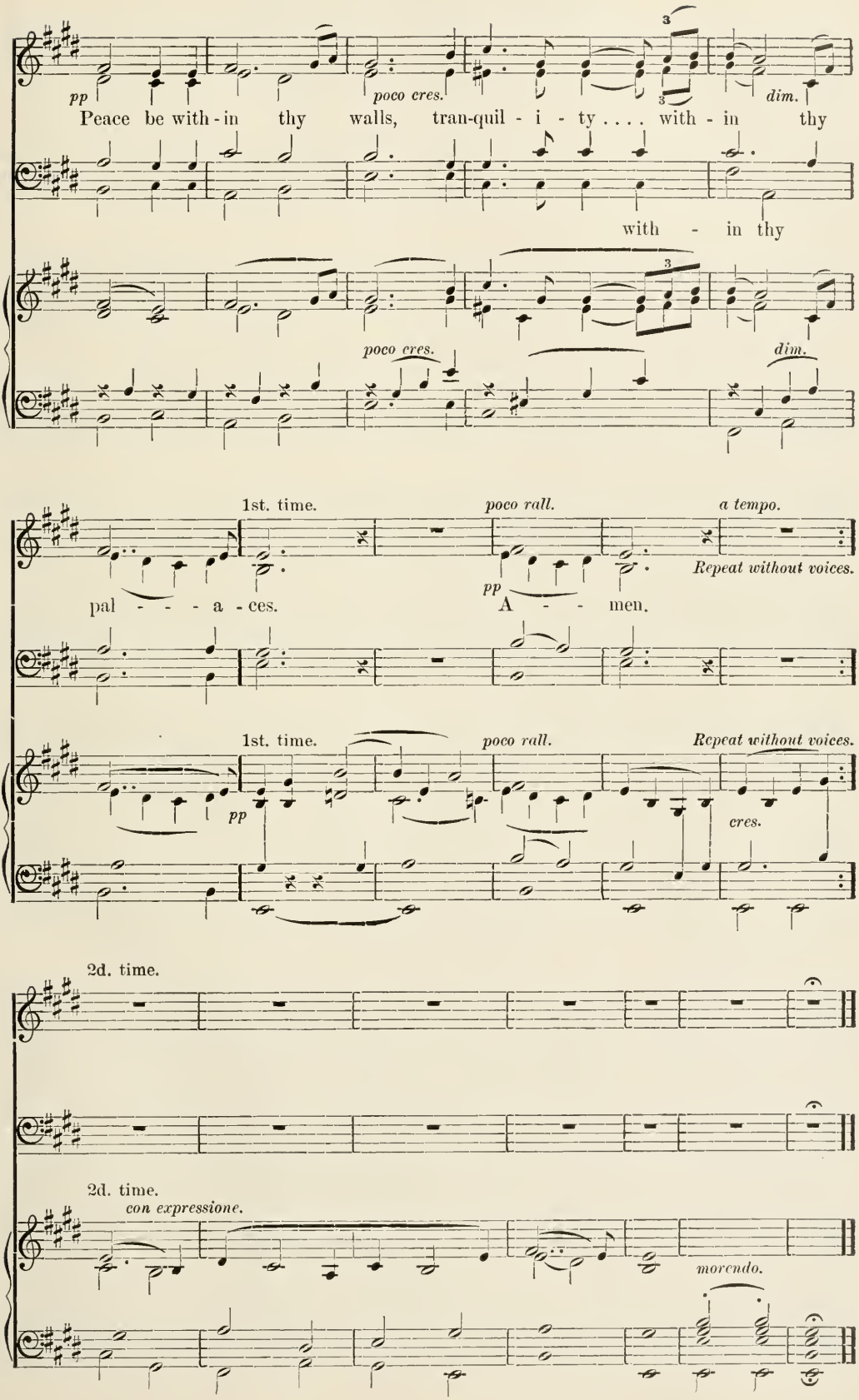
Andante cantabile. ♩ = 84.

Accomp.

pp

con 8vi.

lem; they shall rest that love thee.


pp
poco cres.
dim.
Peace be with - in thy walls, tran-quil - i - ty . . . . with - in thy
with - in thy
poco cres.
dim.
1st. time.
poco rall.
a tempo.
Repeat without voices.
pp
pal - - - a - ces.
A - - men.
1st. time.
poco rall.
Repeat without voices.
pp
cres.
2d. time.
2d. time.
con expressione.
morendo.

PSALM CXXXII: 8, 9, 13, 14.

Moderato. ♩ = 88.

f A - rise, O LORD, in - to Thy rest; Thou and the ark of Thy strength. Let Thy *mf*

priests be cloth'd with jus - tice, and let Thy saints shout for joy. For the *p*

LORD hath chosen Zi - on, He hath long-ed for it for a hab - i - ta - tion for Him - self:

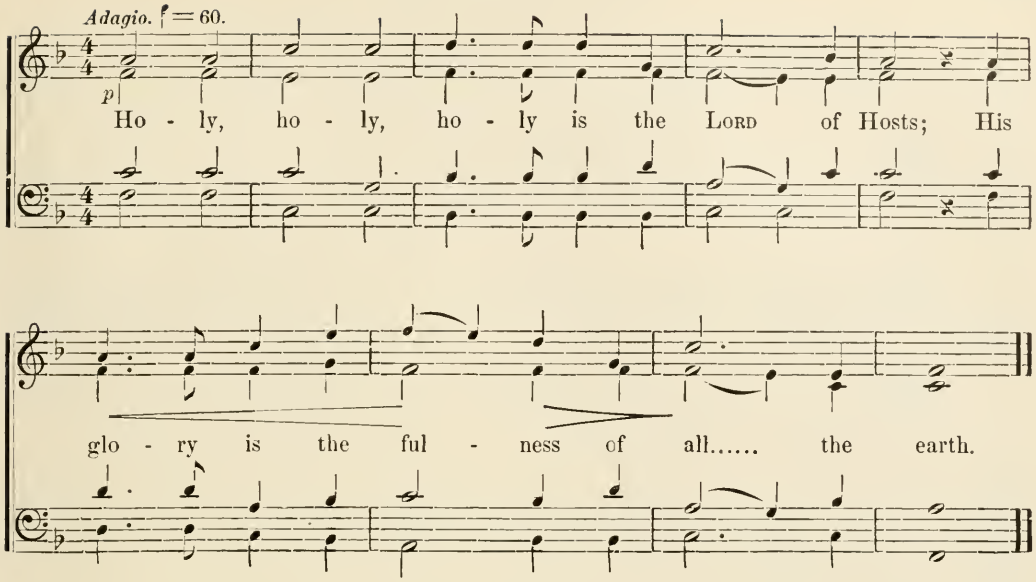
pp This is My rest for ev - er; here will I dwell, for I have long - ed for it.

PSALM XCIII: 5.

Largo. ♩ = 63.

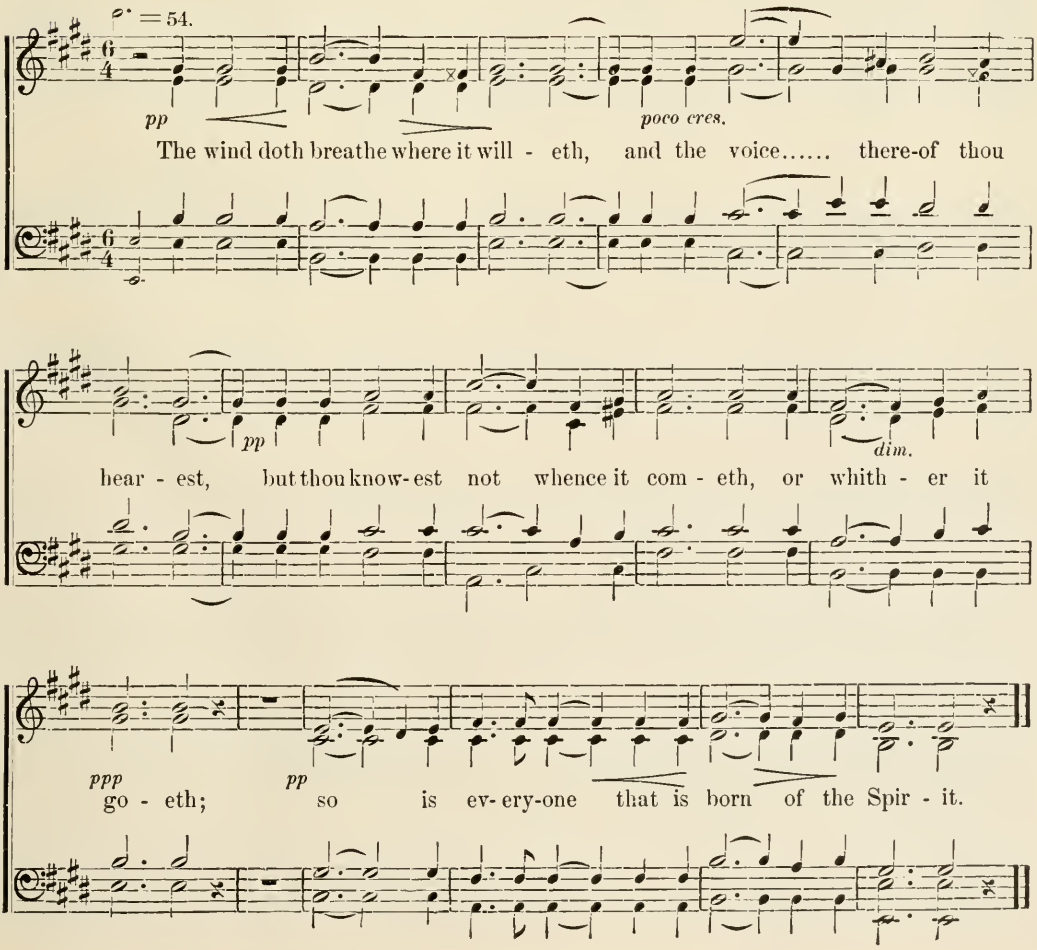
f Thy tes - ti - mo - nies are ver - y sure, ho - li - ness be- *p*

com - eth Thy house, O LORD, for length of days.



JOHN III: 8.

The Lord by His Divine Truth gives man new life, but man does not know, from any perception in himself, how it is done.



ISAIAH XL: 3–5.

The advent of the Lord, when the good will be saved, and the evil perish.

Con spirito. ♩ = 104.

Unison. mf

Voices.

The voice of one cry-ing in the wil- derness, Pre -

Con spirito. ♩ = 104.

f *dim.* *mf*

Accomp.

8vi.

p

pare ye the way of the LORD, make straight in the sol - i- tude a

dim. p

mf

high-way for our God. Ev -'ry val - ley shall be ex - alt - ed, and ev -'ry

mf *p*

f *8vi.*

p *un poco rall.* *a tempo.*

moun- tain and hill shall be made low; and the crooked shall be made straight, and the

un poco rall. *a tempo.*

f

rug - ged plac - es plain. And the glo- ry of the LORD shall be re - veal - ed, and all

f

ff *rall.*

flesh shall see to-geth - er; for the mouth of the LORD hath spok - en.

rall.

cres. *ff*

PSALM CXVI: 12–14.

Andante moderato. ♩ = 92.

p

What shall I ren - der to the LORD, for all His ben - e-fits to - ward me.

poco animato.

f

I will take the cup of sal - va - tions, and call up-on the name of the

LORD. I will pay my vows un-to the LORD, in the pres-ence of all His peo- ple.

ISAIAH XII: 2, 3.

Confession that the Lord from Divine Power will save the human race.

Con anima ♩ = 92.

f

Be-hold the God of my sal - va - tion; I shall con-

I shall

fide, and I shall not fear; for my strength and song is the LORD JE-

HOV - AH; and He is to me for sal - va - - - tion. And ye shall draw

rall.

ff

♩ = 66.

rall.

wa - ters in joy out of the foun-tains of sal - va - - tion.

HABAKKUK II: 20.

Largo ♩ = 66.

p

The LORD is in the temple of His ho - li-ness; be si - lent be-fore Him, all the earth.

ISAIAH XXX: 26.

In the New Church will be truth in all abundance, and wisdom.

♩ = 62.

mf *f*

And the light of the moon shall be as the light of the sun, and the light of the sun shall be sev - en - fold, as the light of sev - en days, in the day that the LORD shall bind up the breach of His peo - ple, and shall heal the wound of their stroke.

cres - - - cen - - - do. *ff* *f*

JOHN III: 16.

The first of saving faith is to believe that all salvation is from the Lord.

♩. = 62.

mf

For God so loved the world, that His on - ly be - gotten Son He gave, that ev - ery one who be - liev - eth in Him should not per - ish, but have life e - ter - nal.

so loved

cres.

JEREMIAH XVII: 7, 8.

They that trust in the Lord will always have good and truth.

Tranquillo. ♩ = 88.

Unison.

p

Bles - sed the man who con - fid - eth in the LORD;..... and the

LORD is his trust. And he shall be as a tree.....

plant - ed by the wa - ters, and by the riv - er he shall send forth his

roots; and he shall not see when heat..... com - eth,

p

and his leaf..... shall be green; and in the year of drought he shall

p

not be anx - ious, and he shall not cease from bear - ing fruit.

MATTHEW VII : 7, 8.

Whatsoever a man asks, not from himself, but from the Lord, is given.

Larghetto. ♩ = 66.

p

Ask, and it shall be giv - en un - to you; seek, and ye shall find; knock, and it shall be o - pened un - to you. *mf* For ev - ery one that ask - eth shall re - ceive, and he that seek - eth shall..... find, and to him that knock - eth it shall be o - pen - ed.

poco rall.

APOCALYPSE III : 22.

Let him who understands, obey, what the Divine Truth teaches those who are to be of the New Church.

Moderato. ♩ = 72.

Unison.

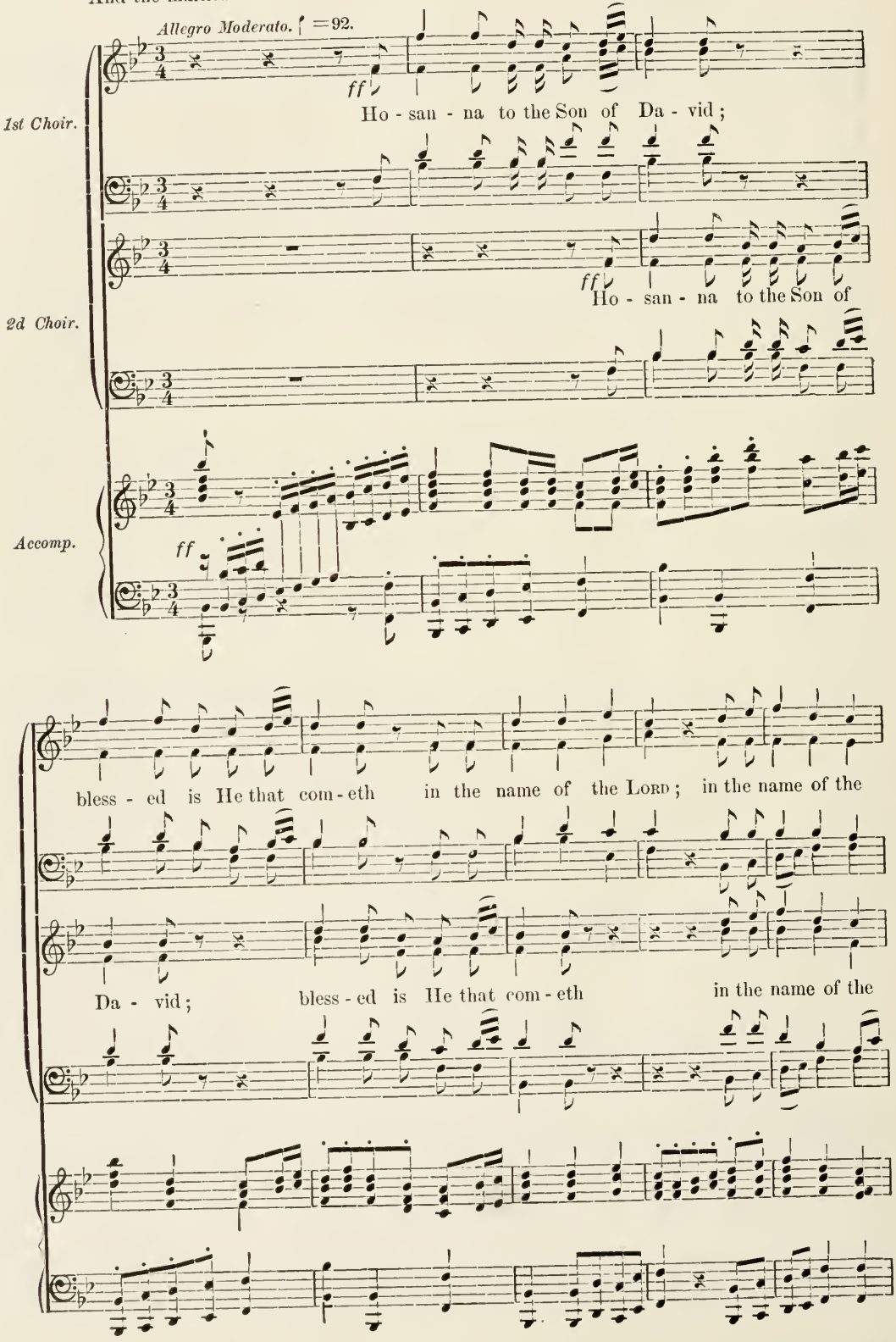
f

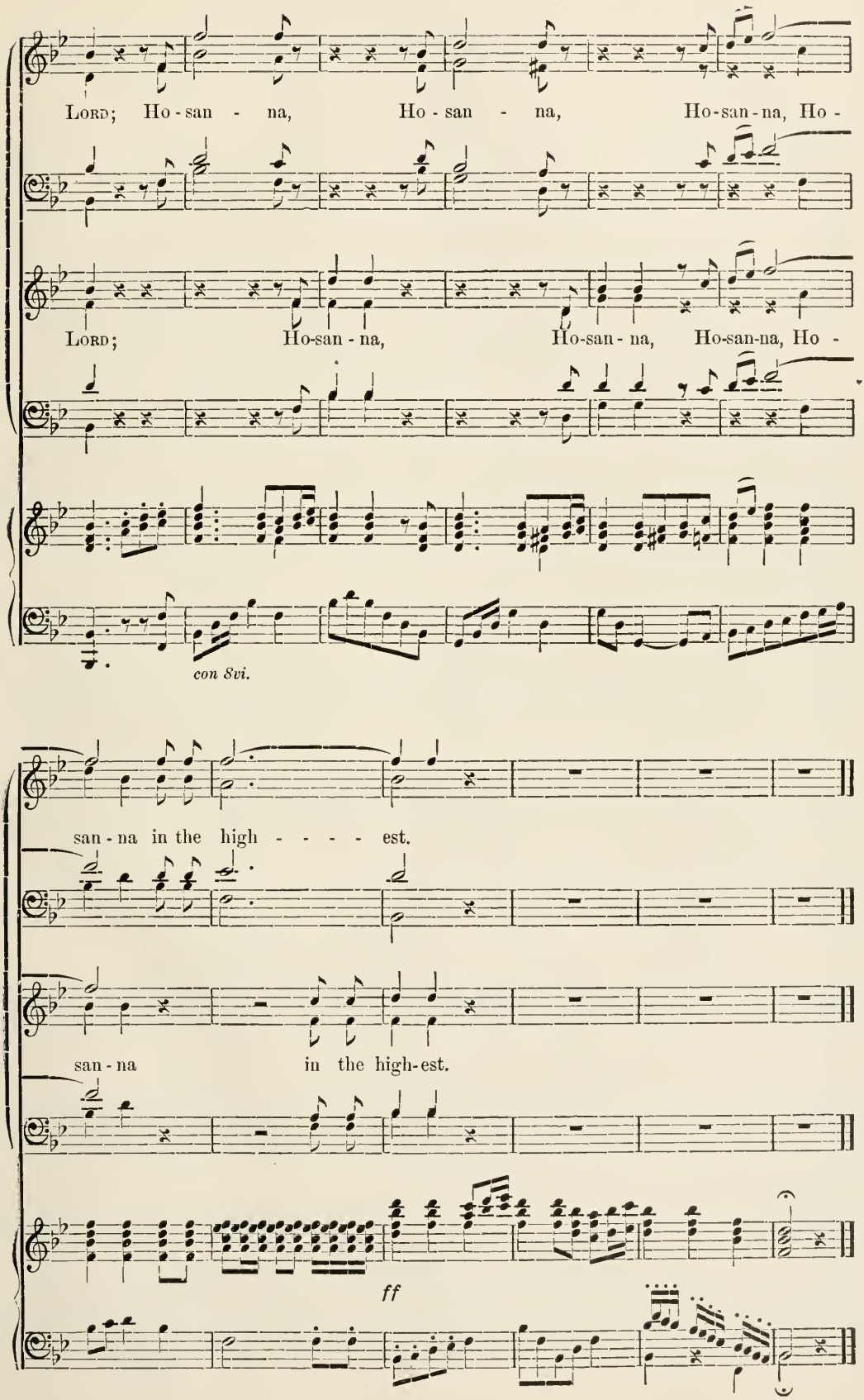
He that hath an ear, let him hear what the Spir- it saith un - to the church - es.

MATTHEW XXI: 9.

The Lord be glorified, because from Him is all Divine Truth.

And the multitudes that went before, and those that followed, cried, saying:—




Lord; Ho - san - na, Ho - san - na, Ho-san-na, Ho -
Lord; Ho-san - na, Ho-san - na, Ho-san-na, Ho -
con 8vi.
san - na in the high - - - - est.
san - na in the high-est.
ff

JOHN IV: 13, 14, 15.

The Lord will give truths from His Word, to all who desire them from spiritual affection.

Jesus answered and said unto her,

A Baritone voice or voices.

Largo. ♩ = 54.

Who-so - ev - er drink - eth of this wa - ter shall thirst a-

Accomp.

Largo. ♩ = 54.

Wind. p

senza 8vi.

gain, but who - so - ev - er drink - eth of the wa - ter which I shall

p con espress.

viol.

mp

give him, shall nev - er thirst; but the wa - ter which I shall give

viol.

mp

f

him, shall be-come in him a foun - tain of wa - ter spring - - ing

f

cres. *f* *rall.*

up in - to ev - - - - er - last - ing

cres. *rall.*

The women. *f* *p*

life. Lord, give me..... this wa - ter, that I thirst not

tutti. *f* *p*

con 8vi.

rall.

neith - er come hith - er to draw.

p *rall.* *pp*

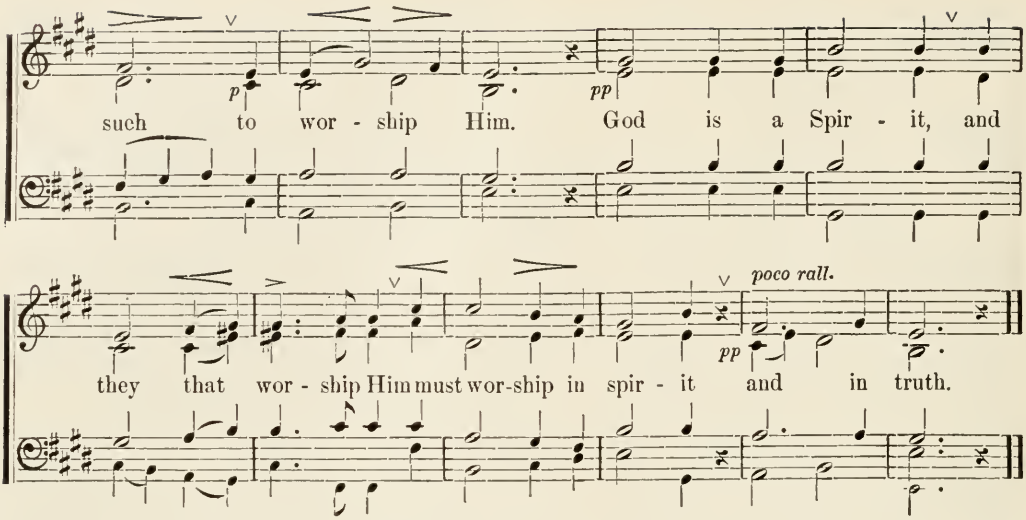
JOHN IV: 23–24.

The Lord, by His Divine Truth, inflows into and illustrates all who receive Him.

Poco Andante. ♩ = 76. *p*

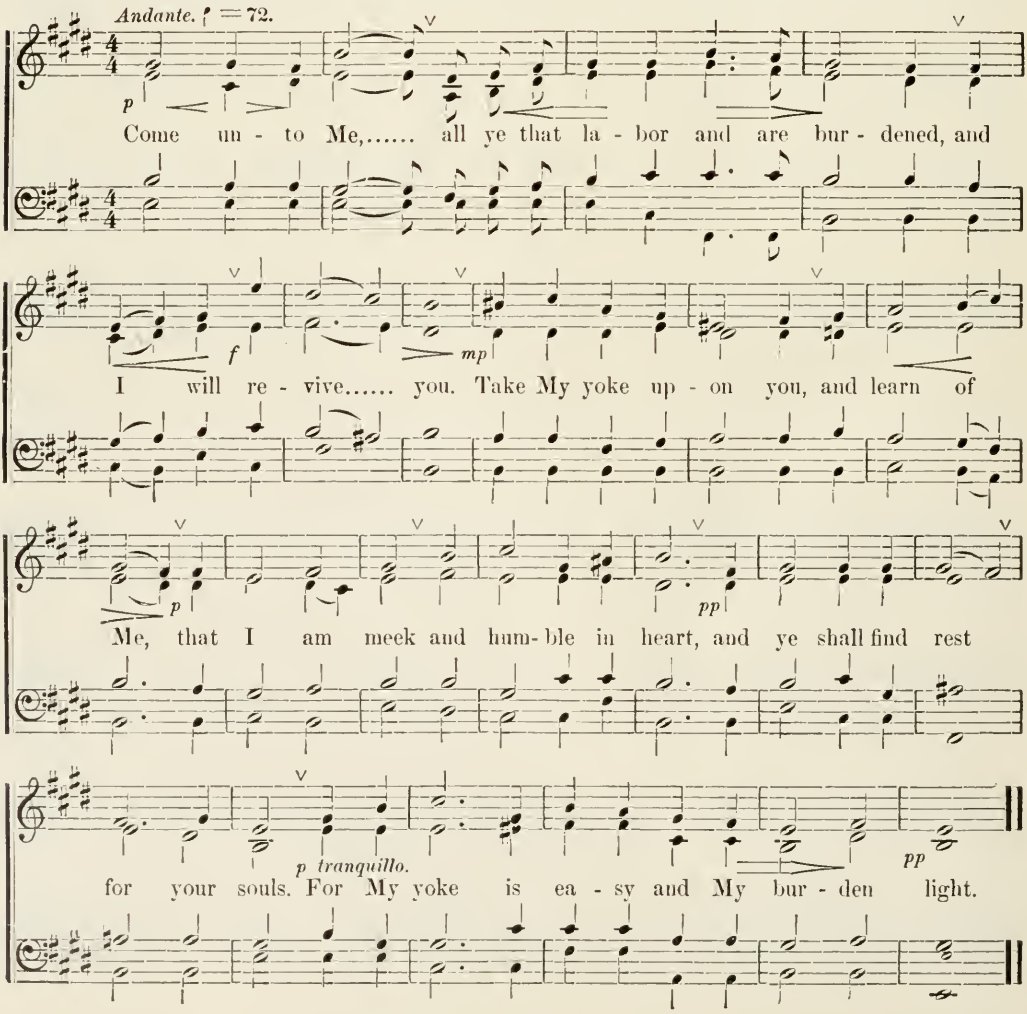
The hour com - eth and now is, when the true wor- shippers shall

wor- ship the Fa - ther in spir - it and in truth, for the Fa-ther seek-eth



MATTHEW XI: 28–30.

If a man interiorly acknowledges the Lord, and resists the evils that are with him, the way to heaven is not difficult; for then he is led by the Lord, and not by himself, and the Lord resists and removes the evils.



JOHN V : 39.

The Lord testifies in His Word concerning Himself.

Andante. ♩ = 88.

mf

Search the Scrip - tures, for ye think in them to have

life e - ter - nal; and they are they that tes - ti- fy of Me.

APOCALYPSE XX : 6.

Felicity of eternal life, and illustration by conjunction with the Lord, to those who come into heaven.

Largo. ♩ = 80.

p

Hap - py and ho - ly is he that hath part in the first res- ur - rec - tion; up-on

cres. *f*

these the sec-ond death hath no power, but they shall be priests of God and of

cres. *sf*

Christ,..... and they shall reign with Him..... a thou - - sand years.

JOHN XI: 25, 26.

He that acknowledges the Lord, and lives a life of charity, will not be damned, but will rise again into life eternal.

Serioso. ♩ = 72.

mf *f* *p*

I am the Res - ur - rec - tion and the Life; he that be-

mf *p*

lev - eth in Me, though he die, he shall live. And ev - 'ry one that

p

liv - eth and be - liev - eth in Me, shall not die to e - ter - ni - ty.

APOCALYPSE XIV: 13.

Resurrection into life eternal, of those who have suffered temptations on account of faith in the Lord and life according to His precepts.

And I heard a voice out of heaven, saying unto me, write:—

Largo. ♩ = 50.

mf *p*

Happy are the dead who die in the LORD from this time; yea, saith the Spirit, that they may

poco rall.

f *p*

rest from their la - bors, for their works do fol - low with them.

APOCALYPSE I: 4–8.

The Lord appears in His Word, and reveals Himself as the God of heaven and earth.

John to the seven Churches which are in Asia:

Andante serioso. ♩ = 66.

p

Grace be un - to you, and peace, from Him who is, and who

cres.

was, and who is to come; and from the sev - en

p *mf*

spir - its who are be - fore His throne; and from Je - sus Christ, the faith- ful

who are

f *dim.* *pp*

Wit - ness, the First-born from the dead, and the Prince of the kings of the earth; to

Him that lov - eth us, and wash- eth us from our sins in His own

APOCALYPSE I: 4–8. *Continued.*

cres.

blood; and mak - eth us kings and priests to God and His

ff

Fa - ther; to Him be glo - ry and strength un - to a - ges of

rall. *a tempo.*

dim. pp

a - - ges, A - - - - - - -

f

- - - - men. Be-hold, He com - eth with the clouds, and ev-'ry

f

Unison. *Harmony.*

f *sf* *mf*

eye shall see ..... Him, and they who pierc - ed Him; and all the

rall.

p

tribes of the earth shall wail o - ver Him. Yea, A - men.

a tempo.

ff

I am the Al - pha and the O - me - ga, the Be - gin- ning and the End, saith the LORD, who is, and who was, and who who is Om - ni - - - - po - tent.

is to come, who is Om - ni - po - tent.

who is Om - ni - po-tent.

APOCALYPSE XIX: 1, 2.

Confession, that salvation is from the Lord.

Largo. ♩ = 63.

mf *cres.*

Al - le - lu - ia; sal - va - tion, and glo - ry, and hon - or and power un - to the LORD our God;..... for true..... and just..... are His judg - - - ments.

rall e dim. ♩ = 52. *p*

are judg - - - - - - ments.

rall.

APOCALYPSE I: 17, 18.

The Lord alone is Infinite and Eternal, He alone is God, from Him alone is life, and He alone has power to save.

Unison. And He laid His right hand upon me, saying unto me:

Andante maestoso. ♩ = 62.

p — *f* Fear not, I am the First and the Last. And I am He that

Con 8vi.

cres. *cres.*

liv - eth and was dead; and be - hold I am liv - ing un-to a - ges of a - ges,

ff *dim.* *p* *dim.* *pp*

A - - - - men; and I have the keys of hell and of death.

APOCALYPSE II: 7.

He who fights against the evils and falses of his natural life will enter interiorly into the truths of wisdom and of faith.

Andante moderato. ♩ = 88.

p To him that o - ver- com - eth, I will give to him to eat of the tree of

par - - a - dise of God.

cres. *rall.* *adagio.*

life, which is in..... the midst of the par - a - dise of God.

APOCALYPSE III: 20.

The Lord is perpetually present, and conjoins Himself with all who receive Him.

Larghetto. ♩ = 72.

poco rall. *a tempo.*

p Be - hold, I stand at the door, and knock; *pp* if

cres. *pp*

an - y - one hear My voice, and o - pen the door, I will en - ter in - to

poco rall.

him, and will sup..... with him, and he,..... and he with Me.

APOCALYPSE V: 13.

In the Divine Human of the Lord is the all of heaven and the church.

Maestoso. ♩ = 69.

f To Him that sit - teth up - on the throne, and to the Lamb,

ff bles - sing, and hon - or, and glo - ry, and strength, un-to a - ges of a - ges.

APOCALYPSE XI: 16, 17, 18.

Confession and glorification of the Lord by the angels of heaven. In His Human He is the God of heaven and earth; He will establish the New Church; and they who have destroyed the church will be judged and cast into hell.

And the twenty and four elders who were before God sitting upon their thrones, fell upon their faces, and adored God, saying:—

Andante Moderato ♩ = 66.

We give thanks un - to Thee, O Lord God Om - ni - po -

f *sempre con 8vi.*

tent, who art, and who wast, and who art to come; be - cause Thou hast tak - en Thy

Unison.

great power, and hast en-tered up-on the king-dom. And the nations were angry, and Thy

rall. *Harmony.* *mp*

wrath is come; and the time to judge the dead, and to give the re - ward to Thy

p

ser - vants the proph-ets, and to the saints, and to them that fear Thy name, the

f *poco rall.*

small and the great; and to de - stroy them that de-stroy the earth.

APOCALYPSE XIV: 7.

Confession that all the truth of the Word is from the Lord, according to which every man will be judged; and that the Lord alone is to be worshipped.

Unison.

Andante maestoso. ♩ = 80.

f

Fear ye God, and give un-to Him glo - ry, for the hour is come of His

rall.

judg - ment; and a - dore Him who hath made the heav - en, and the

earth, and the sea, and the foun - tains of wa - - ters.

MATTHEW XIX: 14.

No one can enter heaven unless he has innocence.

But Jesus said:

Andante. ♩ = 80.

p

Suf - fer the in - fants, and for - bid them not, to come. .....

un - to Me; for of such is the king - dom of the heavens.

APOCALYPSE XV: 3, 4.

Confession from joy of heart that the Lord alone is the Saviour, the Redeemer, and the God of heaven and earth, who created all things, and who alone is to be loved and worshipped.

And they sang the song of Moses the servant of God, and the song of the Lamb, saying:—

Maestoso ♩ = 63.

sf Great and won - der - ful are Thy works, O Lord

f God Al - migh - ty; *p* just and true are Thy ways, O

King of saints..... *p* Who shall not fear Thee, O Lord, and

glo - ri - fy Thy name? *p* for Thou a - lone art ho - -

f ly; wherefore all . . . . na - tions shall come and a - dore be -

rall.

a tempo.

mf *cres - - cen - - - - - - do - - - ff*

fore Thee, be - cause Thy judg - ments are made man - i - fest.

DEUTERONOMY VI: 4, 5.

The Lord God is to be loved from all that is in man: from the will, where is the good of love, from the understanding, where is the truth of faith, which two are of the internal man, and from those things which are of the will, and of the understanding in the external man.

Unison.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד׃ וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃

mp

mp

con 8vi.

TRANSLATION.—Hear, O Israel, the LORD our God is One LORD. And thou shalt love the LORD thy God, with thy whole heart, and with thy whole soul, and with all thy forces.

LUKE II: 14.

The angels of heaven confess and worship the Lord from joy and gladness, because of the birth of the Saviour of the World.

f p

Δό-ξα ἐν ὑ-ψίσ-τοις θε-ῷ, καὶ ἐ-πὶ γῆς εἰ-ρή-νη, ἐν ἀν-θρώ-ποις εὐ-δο-κί-α.

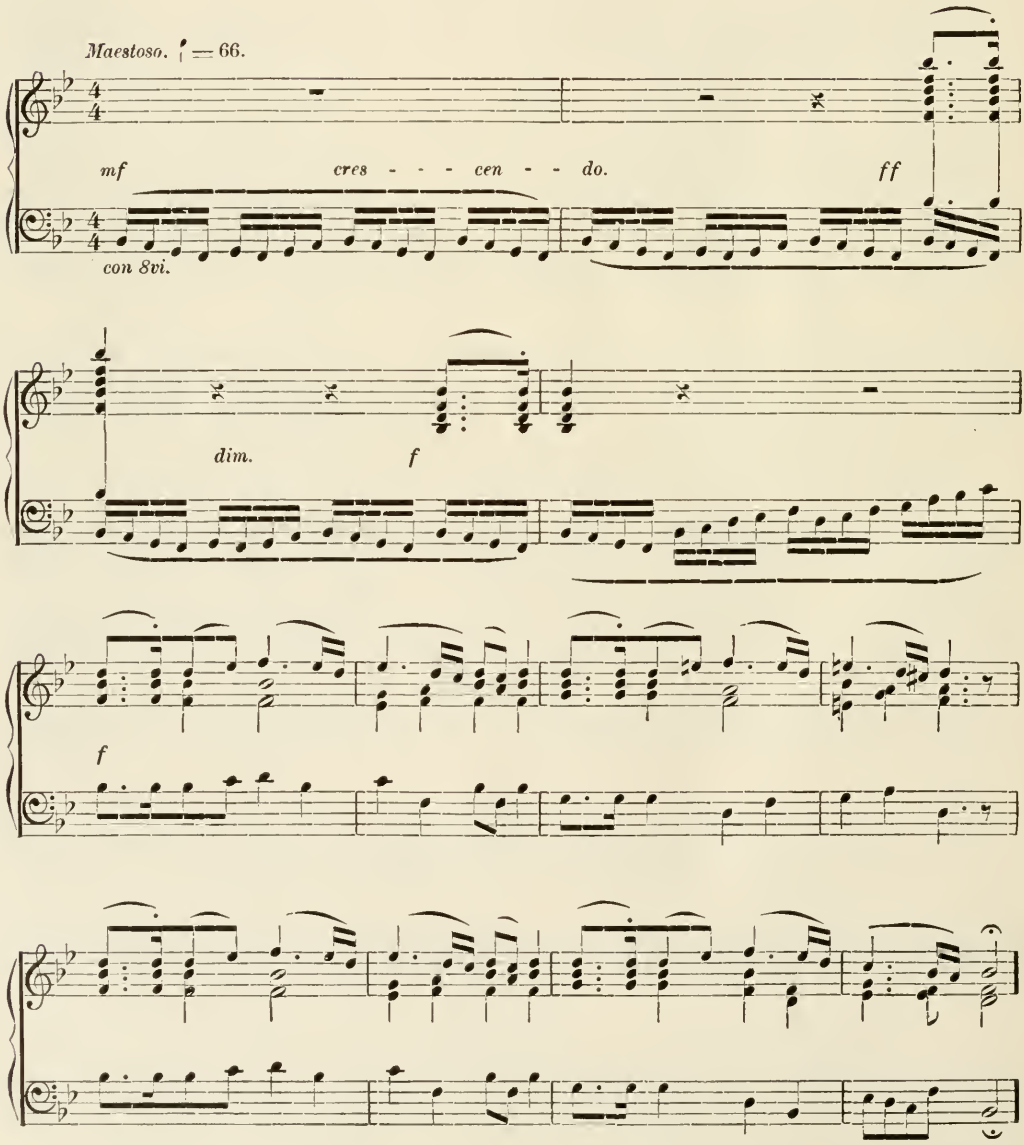
TRANSLATION.—Glory in the highests to God, and upon earth peace, in men good pleasure.

PSALM CL.

The New Church and at the same time the New Heaven.

Celebration and Worship of the Lord.

הַלְלוּ יָהּ ׀ הַלְלוּ־אֵל בְּקָדְשׁוֹ הַלְלוּהוּ בִּרְקִיעַ עֻזּוֹ׃ הַלְלוּהוּ
בִּגְבוּרֹתָיו הַלְלוּהוּ כְּרֹב גֻּדְלוֹ׃ הַלְלוּהוּ בְּתֵקַע שׁוֹפָר הַלְלוּהוּ בְּנֵבֶל
וְכִנּוֹר׃ הַלְלוּהוּ בְּתֹף וּמָחוֹל הַלְלוּהוּ בְּמִנִּים וְעֻגָב׃ הַלְלוּהוּ בְּצִלְצְלֵי־
שָׁמַע הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה׃ כֹּל הַנְּשָׁמָה תְּהַלֵּל יָהּ הַלְלוּ־יָהּ׃



The Lord should be worshipped because He is Omnipotent.

Maestoso. ♩ = 66.

Soprano 1 and 2. Alto.

ff Ha - l^{e} - loo JAH *f* Ha - l^{e} - loo - ael

Praise ye the Lord. Praise God

Tenor. Bass.

Accomp. *ff* *f*

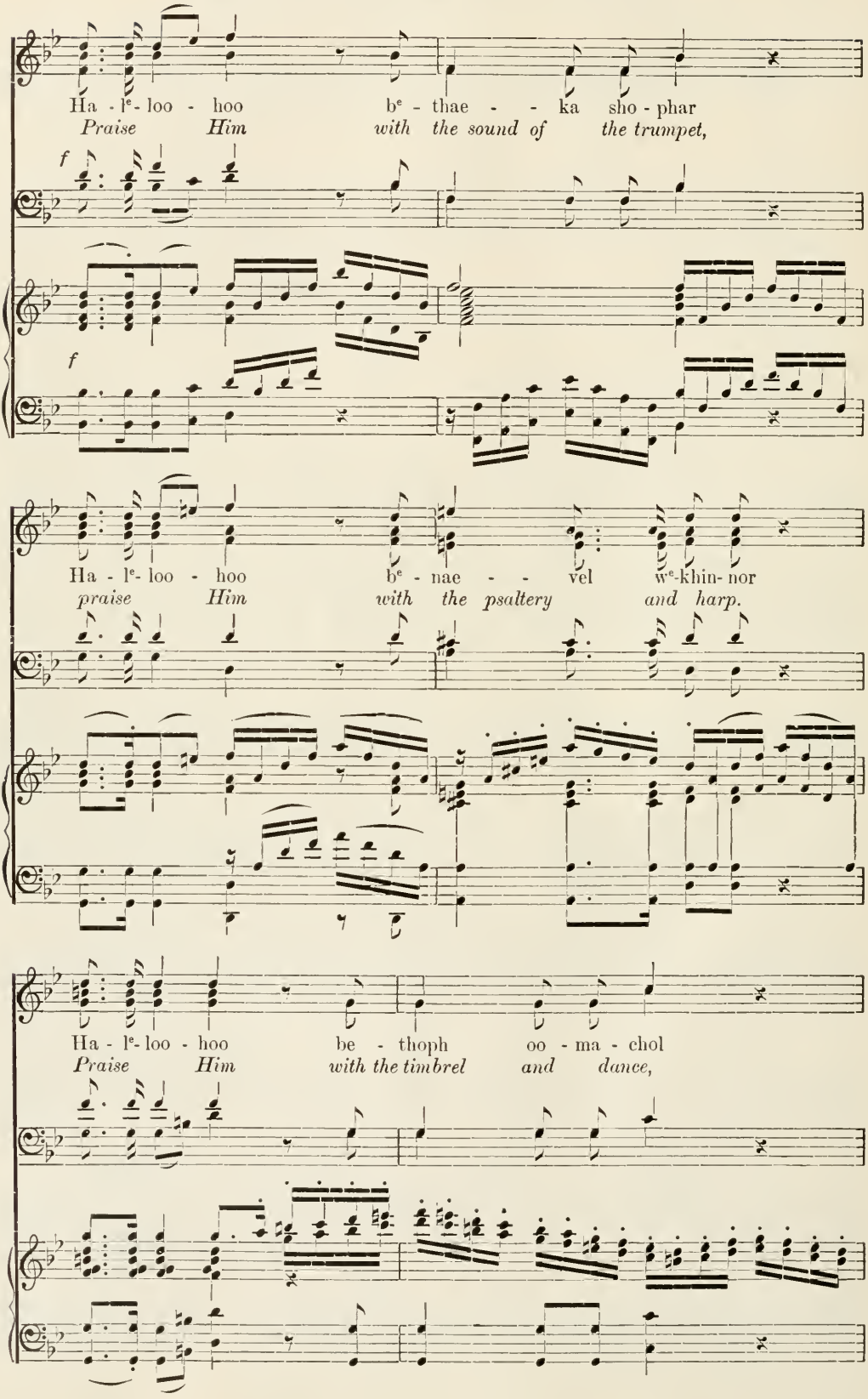
b^{e}-kodhsho Ha - l^{e} - loo-hoo bir^{e}-kee - a oo - zo Ha - l^{e} - loo - hoo big-voo-

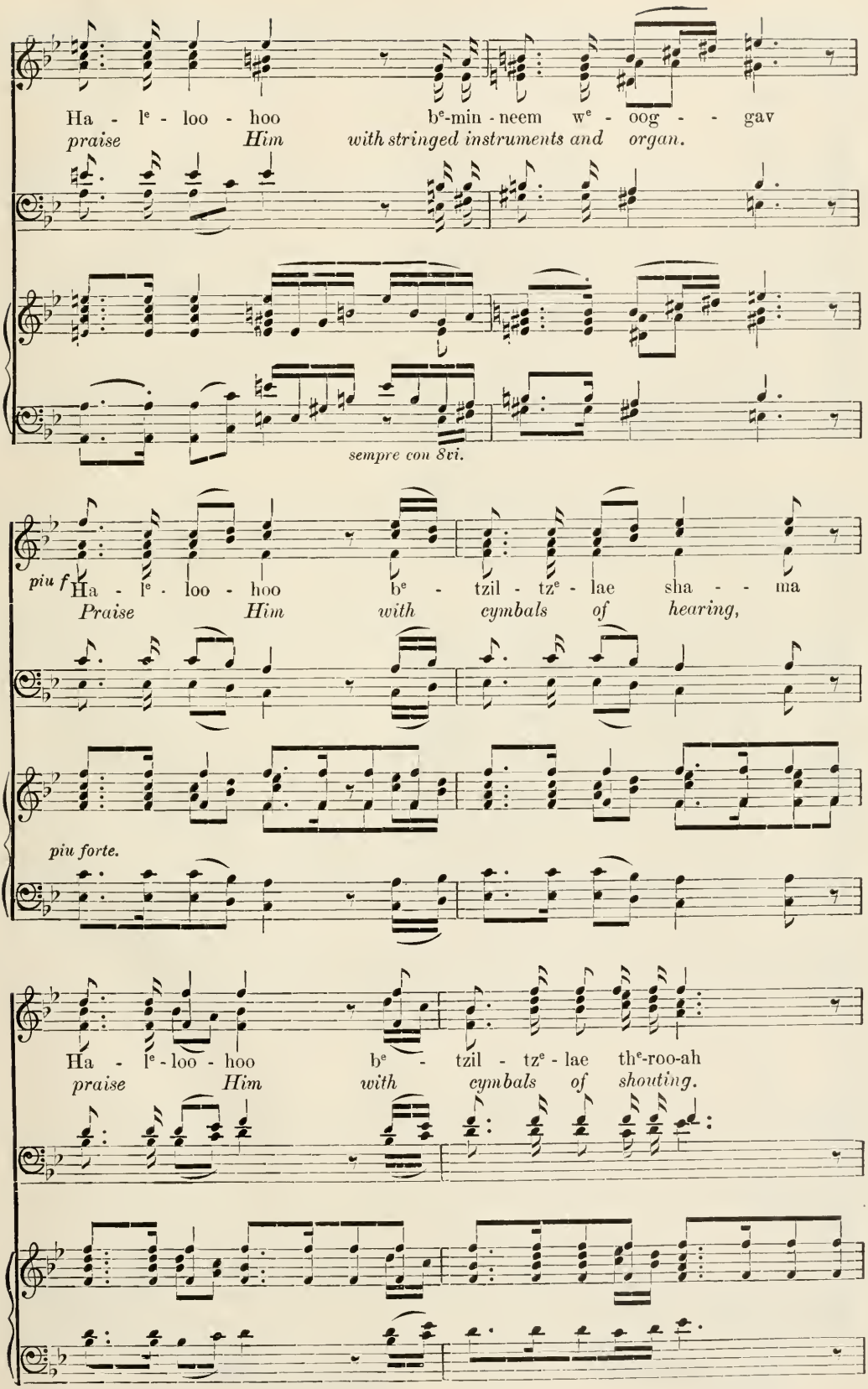
in His sanctuary, praise Him in the expanse of His strength. Praise Him for

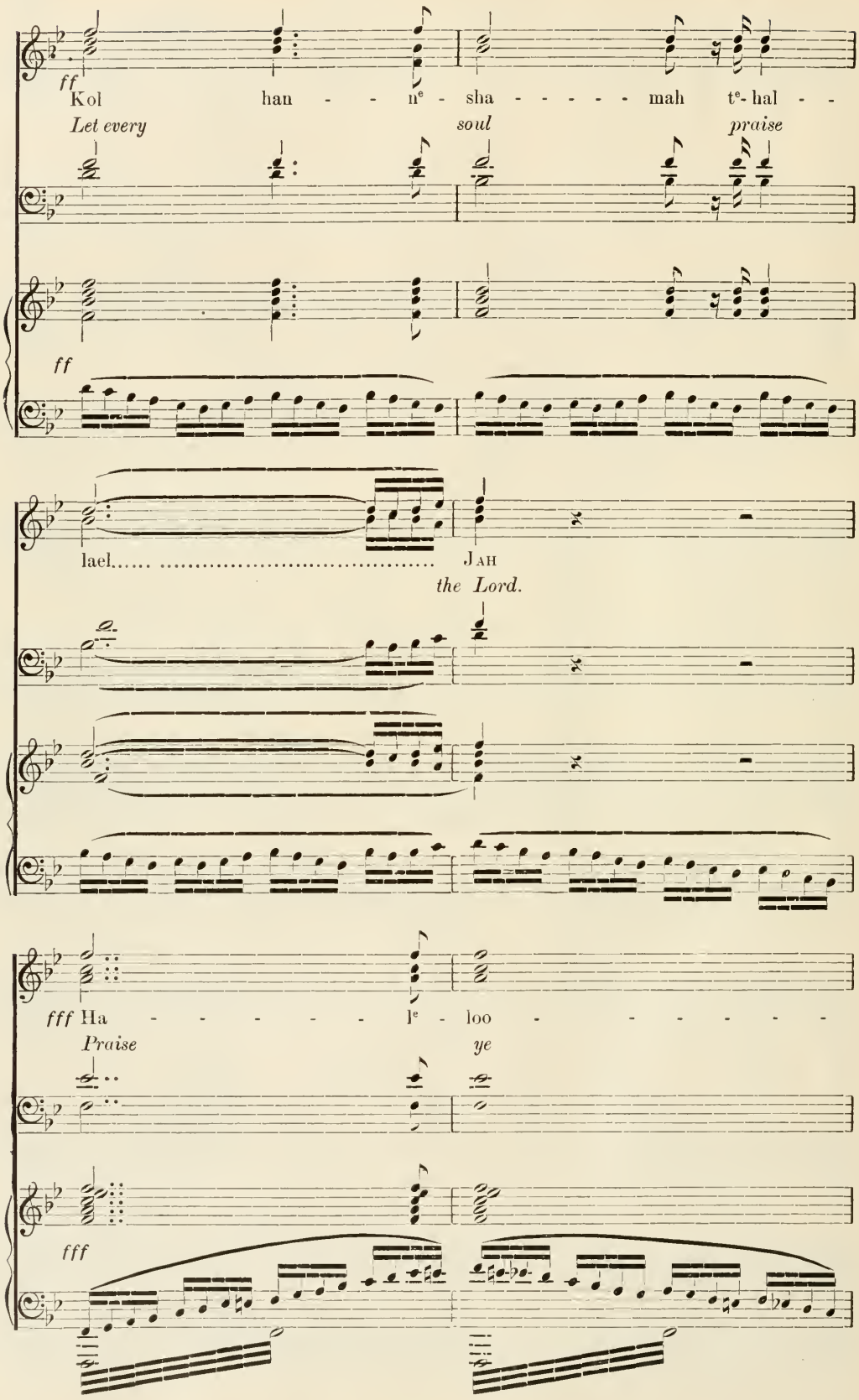
ro - - - - thi - oo Ha - l^{e} - loo - hoo k^{e} - rov goodh - lo

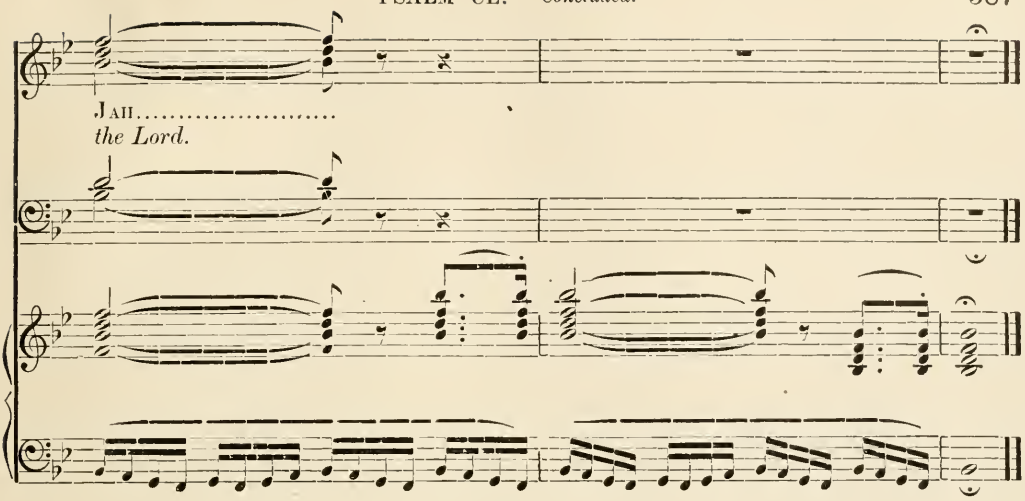
His mighty acts, praise Him according to the greatness of His magnificence.

He should be worshipped from every affection of good and truth.



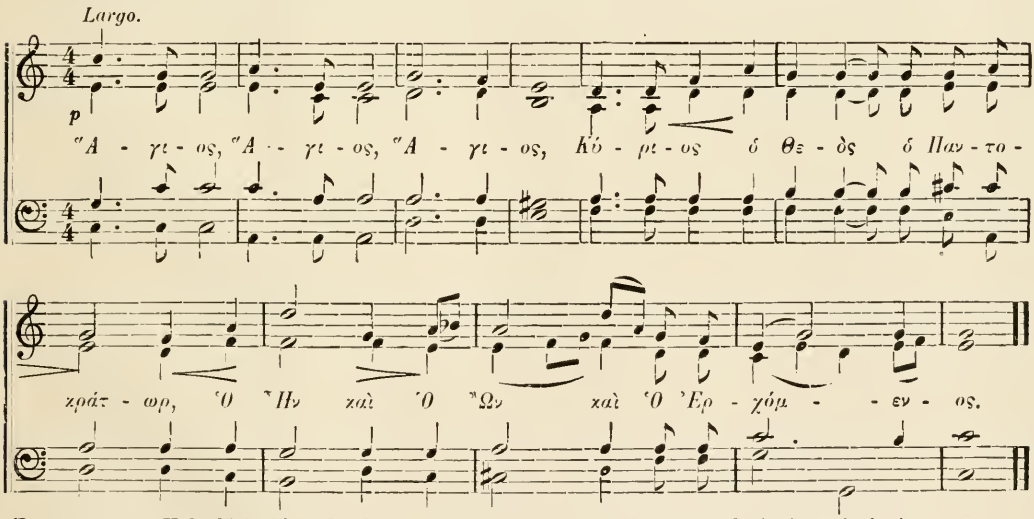

Ha - le - loo - hoo be-min - neem we - oog - - gav
praise Him with stringed instruments and organ.
sempre con 8vi.
piu f Ha - le - loo - hoo be - tzil - tze - lae sha - - ma
Praise Him with cymbals of hearing,
piu forte.
Ha - le - loo - hoo be - tzil - tze - lae the-roo-ah
praise Him with cymbals of shouting.


ff
Kol han - - nᵉ - sha - - - - - - mah tᵉ - hal - -
Let every soul praise
ff
lael..... ..... Jah
the Lord.
fff Ha - - - - - - lᵉ - loo - - - - - - -
Praise ye
fff



APOCALYPSE IV: 8.

The Lord alone is God, and hence He alone is to be worshipped, who is Infinite and Eternal, and Jehovah.



TRANSLATION.—Holy, Holy, Holy, Lord, the God, the Omnipotent, who was, and who is, and who is to come.

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